

This instrument was prepared by

(Name) James J. Odom, Jr.

(Address) 620 North 22nd Street, Birmingham, Alabama

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS, 3316

That in consideration of Seven Hundred, Fifty and No/100-----Dollars

to the undersigned grantor, Birmingham Association of Homebuilders, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Laurence L. Stone, Jr. and Linda H. Stone

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to-wit:

A parcel of land being the West Half of Lot 11 according to the survey of Indian
Valley Fifth Sector as recorded in Map Book 5, Page 100 in the Office of the
Judge of Probate, Shelby County, Alabama, all being more particularly
described as follows: Begin at the Northwest corner of said Lot 11; thence run
in an Easterly direction along the Northerly line of said Lot 11 along the arc of a
curve having a central angle of 23 degrees 31 minutes and a radius of 173.53 feet
a distance 71.27 feet; thence from the chord of last described curve turn an angle
to the right of 98 degrees 12 minutes 42 seconds and run in a Southerly direction
a distance of 258.94 feet to its intersection with the Southerly line of said Lot 11;
thence turn an angle to the right of 50 degrees 21 minutes 39 seconds and run in a
Southwesterly direction along the South line of said Lot 11 a distance of 11.73 feet
to the Southwest corner of said Lot 11; thence turn an angle to the right of 116 degrees
15 minutes 01 seconds and run in a Northerly direction along the Westerly line of
said Lot 11 a distance of 263.48 feet to the point of beginning.

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Shelby Cnty Judge of Probate, AL
02/22/1973 12:00:00 AM FILED/CERT

STATE OF ALABAMA SHELBY CO.
I HEREBY CERTIFY THIS
INSTRUMENT WAS FILED
FEB 22 1973 1:51
JUDGE OF PROBATE
C. S. PARKER

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,
who is authorized to execute this conveyance, has hereto set its signature and seal, this the day of February, 19 73.

BIRMINGHAM ASSOCIATION OF
HOMEBUILDERS, INC.

ATTEST:

C. S. Parker

Secretary

By

William H. Jones

President

STATE OF ALABAMA
COUNTY OF JEFFERSON

a Notary Public in and for said County in said

I, the undersigned
State, hereby certify that

whose name as President of Birmingham Association of Homebuilders, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the

19th day of

February,

19 73.

Concile B. Atkins

Notary Public