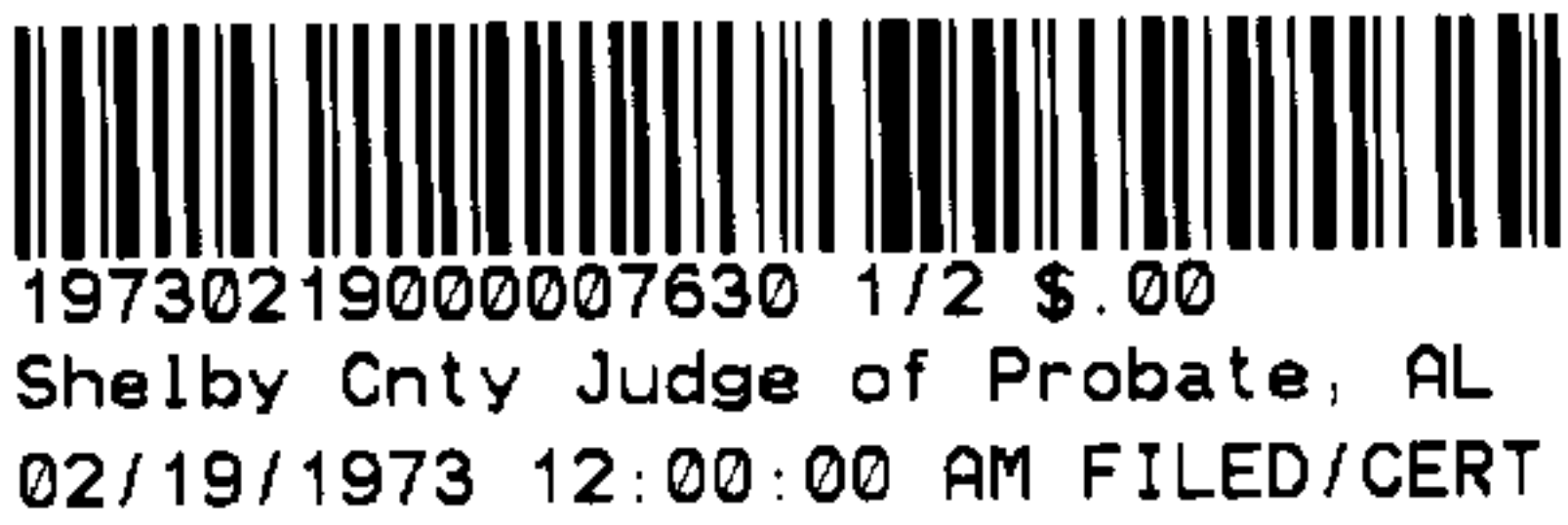




*This instrument  
prepared by A.E.  
Brown, Ala. Power  
Co.*

STATE OF ALABAMA,  
SHELBY }  
County. }

3225

KNOW ALL MEN BY THESE PRESENTS, That Arthur Jones and wife, Ana K. Jones

(hereinafter called the grantor S.....,) for and in consideration of the sum of  
One Thousand Five Hundred and No/100----- Dollars,

to us in hand paid by the ALABAMA POWER COMPANY,  
a corporation, the receipt whereof is hereby acknowledged, we have granted, bargained and sold, and  
by these presents do hereby grant, bargain, sell and convey unto the said ALABAMA POWER

COMPANY, (hereinafter called the Company), its successors and assigns, the following described  
real estate, situated in the County of Shelby and State of Alabama, and described as follows:

All that part of Lots 14, 15 and 16 not heretofore conveyed to Alabama Power  
Company; also, all of Lot 13, all in Block 113 of John H. Dunstant's Survey  
of Town of Calera, Alabama.

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TO HAVE AND TO HOLD to the said Company, its successors and assigns, with all the rights and appurtenances thereunto belonging, forever.

And the grantors covenant with the said Company, its successors and assigns, that they are lawfully seized in fee of the aforegranted premises; that the said premises contain the number of acres hereinabove mentioned; that they are free from all encumbrance; that they have a good right to sell and convey the same to the said Company, its successors and assigns, and that they will warrant and defend the said premises to the said Company, its successors and assigns, forever, against the lawful claims and demands of all persons.

Reference to the said Company shall include its successors and assigns.



19730219000007630 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
02/19/1973 12:00:00 AM FILED/CERT

IN WITNESS WHEREOF, W.E. have hereunto set our hand S and seal S,  
this the 16 day of February in the year of our Lord  
One Thousand Nine Hundred Seventy Three

Signed, Sealed and Delivered in Presence of:

Arthur Jones (L. S.)

Ana K. Jones (L. S.)

(L. S.)

(L. S.)

(L. S.)

(L. S.)

(L. S.)

(L. S.)

IN WITNESS WHEREOF, the said

this instrument to be executed in its name by

its President and attested by

corporate seal to be affixed, on this the day of

Attest:

By

Secretary.

Its President.

STATE OF

County of

I,

in and for said County in said State, hereby certify that

Alvin E. Brown  
Ana K. Jones

whose name S are

signed to the foregoing instrument and who are known to me, acknowledged before me on this day  
that being informed of the contents of the instrument they executed the same voluntarily,  
on the day the same bears date.

Given under my hand and official seal this the 16 day of February, 1973.

Alvin E. Brown



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