

This instrument was prepared by

(Name) HARRY TERRELL

(Address) 1754 Oxmoor Road Homewood, Ala.

Jefferson Land Title Service Co., Inc.

AGENTS FOR

Mississippi Valley Title Insurance Company

WARRANTY DEED

STATE OF ALABAMA

JEFFERSON

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of --ONE DOLLAR AND OTHER CONSIDERATIONS---

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

L. O. STAPP, SR. AND WIFE, RACHAEL STAPP

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

EARL B. LAWLEY AND WIFE HAVALINE H. LAWLEY AND ROY W. MAGUIRE AND WIFE LIZZIE F. MAGUIRE

(herein referred to as grantee, whether one or more), the following described real estate, situated in

SHELBY

County, Alabama, to-wit:

ALL OF THE SE 1/4 OF THE NW 1/4 OF SECTION 9, TOWNSHIP 20 SOUTH, RANGE 3 WEST LYING SOUTHEAST OF THE CAHABA RIVER AS PRESENTLY LOCATED, BEING SITUATED IN SHELBY COUNTY, ALABAMA

3 ACRES MORE OR LESS



19730216000007470 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
02/16/1973 12:00:00 AM FILED/CERT

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STATE OF ALA. SHELBY CO.  
RECORDING DIVISION  
1973 FEB 16 PM 2:00  
REC. EX. & PAGE AS SHOWN ABOVE

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 13 day of February, 1973

(SEAL)

L. O. Stapp

(SEAL)

(SEAL)

Rachael M. Stapp

(SEAL)

(SEAL)

(SEAL)

STATE OF Alabama

Jefferson

COUNTY

General Acknowledgment

I, Marilyn W. Grubbs  
in said State, hereby certify that

L. O. Stapp, Sr. and Rachael Stapp  
a Notary Public in and for said County,

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13 day of February, A.D. 1973

Marilyn W. Grubbs  
Notary Public

Commission expires 6-1-74