This instruction is prepared by Alton Young, Land Surveyor, (Name).	2,500
(Address) Alabaster, Alabama.	
Form 1-1-27 Rev. 1-66 WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham,	, Alabama 3134
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THESE	
That in consideration of ONE HUNDRED & 100 DOLLA	AS & OFFER CONSIDERATIONS
to the undersigned grantor (whether one or more), in hand paid by the sor we, $\mu/\mu/\mu \nu + \omega/\mu/\nu \nu$, $\omega/\mu/\nu \nu$, $\omega/\mu/\nu \nu$, $\omega/\nu \nu$	grantee herein, the receipt whereof is acknowledged, I
(herein referred to as grantor, whether one or more), grant, bargain, sel TAMES A. PARSONS & WIFE FOYCE A	
Shelby Shelby County, A From the southeast corner of the SW ¹ / ₄ of 20 South, Range 2 West run northerly along 1/4-1/4 section for 743.21 feet; Thence turn a to the left and run northwesterly 211.0 fe the land herein described and conveyed; Th 27 minutes to the left and run southwester angle of 88 degrees, 07 minutes to the right feet; Thence turn an angle of 113 degrees, northeasterly 231.35 feet; Thence turn an to the right and run southeasterly 201.1 f beginning. This land being a part of the SW ¹ / ₄ of th 20 South, Range 2 West, and being 1 14 acres	the NW\(\frac{1}{4}\) of Section 10, Township the east boundary line of said an angle of 53 degrees, 30 minutes et to the point of beginning of ence turn an angle of 86 degrees by 182.3 feet; Thence turn an and run northwesterly 282.26, 37 minutes to the right and run angle of 74 degrees, 56 minutes feet, more or less, to the point of the NW\(\frac{1}{4}\) of Section 10. Township
20 South, Range 2 West and being 1.14 acre	es, more or less.
19730215000007170	1/1 \$.00
Shelby Cnty Judge 02/15/1973 12:00:0	STATE OF ALA SHELBY CO. NICHT BUMENT WAS FILE OF A SHOWN AND A SHOWN AND JUDGE 18 TENERS TO
TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and	d assigns forever.
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever. against the lawful claims of all persons.	
IN WITNESS WHEREOF, have hereunto set.	hands(s) and seal(s), this
day of 711-1-16-16-16-16-16-16-16-16-16-16-16-16	
	P. J. Harrison
(Seal)	Lean Control (Seal)
(Seal)	(Seal)
(Seal)	(Seal)
Hate al Farge COUNTY) I. List I Blance hereby certify that Fillian & Warren	
whose name signed to the foregoing conveyance, on this day, that, being informed of the contents of the conveyance on the day the same bears date. Given under my hand and official seal this day of	and who is known to me, acknowledged before me executed the same voluntarily and D., 1973 Notary Public.