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BOOK

COUNTY of Spelling STATE OF ALABAMA, KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of

One Dollar (\$1.00) in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-

Mrs. J. H. Kimbrough, a widow

hereby remises, releases, quit claims, grants, sells, and conveys to

John W. Urquhart and wife, Louise M. Urquhart

right, title, interest and claim in or to the fol-(hereinafter called Grantee), all her County, Alabama, to-wit: lowing described real estate, situated in Shelby

"Commence at the Southwest Corner of the Southwest One-Fourth of the Southeast One-Fourth of Section 28, Township 19 South, Range 2 East, Shelby County, Alabama, and with a front site along the South Boundary of said forty turn an angle of 37 deg. 39' to the left and proceed Northeasterly for a distance of 607.35 feet to the point of beginning. From this beginning point turn an angle of 34 deg. 55' to the right and proceed Easterly for a distance of 200 feet; thence turn an angle of 105 deg. 38' to the right and proceed Southerly for a distance of 51.9 feet; thence turn an angle of 74 deg. 21' to the right and proceed Westerly for a distance of 200 feet; thence turn an angle of 105 deg. 40' to the right and proceed Northerly for a distance of 51.9 feet to the point of beginning.

The above described land is located in the Southwest One-Fourth of the Southeast One-Fourth of Section 28, Township 19 South, Range 2 East, Shelby County, Alabama.

TO HAVE AND TO HOLD to said GRANTEE forever.

and seal Given under my hand

Shelby Cnty Judge of Probate, AL (SEAL) 02/15/1973 12:00:00 AM FILED/CERT

STATE OF Albertana
COUNTY OF Sufference

I, the undersigned authority, a natural Rubbles

in and for said County, in said State, hereby certify that

Mrs. J. H. Kimbrough, a widow

signed to the foregoing conveyance, and who known to me, whose name 1S acknowledged before me on this day, that, being informed of the contents of the conveyshe executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this / day of November, Notary Public

(SEAL)