



19730209000006150 1/3 \$.00
Shelby Cnty Judge of Probate, AL
02/09/1973 12:00:00 AM FILED/CERT

STATE OF ALABAMA

QUITCLAIM DEED

BIBB COUNTY

3010

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of One Dollar (\$1.00) and other valuable consideration to Alabama Mineral Land Company, a corporation, in hand paid by Southern Electric Generating Company, a corporation, the receipt whereof is hereby acknowledged, the said Alabama Mineral Land Company, a corporation does remise, release, quit claim and convey to the said Southern Electric Generating Company, a corporation, all its right, title, interest, and claim in or to the following described real estate, to-wit:

As shown by and described in Exhibit A hereto attached and hereby made a part hereof as fully and completely as if set out in full herein with leave of reference as may be desired.

TO HAVE AND TO HOLD to the said Southern Electric Generating Company, a corporation, its successor and assigns forever.

In Witness Whereof, Alabama Mineral Land Company, a corporation, has caused this conveyance to be executed in its name by J. R. Oden, Jr., its President, and attested by its Secretary, P. G. Kilpatrick, and its corporate seal to be hereto affixed on this the 28th day of December, 1972.

ALABAMA MINERAL LAND COMPANY,
a corporation,

By:

J. R. Oden, Jr.
Its President

Attest:

P. G. Kilpatrick
Its Secretary

This Document Prepared By
HAROLD WILLIAMS
Balch, Bingham, Baker, Hawthorne, Williams & Ward
600 North 18th Street
Birmingham, Alabama 35201

STATE OF ALABAMA

JEFFERSON COUNTY

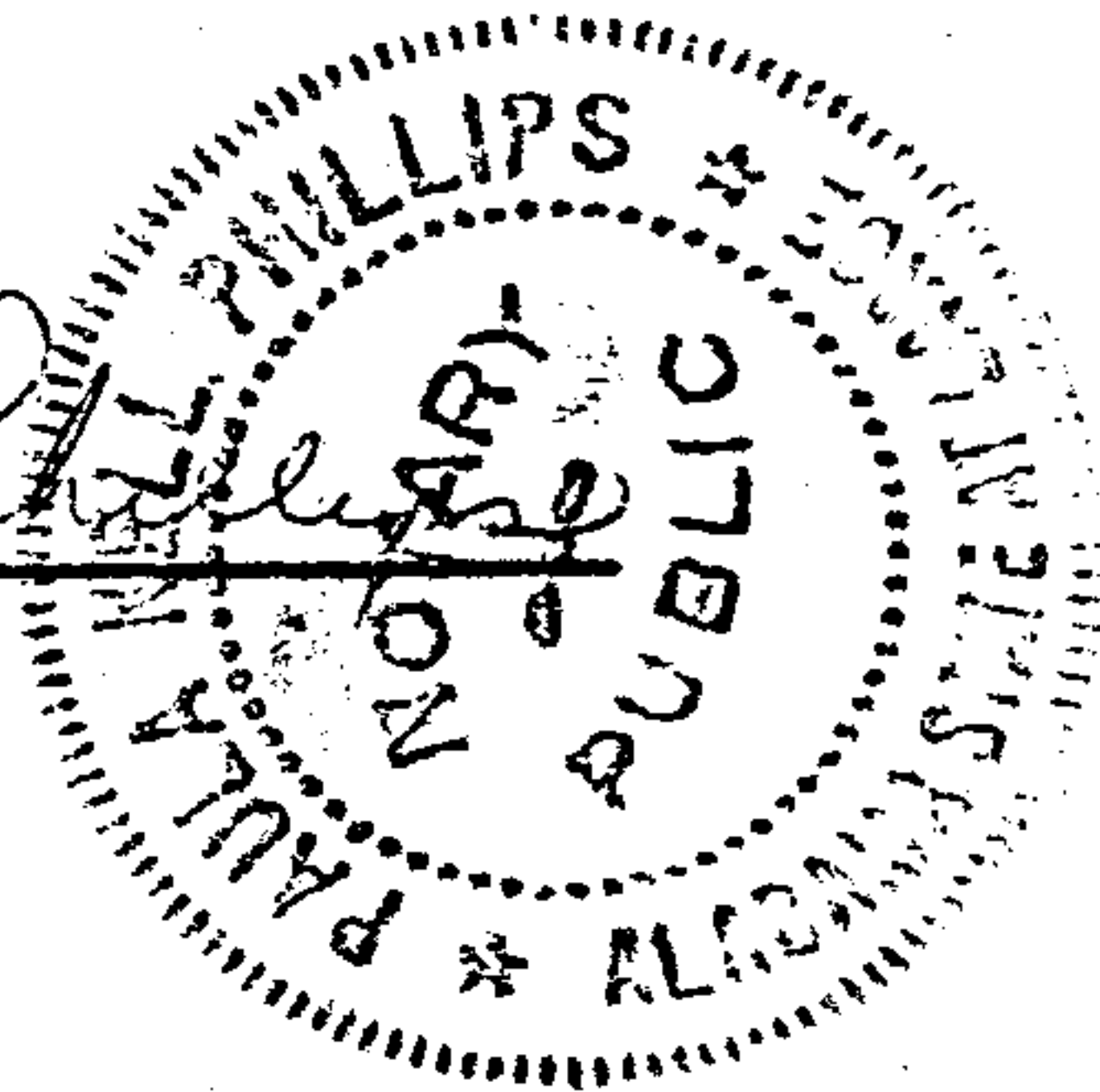


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I, Paula Nell Phillips, a Notary Public in and for
said County in said State, hereby certify that J. R. Oden, Jr., and
P. G. Kilpatrick, President and Secretary; respectively, of Alabama
Mineral Land Company, a corporation, are signed to the foregoing
conveyance, and who are known to me, acknowledged before me on this
day, that, being informed of the contents of said conveyance, they,
as such officers and with full authority, executed the same volun-
tarily for and as the act of said corporation.

Given under my hand and official seal of office, this the
28th day of December, 1972.

Paula Nell Phillips
Notary Public



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19730209000006150 3/3 \$.00
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A parcel of land in Section 7, Township 22 South, Range 4 West in Bibb County, Alabama, more particularly described as follows:

Commencing on the line between NE 1/4 of NW 1/4 SE 1/4 of NW 1/4 at a point one thousand and seventy-six (1076) feet west from the south-east corner of said NE 1/4 of NW 1/4; thence running north, 45° west, 200 feet; thence south 45° west, 200 feet; thence south 45° east, 200 feet; thence north 45° east, 200 feet to the point of beginning, said last line being substantially parallel with the road running from Garnsey Coal mine to the Savage Creek coal mine, containing 0.90 acres more or less.

A lot or parcel of land containing .32 acres more or less situated in Section 3, Township 24, Range 10 East, Bibb County, Alabama, more particularly described as follows: Beginning at a point on the northerly boundary line of the present right of way of the Southern Railway Company for its main track running between Seymour and Piper, 50 feet northwesterly from the centerline of said main track, measured at right angles from a point in said centerline 90.1 feet northeastwardly from Milepost No. 3 PB, and running thence (1) North 35° 30' West, a distance of 50 feet; thence (2) North 54° 30' East, along a line parallel with and 100 feet northwestwardly from the center line of said main track, a distance of 280 feet; thence (3) South 35° 30' East, a distance of 50 feet, to said northerly boundary line of the present right of way of the Railway Company; thence (4) South 54° 30' West, along said present right of way line, parallel with and 50 feet northwestwardly from the center line of said main track, a distance of 280 feet, to point of beginning, containing .32 acres, more or less.

All said lands being situated in Bibb County, Alabama.

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STATE OF ALABAMA, BIBB COUNTY. Office of Judge of Probate

I hereby certify that the within instrument was filed in this office for record on the 16 day of January 1973 at 2:55 o'clock P.M. and recorded in vol. 99 of Deeds page 955 and examined, [Signature] Judge of Probate

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1973 FEB -9 AM 10:24
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Cons. of Probate
JUDGE OF PROBATE

EXHIBIT A