

STATE OF ALABAMA )  
BIBB COUNTY and )  
SHELBY COUNTY )

19730209000006130 1/3 \$.00  
Shelby Cnty Judge of Probate, AL  
02/09/1973 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That, Alabama Mineral Land Company, a corporation (hereinafter sometimes referred to as Grantor), for and in consideration of the sum of Three Thousand Dollars (\$3,000.00) and other valuable consideration to it in hand paid by Southern Electric Generating Company, a corporation (hereinafter sometimes referred to as Grantee), the receipt whereof is hereby acknowledged, and in further consideration of the strict performance by the said Grantee herein, of its covenants and obligations, as set forth in that certain contract and agreement heretofore entered into by and between the Grantor and Grantee herein on January 25, 1972, wherein the Grantor agreed to sell and convey and the Grantee agreed to purchase and pay for certain minerals and mining rights, less coal and coal rights, and other rights as hereinafter specified, duly executed counterparts of which said instrument are hereby acknowledged by said Grantor and Grantee, and which said instrument is hereby incorporated by reference and made a part hereof as fully and completely as if set out in full herein with leave or reference as may be desired, does hereby grant, bargain, sell and convey, subject to the limitations hereinafter set forth, unto Southern Electric Generating Company, a corporation, the following described property and/or interests in property, to-wit:

(1) All minerals and mining rights, less coal and coal rights in the lands hereinafter described on Exhibit A hereto;

(2) All other rights necessary and useful in connection with the mining and removal of such minerals from such lands as may be owned by Grantor herein in the lands hereinafter described on Exhibit A hereto;

(3) All easements, rights of way, haulageways and other rights owned by the Grantor herein in the surface rights of said lands or portions thereof as described in Exhibit A.

TO HAVE AND TO HOLD, the same unto the said Southern Electric Generating Company, a corporation, its successors and assigns forever.

This Document Prepared By  
HAROLD WILLIAMS  
Baich, Bingham, Baker, Hawthorne, Williams & Ward  
800 North 18th Street  
Birmingham, Alabama 35201



And the said Alabama Mineral Land Company, a corporation, does for itself, its successors and assigns covenant with the said Grantee that it lawfully owns said property and/or interests in property subject to the conditions and limitations as hereinafter set forth, that they are free from all encumbrances except as hereinafter noted, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall warrant and defend the same to the Southern Electric Generating Company, a corporation, its successors and assigns against the lawful claims of all persons, subject however to the following, to-wit:

- (1) 1972-1973 State and County ad valorem taxes.
- (2) The warranty herein shall not exceed the pro rata price per acre of the purchase price of said land from which Grantee herein may be ousted by a superior title thereto.

In Witness Whereof, Alabama Mineral Land Company, a corporation, has caused this conveyance to be executed in its name by J. R. Oden, Jr., its President, and attested by P. G. Kilpatrick, its Secretary, and its corporate seal to be hereto affixed on this the 28th day of December, 1972.

ALABAMA MINERAL LAND COMPANY,  
a corporation,

By

J. R. Oden, Jr.  
Its President

ATTEST:

P. G. Kilpatrick  
Its Secretary

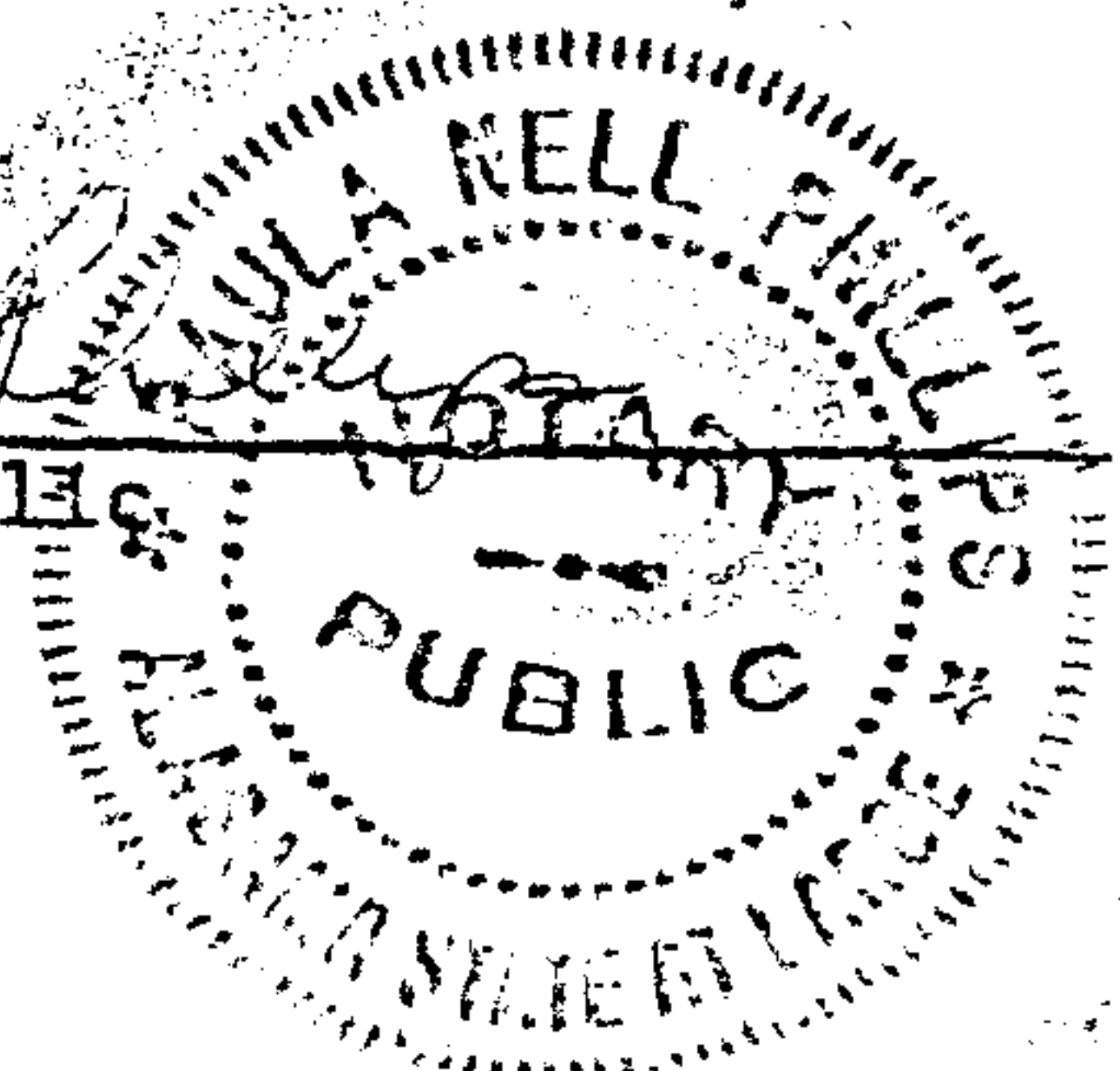
STATE OF ALABAMA )

JEFFERSON COUNTY )

I, Paula Nell Phillips, a Notary Public in and for said County in said State, hereby certify that J. R. Oden, Jr., and P. G. Kilpatrick, President and Secretary, respectively, of Alabama Mineral Land Company, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of said conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal of office, this the 28th day of December, 1972.

Paula Nell Phillips  
Notary Public







19730209000006130 3/3 \$.00  
Shelby Cnty Judge of Probate, AL  
02/09/1973 12:00:00 AM FILED/CERT

BOOK

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EXHIBIT A

Mineral and Mining Rights  
(Less Coal and Coal Rights)

BIBB COUNTY

	SECTION	TOWNSHIP	RANGE	ACRES
SE $\frac{1}{4}$ ; N $\frac{1}{2}$	1	22-S	5-W	480
NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; S $\frac{1}{2}$ NE $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$ ; W $\frac{1}{2}$	3	"	"	518
All	5	"	"	641
All	9	"	"	639
NE $\frac{1}{4}$ ; W $\frac{1}{2}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$	11	"	"	480
N $\frac{1}{2}$ NE $\frac{1}{4}$	12	"	"	80
All	15	"	"	641
All, fractional	26	"	"	107
All, fractional	27	"	"	119
All	5	22-S	4-W	643
All, except undivided 1/2 interest in SW $\frac{1}{4}$ of NW $\frac{1}{4}$	6	"	"	610
SW $\frac{1}{4}$ ; S $\frac{1}{2}$ SE $\frac{1}{4}$ ; N $\frac{1}{2}$	7	"	"	574
NW $\frac{1}{4}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$ ; E $\frac{1}{2}$ SE $\frac{1}{4}$	8	"	"	160
NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ ; N $\frac{1}{2}$	17	"	"	519
E $\frac{1}{2}$ NE $\frac{1}{4}$	18	"	"	81
N $\frac{1}{2}$ NE $\frac{1}{4}$ , fractional	29	"	"	34
SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ ; SE diagonal 1/2 of SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; SE diagonal 1/2 of NE $\frac{1}{4}$ SW $\frac{1}{4}$	1	24-N	9-E	220
SE $\frac{1}{4}$	3	"	"	156
SE $\frac{1}{4}$ SE $\frac{1}{4}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$	4	"	"	79
N $\frac{1}{2}$ NE $\frac{1}{4}$	10	"	"	79
All	11	"	"	638
W $\frac{1}{2}$ NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; W $\frac{1}{2}$ SW $\frac{1}{4}$ ; W $\frac{1}{2}$ NE $\frac{1}{4}$	12	"	"	272
NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; S $\frac{1}{2}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$ ; W $\frac{1}{2}$ except part of NE $\frac{1}{4}$ NW $\frac{1}{4}$ W. of Hwy., and except 5 acres more or less located E. of new Highway 5 in NE $\frac{1}{4}$ NE $\frac{1}{4}$	13	"	"	463
E $\frac{1}{2}$ NW $\frac{1}{4}$	14	"	"	79
NE $\frac{1}{4}$ ; N $\frac{1}{2}$ NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$	15	"	"	517
N $\frac{1}{2}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; S $\frac{1}{2}$ SW $\frac{1}{4}$ ; E $\frac{1}{2}$	23	"	"	518
N $\frac{1}{2}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; S $\frac{1}{2}$ SW $\frac{1}{4}$	24	"	"	201
S $\frac{1}{2}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$	27	"	"	119
All	1	24-N	10-E	576
NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; S $\frac{1}{2}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ ; W $\frac{1}{2}$	3	"	"	548
All	11	"	"	642
N $\frac{1}{2}$ NE $\frac{1}{4}$ ; SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$ ; W $\frac{1}{2}$	15	"	"	559
NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; W $\frac{1}{2}$ NW $\frac{1}{4}$	3	24-N	11-E	104
NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; N $\frac{1}{2}$	5	"	"	317
NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ SW $\frac{1}{4}$	7	"	"	80

SHELBY COUNTY

N $\frac{1}{2}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; N $\frac{1}{2}$ NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$	3	22-S	4-W	243
W $\frac{1}{2}$ NW $\frac{1}{4}$	9	"	"	80
W $\frac{1}{2}$ NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; S $\frac{1}{2}$ SW $\frac{1}{4}$ ; S $\frac{1}{2}$ SE $\frac{1}{4}$	15	"	"	280
NW $\frac{1}{4}$	16	"	"	156

Total Acres 13,252

STATE OF ALABAMA, BIBB COUNTY. Office of Judge of Probate

I hereby certify that the within instrument was filed in this office for  
record on the 16 day of January 1973 at 2:55  
o'clock P.M. and recorded in  
vol. 98 of Deeds  
page 952 and examined, [Signature] Judge of Probate

STATE OF ALABAMA, SHELBY COUNTY  
CLERK OF THE COURT  
RECORDED  
1973 FEB 9 11:10:25  
U.C. FILE NUMBER 1973-011  
REC. EX. & PAGE AS SHOWN ABOVE  
[Signature]  
[Signature]