

This instrument was prepared by
(Name) William J. Ward
Balch, Bingham, Baker, Hawthorne, Williams & Ward
(Address) P. O. Box 306, Birmingham, Alabama 35201

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama 3001

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

See mtg 328 - page 658

That in consideration of Five Thousand Dollars (\$5,000.00) cash and the execution of a purchase money mortgage in the amount of One Hundred Sixty-two Thousand Five Hundred Dollars (\$162,500.00) covering the unpaid balance of purchase price to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

HUGH LINDER and wife, ELEANOR LINDER

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
GRAVLEE-WYATT DEVELOPMENT COMPANY, INC.



19730209000006050 1/3 \$.00
Shelby Cnty Judge of Probate, AL
02/09/1973 12:00:00 AM FILED/CERT

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit and described in
Exhibit "A", which is attached hereto and made a part hereof as if fully set out herein.

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TO HAVE AND TO HOLD to the said grantee, ~~his, her or their heirs~~ ^{its successors} and assigns forever. ^{its successors}

And ~~I~~ (we) do for ~~myself~~ (ourselves) and for ~~my~~ (our) heirs, executors, and administrators covenant with the said GRANTEES, ~~their heirs and assigns~~, that ~~I am~~ (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that ~~I~~ (we) have a good right to sell and convey the same as aforesaid; that ~~I~~ (we) will and ~~my~~ (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, ~~their heirs and assigns~~ forever, against the lawful claims of all persons. ^{its successors}

IN WITNESS WHEREOF, ~~we~~ have hereunto set ~~our~~ hands(s) and seal(s), this ~~3rd~~
day of February, 19 73.

(Seal)
(Seal)
(Seal)

Hugh Linder (Seal)
Hugh Linder
Eleanor Linder (Seal)
Eleanor Linder
(Seal)

STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

I, ^{the undersigned authority}, a Notary Public in and for said County, in said State, hereby certify that ^{Hugh Linder and wife, Eleanor Linder} whose names ^{are} signed to the foregoing conveyance, and who ^{are} known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance ^{they} executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this ^{3rd} day of February, A. D. 19 73

Bertha Green
Notary Public.

EXHIBIT A



1973020900006050 2/3 \$.00
Shelby Cnty Judge of Probate, AL
02/09/1973 12:00:00 AM FILED/CERT

A parcel of land situated in the $N\frac{1}{2}$ of the $SW\frac{1}{4}$ of $SW\frac{1}{4}$ of Section 2, Township 21 South, Range 3 West, being more particularly described as follows:

Begin at the Southeast corner of the $N\frac{1}{2}$ of the $W\frac{1}{2}$ of the $E\frac{1}{2}$ of the $SW\frac{1}{4}$ of the $SW\frac{1}{4}$ of Section 2 in said Township and Range, thence 42 degrees 42 minutes left of north for 397.5 feet, thence down and including the meanderings of Buck Creek to the center thereof to the point of intersection with the south boundary line of the $N\frac{1}{2}$ of the $N\frac{1}{2}$ of $SW\frac{1}{4}$ of the $SW\frac{1}{4}$ of said Section; thence turn left and run West along said South boundary line to the point of intersection with the West boundary line of said Section; thence turn left and run South along said West boundary line of said Section for 330 feet to the point of intersection with the South boundary line of the $S\frac{1}{2}$ of the $N\frac{1}{2}$ of the $SW\frac{1}{4}$ of the $SW\frac{1}{4}$ of said Section; thence turn left and run East along said South boundary line to the point of beginning.

The $S\frac{1}{2}$ of the $SW\frac{1}{4}$ of the $SW\frac{1}{4}$ of Section 2, Township 21 South, Range 3 West, less and except the following described parcels:

(a) the $S\frac{1}{2}$ of the $E\frac{1}{2}$ of the $E\frac{1}{2}$ of said quarter-quarter section, and

(b) begin 833 feet South of the NE corner of the $W\frac{1}{2}$ of $E\frac{1}{2}$ of $SW\frac{1}{4}$ of $SW\frac{1}{4}$ of said Section 2; thence 34 degrees 40 minutes right of South paralleling the West bank of Blue Spring and including a strip of land 20 feet therefrom, 530 feet; thence 9 degrees 15 minutes to the left 63 feet to the South line of said $SW\frac{1}{4}$ of $SW\frac{1}{4}$ of said Section 2; thence East 340 feet, more or less, to the East boundary line of said $W\frac{1}{2}$ of $E\frac{1}{2}$ of $SW\frac{1}{4}$ of $SW\frac{1}{4}$ of Section 2; thence North 487 feet to the point of beginning; * containing 2.2 acres.

The $S\frac{1}{2}$ of the $N\frac{1}{2}$ of the $SE\frac{1}{4}$ of the $SE\frac{1}{4}$ and the $S\frac{1}{2}$ of the $SE\frac{1}{4}$ of the $SE\frac{1}{4}$ of Section 3, Township 21 South, Range 3 West.

The $NE\frac{1}{4}$ of the $NE\frac{1}{4}$ of Section 10, Township 21 South, Range 3 West.

Thirty acres off the west side of the $NW\frac{1}{4}$ of the $NW\frac{1}{4}$ of Section 11, Township 21 South, Range 3 West, less and except the following described parcels:

(a) 5 acres in the SE corner owned by M. G. Roy described as follows: BEGIN at the SW corner of Buck Creek Cotton Mills land in the $NW\frac{1}{4}$ of $NW\frac{1}{4}$ of Section 11, Township 21 South, Range 3 West, running North 646 feet; thence Southwest 300 feet; thence South 625 feet along the East side of Buck Creek; thence East 340 feet to the point of beginning; and *

(b) 6 acres in the NE corner, including Blue Springs and a slough connecting it with Buck Creek described as follows: BEGIN at the NW corner of the $E\frac{1}{2}$ of $E\frac{1}{2}$ of $NW\frac{1}{4}$ of $NW\frac{1}{4}$ of Section 11, Township 21, Range 3 West; thence West 340 feet to a point on the West bank of Blue Springs; thence 65 degrees to the left, including a 20 feet from the West or left bank of Blue Springs, 339 feet; thence 48 degrees to left, including 20 feet from bank of Blue Spring and the slough connecting it with Buck Creek, 400 feet to a point on the South bank or right bank of Buck Creek; thence

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Southeast along said bank 300 feet to intersection with West boundary line of the $E\frac{1}{2}$ of $E\frac{1}{2}$ of $NW\frac{1}{4}$ of $NW\frac{1}{4}$ of said Section 11; thence North to the point of beginning.

This conveyance is made subject to:

1. Taxes due in the year 1973; a lien but not yet payable.
2. Pipeline permit and right of way to Southern Natural Gas Corporation recorded, respectively in Deed Book 90, page 445, and Deed Book 90, page 333, in Probate Records of Shelby County.
3. Easements to Plantation Pipe Line Co. recorded in Deed Book 112, page 364, Deed Book 112, page 280, and Deed Book 212, page 635, in said Probate Records.
4. Easement to Alabaster Water and Gas Board recorded in Deed Book 278, page 391, in said Probate Records.
5. Deficiency in quantity of land, boundary line disputes, roadways, unrecorded easements, or any matters not of record, which would be disclosed by an accurate survey and inspection of the premises.

All in Shelby County, Alabama.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
Deed 5.00
1973 FEB -9 AM 10:00
U.C.C. FILE NUMBER 02
REC. BK. & PAGE AS SHOWN ABOVE
CONF. JUDGE
JUDGE OF PROBATE