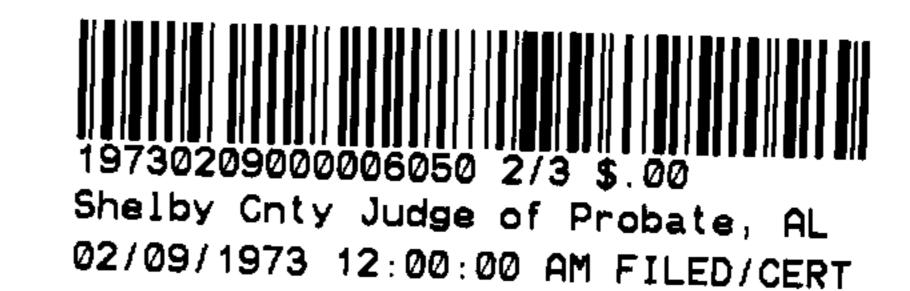
(Name)	William J. Ward Balch, Bingham, Baker, Hawthorne, Williams & Ward		
(Address)	P. O. Box 306, Birmingham, Alab	ama 35201	-
Form 1-1-27 Rev. 1-66 WARRANTY DEED	Lawyers Title Insurance Corporation, Birmi	ingham, Alabama 3001	
STATE OF ALABAN SHELBY	MA KNOW ALL MEN BY T	THESE PRESENTS:	P-ypage 658
	Five Thousand Dollars (\$5,000 of the amount of One Hundred Six		
(\$162,500.00) c	overing the unpaid balance of purantor (whether one or more), in hand paid b	rchase price	•
or we,	HUGH LINDER and wife, ELE	ANOR LINDER	19730209000006050 1/3 \$.00
(herein referred to a	s grantor, whether one or more), grant, barg GRAVLEE-WYATT DEVELOPMENT		19730209000006050 1/3 \$.00 Shelby Cnty Judge of Probate, AL 02/09/1973 12:00:00 AM FILED/CERT
(herein referred to a	as grantee, whether one or more), the following		
Exhibit "A", w	hich is attached hereto and made	ounty, Alabama, to-wit: a a part hereof as i	_
B00K			
TO HAVE AND TO	its successor HOLD to the said grantee, his, her or their h		its successors
And I (we) do for their heirs and assignables otherwise not	or myself (ourselves) and for my-(our) heirs, ens, that I am (we are) lawfully seized in fee sed above; that I (we) have a good right to sell administrators shall warrant and defend the sime of all persons	xecutors, and administrators imple of said premises; that and convey the same as afo	they are free from all encumbrances, resaid; that I (we) will and my (our)
agamst the lawful Ci	aims of all persons. WHEREOF,		
	ary , 19 73.		
	(Seal)	Hugh	Linder (Seal)
	(Seal)	_	Vender (Seal)
	(Seal)	· · · · · · · · · · · · · · · · · · ·	(Seal)
STATE OF ALABA SHELBY	COUNTY	General Acknowledgmen	
the I,	undersigned authority Hugh Linder and wife, Eleano	n Linder	n and for said County, in said State,
whose nameS	are signed to the foregoing conve	eyance, and who are k	nown to me, acknowledged before me
on the day the same	eing informed of the contents of the conveyable bears date. hand and official seal this 3.4day of		
Given under my	hand and official seal thisday of	AUTI	Notary Public.

This instrument was prepared by





A parcel of land situated in the $N_2^{\frac{1}{2}}$ of the $SW_{\frac{1}{4}}^{\frac{1}{4}}$ of $SW_{\frac{1}{4}}^{\frac{1}{4}}$ of Section 2, Township 21 South, Range 3 West, being more particularly described as follows:

Begin at the Southeast corner of the N_2^1 of the W_2^1 of the E_2^1 of the SW_4^1 of the SW_4^1 of Section 2 in said Township and Range, thence 42 degrees 42 minutes left of north for 397.5 feet, thence down and including the meanderings of Buck Creek to the center thereof to the point of intersection with the south boundary line of the N_2^1 of the N_2^1 of SW_4^1 of the SW_4^1 of said Section; thence turn left and run West along said South boundary line to the point of intersection with the West boundary line of said Section; thence turn left and run South along said West boundary line of said Section for 330 feet to the point of intersection with the South boundary line of the S_2^1 of the N_2^1 of the SW_4^1 of the SW_4^1 of said Section; thence turn left and run East along said South boundary line to the point of beginning.

The $S^{\frac{1}{2}}$ of the $SW^{\frac{1}{4}}$ of the $SW^{\frac{1}{4}}$ of Section 2, Township 21 South, Range 3 West, less and except the following described parcels:

- (a) the $S_{2}^{\frac{1}{2}}$ of the $E_{2}^{\frac{1}{2}}$ of the $E_{2}^{\frac{1}{2}}$ of said quarter-quarter section, and
- (b) begin 833 feet South of the NE corner of the W\frac{1}{2} of \text{SW}\frac{1}{4} of \text{SW}\frac{1}{4} of \text{said Section 2; thence 34 degrees 40 minutes right of South paralleling the West bank of Blue Spring and including a strip of land 20 feet therefrom, 530 feet; thence 9 degrees 15 minutes to the left 63 feet to the South line of said \text{SW}\frac{1}{4} of \text{SW}\frac{1}{4} of \text{SW}\frac{1}{4} of \text{said Section 2; thence East 340 feet, more or less, to the East boundary line of said \text{W}\frac{1}{2} of \text{E}\frac{1}{2} of \text{SW}\frac{1}{4} of \text{SW}\frac{1}{4

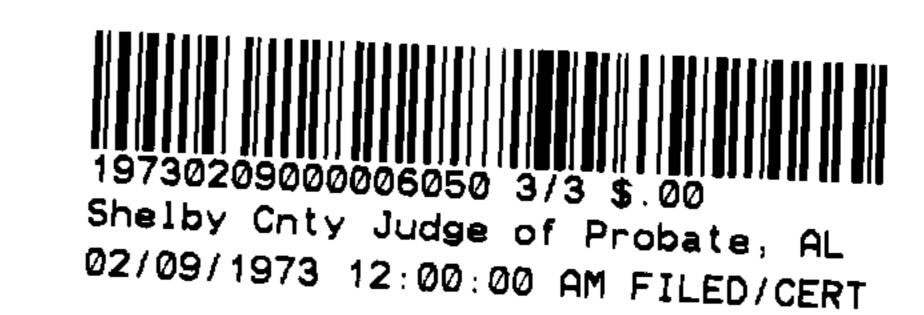
The $S_{2}^{\frac{1}{2}}$ of the $N_{2}^{\frac{1}{2}}$ of the $SE_{4}^{\frac{1}{4}}$ of the $SE_{4}^{\frac{1}{4}}$ of the $SE_{4}^{\frac{1}{4}}$ of Section 3, Township 21 South, Range 3 West.

The NE_{+}^{1} of the NE_{+}^{1} of Section 10, Township 21 South, Range 3 West.

Thirty acres off the west side of the $NW_{4}^{\frac{1}{4}}$ of the $NW_{4}^{\frac{1}{4}}$ of Section 11, Township 21 South, Range 3 West, less and except the following described parcels:

- (a) 5 acres in the SE corner owned by M. G. Roy described as follows: BEGIN at the SW corner of Buck Creek Cotton Mills land in the NW_{4}^{1} of NW_{4}^{1} of Section 11, Township 21 South, Range 3 West, running North 646 feet; thence Southwest 300 feet; thence South 625 feet along the East side of Buck Creek; thence East 340 feet to the point of beginning; and •
- (b) 6 acres in the NE corner, including Blue Springs and a slough connecting it with Buck Creek described as follows: BEGIN at the NW corner of the E_2^1 of E_2^1 of NW_4^1 of NW_4^1 of Section 11, Township 21, Range 3 West; thence West 340 feet to a point on the West bank of Blue Springs; thence 65 degrees to the left, including a 20 feet from the West or left bank of Blue Springs, 339 feet; thence 48 degrees to left, including 20 feet from bank of Blue Spring and the slough connecting it with Buck Creek, 400 feet to a point on the South bank or right bank of Buck Creek; thence

Page 1 of 2 pages



Southeast along said bank 300 feet to intersection with West boundary line of the $\mathbb{F}_{2}^{\frac{1}{2}}$ of $\mathbb{F}_{2}^{\frac{1}{2}}$ of $\mathbb{N}_{4}^{\frac{1}{4}}$ of $\mathbb{N}_{4}^{\frac{1}{6}}$ of said Section II; thence North to the point of beginning.

This conveyance is made subject to:

- 1. Taxes due in the year 1973; a lien but not yet payable.
- 2. Pipeline permit and right of way to Southern Natural Gas Corporation recorded, respectively in Deed Book 90, page 445, and Deed Book 90, page 333, in Probate Records of Shelby County.
- 3. Easements to Plantation Pipe Line Co. recorded in Deed Book 112, page 364, Deed Book 112, page 280, and Deed Book 212, page 635, in said Probate Records.
- 4. Easement to Alabaster Water and Gas Board recorded in Deed Book 278, page 391, in said Probate Records.
- 5. Deficiency in quantity of land, boundary line disputes, roadways, unrecorded easements, or any matters not of record, which would be disclosed by an accurate survey and inspection of the premises.

All in Shelby County, Alabama.

NEC. BK. & PAGE IN SER OR COMM. & PAGE IN SHOWN ABOVE

Page 2 of 2 pages Exhibit "A"