

This instrument was prepared by



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Shelby Cnty Judge of Probate, AL
02/07/1973 12:00:00 AM FILED/CERT

(Name) Janice C. Stone

(Address) 3412 Lorna Lane, Birmingham, Alabama 35216

Form 1-1-7 Rev. 1-66

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, *See Mtg 328 Page 511*

That in consideration of FOUR THOUSAND TWO HUNDRED AND NO/100 - - - DOLLARS AND PURCHASE MONEY MORTGAGE EXECUTED HERewith IN THE AMOUNT OF TEN THOUSAND, EIGHT HUNDRED AND NO/100 - - - - DOLLARS

to the undersigned grantor, OAK MOUNTAIN OFFICE PARK, INC. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

C. B. HOLLIMAN AND WIFE, LETA J. HOLLIMAN

(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot #4 more particularly described as follows:

Commence at the Southeast Corner of the Southwest One Quarter of the Northwest One Quarter of Section 6, Township 20 South, Range 2 West, Shelby County, Alabama; thence run in a Westerly direction along the South line of said Quarter-Quarter Section for a distance of 659.93 feet to the point of beginning, from the point of beginning thus obtained; thence continue along last described course for a distance of 180 feet to a point on the Easterly right-of-way line of U. S. Highway 31, thence turn an angle to the right of 115 degrees 17 minutes and run in a Northeasterly direction along the Easterly right-of-way line of U. S. Highway 31 for a distance of 250 feet; thence turn an angle to the right of 90 degrees and run in a Southeasterly direction for a distance of 19.16 feet to the point of commencement of a curve to the left, said curve having a Central angle of 30 degrees 22 minutes 44 seconds and a radius of 241.84 feet; thence run along the arc of said curve to the left in a Northwesterly direction for a distance of 128.22 feet; thence turn an angle to the right tangent to said curve of 90 degrees and run in a Southeasterly direction for a distance of 42.11 feet; thence turn an angle to the right of 30 degrees 22 minutes 44 seconds and run in a Southwesterly direction for a distance of 170 feet to the point of beginning.

Subject to all rights, rights of way and restrictions of record.

Mineral and mining rights excepted.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
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TO HAVE AND TO HOLD, To the said GRANTEEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, D. W. HUMPHRIES who is authorized to execute this conveyance, has hereto set its signature and seal, this the 25th day of January 19 73

ATTEST:

Owen F. Parker

OWEN F. PARKER

Secretary

OAK MOUNTAIN OFFICE PARK, INC.

By

D. W. Humphries
D. W. HUMPHRIES

President

STATE OF ALABAMA

COUNTY OF SHELBY

I, Janice C. Stone
State, hereby certify that D. W. HUMPHRIES
whose name as President of OAK MOUNTAIN OFFICE PARK, INC.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 25th day of January

19 73

Janice C. Stone
Notary Public