

Balch, Bingham, Baker, Hawthorne, Williams & Ward  
(Address) P. O. Box 306, Birmingham, Alabama 35201

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA  
SHELBY COUNTY

1,000.00  
2990  
KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar (\$1.00) and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I  
or we, Hugh Linder and wife, Eleanor Linder,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Gravlee-Wyatt Development Company, Inc.

(herein referred to as grantee, whether one or more), the ~~XXXXXX~~ real estate, situated in  
Shelby County, Alabama, ~~XXXXXX~~

and described in Exhibit A, which is attached hereto and made a part hereof  
as if fully set out herein.



19730206000005610 1/3 \$.00  
Shelby Cnty Judge of Probate, AL  
02/06/1973 12:00:00 AM FILED/CERT

BOOK 278 PAGE 504

its successors

TO HAVE AND TO HOLD to the said grantee, ~~XXXXXX~~ and assigns forever.

its  
successors

And ~~X~~ (we) do for ~~XXXXXX~~ (ourselves) and for ~~XX~~ (our) heirs, executors, and administrators covenant with the said GRANTEE ~~X~~  
~~XXXXXX~~ and assigns, that ~~XX~~ (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,  
unless otherwise noted above; that ~~X~~ (we) have a good right to sell and convey the same as aforesaid; that ~~X~~ (we) will and ~~XX~~ (our)  
heirs, executors and administrators shall warrant and defend the same to the said GRANTEE ~~X~~ and assigns forever,  
against the lawful claims of all persons.

its successors

IN WITNESS WHEREOF, ~~we~~ have hereunto set ~~our~~ hands (s) and seal(s), this 3rd  
day of February, 1973.

.....(Seal)  
.....(Seal)  
.....(Seal)

*Hugh Linder* (Seal)  
Hugh Linder  
*Eleanor Linder* (Seal)  
Eleanor Linder  
.....(Seal)

STATE OF ALABAMA  
SHELBY COUNTY

General Acknowledgment

I, *Verathy Green*, a Notary Public in and for said County, in said State,  
hereby certify that *Hugh Linder and wife, Eleanor Linder*,  
whose names ~~s~~ are signed to the foregoing conveyance, and who are known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 3rd day of February, A. D., 1973.

*Verathy Green*  
Notary Public.





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EXHIBIT A

The NW $\frac{1}{4}$  of the SW $\frac{1}{2}$  of Section 2, Township 21 South, Range 3 West, less and except the following described parcels:

(a) the S $\frac{1}{2}$  of the E $\frac{1}{2}$  of the E $\frac{1}{2}$  and

(b) begin at the Northeast corner of the NW $\frac{1}{4}$  of the SW $\frac{1}{2}$  of said Section; thence run Westerly along the North boundary line of said NW $\frac{1}{4}$  of the SW $\frac{1}{2}$  of said Section for 684.7 feet, more or less, to a point in the center of a street or roadway; thence turn an angle of 90 degrees 54 minutes to the left and run Southerly along the center of said roadway for 874.71 feet; thence turn an angle of 74 degrees 55 minutes to the left and run Southeasterly 21.26 feet to the point of curve to the right, (said curve having the following characteristics: intersection angle of 61 degrees 22 minutes, radius of 84.27 feet, the tangent distance being 50.0 feet and the length of arc being 90.26 feet; thence from said point of curve to the right run along the arc of said curve 90.26 feet to the point of tangency of said curve;) thence continue Southeasterly along a straight line and tangent to said arc, and being along the center of said roadway for 312.48 feet; thence turn an angle of 19 degrees 20 minutes to the left and continue Southeasterly along the center of said roadway 90.0 feet, more or less, to the point of intersection of the center of said roadway and the center line of Buck Creek; thence run Northeasterly down along the center of Buck Creek, with the meanderings thereof, for 340 feet, more or less, to the point of intersection of the center line of Buck Creek and the West boundary line of the E $\frac{1}{2}$  of the E $\frac{1}{2}$  of the S $\frac{1}{2}$  of the NW $\frac{1}{4}$  of the SW $\frac{1}{2}$  of said Section; thence run Northerly along the West boundary line of the said E $\frac{1}{2}$  of the E $\frac{1}{2}$  of the S $\frac{1}{2}$  of the NW $\frac{1}{4}$  of the SW $\frac{1}{2}$  of said Section for 360.0 feet, more or less, to the Northwest corner of the said E $\frac{1}{2}$  of the E $\frac{1}{2}$  of the S $\frac{1}{2}$  of the NW $\frac{1}{4}$  of the SW $\frac{1}{2}$  of said Section; thence run Easterly along the North boundary lines of the E $\frac{1}{2}$  of the E $\frac{1}{2}$  of the S $\frac{1}{2}$  of the NW $\frac{1}{4}$  of the SW $\frac{1}{2}$  to the East boundary line of said NW $\frac{1}{4}$  of SW $\frac{1}{2}$ ; thence run North along said East boundary line to the point of beginning.

That portion of the N $\frac{1}{2}$  of the N $\frac{1}{2}$  of the SW $\frac{1}{4}$  of the SW $\frac{1}{2}$  of Section 2, Township 21 South, Range 3 West which lies west of Buck Creek.

The N $\frac{1}{2}$  of the N $\frac{1}{2}$  of the SE $\frac{1}{4}$  of the SE $\frac{1}{2}$  of Section 3, Township 21 South, Range 3 West.

The NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 3, Township 21 South, Range 3 West, except that grantor hereby reserves an easement for road purposes over and across a portion of said lands 100 feet by 100 feet, such portion being located in the Northeast corner of said quarter-quarter section, with such easement to revert to the grantee in the event that a public road is constructed along the north boundary line of the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 3, Township 21 South, Range 3 West.

(Continued)



Less and except a parcel of land of approximately 0.73 acre conveyed to Alabaster Water and Gas Board, a corporation, as shown in Deed Book 278, page 387 in the Probate Records of Shelby County.

This conveyance is made subject to:

1. Taxes due in the year 1973, a lien but not yet payable.
2. Pipeline permit and right of way to Southern Natural Gas Corporation recorded, respectively, in Deed Book 90, page 445, and Deed Book 90, page 333, in Probate Records of Shelby County.
3. Transmission line permit to Alabama Power Company recorded in Deed Book 113, page 229, and Deed Book 130, page 299, in said Probate Records.
4. Easements to Plantation Pipe Line Co. recorded in Deed Book 112, page 364, and Deed Book 112, page 280, in said Probate Records.
5. Easement to Alabaster Water and Gas Board recorded in Deed Book 278, page 391, in said Probate Records.
6. Deficiency in quantity of land, boundary line disputes, roadways, unrecorded easements, or any matters not of record, which would be disclosed by an accurate survey and inspection of the premises.

All in Shelby County, Alabama.



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Page 2 of 2 pages  
Exhibit A

BOOK 278 PAGE 506

U.C.C. FILE NUMBER OR  
REC. D.K. & PAGE AS SHOWN ABOVE

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1973 FEB -6 AM 9:22  
Clerk of Probate  
JUDGE OF PROBATE