

STATE OF ALABAMA

County of SHELBY

W# (CON-4-56 1/2) 3921-11-50 GWO 9255 1971  
500.00  
CON-4-57-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100

3921-11-50 GWO 9255 1971  
Gaston-Leeds West 230 kv T.L. INT

309213

2589

W. F. Robertson et al

We, W. F. Robertson and wife, Margaret B. Robertson; J. M. Robertson and wife,

Martha H. Robertson

for and in consideration of the sum of Seven Hundred Fifty Dollars (\$ 750.00 )  
to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land one hundred twenty five (125) feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby  
County, Alabama, described as follows: North half of southeast quarter (N 1/2 of SE 1/4) of  
Section 30, Township 20 south, Range 2 east.

Said strip is approximately described as follows: Commence at the southeast corner of Section  
30, Township 20 south, Range 2 east; thence run west along the south boundary line  
of such Section 30 a distance of 339.4 feet to a point; thence turn an angle to the  
right of 51 degrees 23 minutes and run north 36 degrees 54 minutes west a distance  
of 1701 feet, more or less, to a point on the south boundary line of the Grantor's  
property, such point being the point of beginning of the right of way herein  
described; therefrom, the strip lies 62.5 feet on each side of a center line and  
the continuations thereof which begins at such point of beginning and runs north  
36 degrees 54 minutes west a distance of 1000 feet, more or less, to a point on the  
north boundary line of the Grantor's property, such point being the point of ending  
of the right of way herein described.

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The instrument recorded in  
this office on \_\_\_\_\_  
Power Co. and Alabama, Inc.  
by J. W. Mickle

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 29 day of Nov., 1972.

WITNESS:

James L. Gray  
James L. Gray

W. F. Robertson (SEAL)  
Margaret B. Robertson (SEAL)

1973020500005360 1/2 \$ .00  
Shelby Cnty Judge of Probate, AL  
02/05/1973 12:00:00 AM FILED/CERT

