

STATE OF ALABAMA)

COUNTY OF SHELBY)

6010 DSO 6170-532 1972

Provide Service to 8 Lots at Wayhigh

Mobile Home Park

Cahaba Heights

310534

James R. Williams and wife,

Claudia D. Williams

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

JAMES R. WILLIAMS AND WIFE, CLAUDIA D  
WILLIAMS

for and in consideration of the sum of ONE AND NO/100 DOLLARS (\$1.00),  
to them in hand paid by ALABAMA POWER COMPANY, a corporation, the receipt  
whereof is acknowledged, do hereby grant to said ALABAMA POWER COMPANY,  
its successors and assigns, the right to construct, install, operate and  
maintain, and the right to permit other corporations and persons to con-  
struct, install, operate and maintain, along a route to be selected by  
the grantee, (generally shown crosshatched on the attached drawing) its  
successors and assigns, all conduits, cables, trans closures and other  
appliances and facilities useful or necessary in connection therewith,  
for the underground transmission and distribution of electric power and  
for underground communication service, upon, under and across the follow-  
ing described land, situated in Shelby County, Alabama:

Lot #1 of Survey of Jessica Ingram of the Northeast  
Quarter of Section 31, Township 18 South, Range 1  
West, Shelby County, as recorded in Map Book 3, Page  
54, Probate Office of Shelby County.

19730205000005350 1/4 \$.00  
Shelby Cnty Judge of Probate, AL  
02/05/1973 12:00:00 AM FILED/CERT

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R. C. Laggan  
att

101-116-107

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FILED

02/05/1973



19730205000005350 2/4 \$.00  
Shelby Cnty Judge of Probate, AL  
02/05/1973 12:00:00 AM FILED/CERT

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 21<sup>st</sup> day of December, 1972.

WITNESS:

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\_\_\_\_\_  
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BOOK

Jarvis R. Williams (Seal)

Claudia D. Williams (Seal)



STATE OF ALABAMA  
COUNTY OF JEFFERSON )



19730205000005350 3/4 \$.00  
Shelby Cnty Judge of Probate, AL  
02/05/1973 12:00:00 AM FILED/CERT

I, N. WAYNE TAYLOR,  
a NOTARY PUBLIC STATE AT LARGE, in and for said County in said State,  
hereby certify that JAMES R. WILLIAMS AND WIFE, CLAUDIA D. WILLIAMS  
whose names ARE signed to the foregoing instrument and  
who ARE known to me, acknowledged before me on this day that  
being informed of the contents of the instrument They executed  
the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 21<sup>ST</sup>  
day of December, 19 72.

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N. Wayne Taylor  
Notary Public

