



19730205000005290 1/2 \$.00

Shelby Cnty Judge of Probate, AL

02/05/1973 12:00:00 AM FILED/CERT

LAN 2212
R/W PERMIT—EST.

STATE OF ALABAMA

County of SHELBY

3921-11-50 DSO 9255 1971

Gaston-Leeds West 230 kv T.L.

309212

W.F. Robertson et al

We, W. F. Robertson and wife, Margaret B. Robertson; J. M. Robertson and wife,

Martha H. Robertson

for and in consideration of the sum of Two Hundred Eighty Five Dollars (\$ 285.00) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land one hundred twenty five (125) feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby County, Alabama, described as follows: Northeast quarter of northeast quarter (NE 1/4 of NE 1/4) of Section 31, Township 20 south, Range 2 east.

Said strip is approximately described as follows: Commence at the northeast corner of Section 31, Township 20 south, Range 2 east; thence run west along the north boundary line of such Section 31 a distance of 339.4 feet to a point on the north boundary line of the Grantor's property, such point being the point of beginning of the right of way herein described; therefrom the strip lies 62.5 feet on each side of a center line and the continuations thereof which begins at such point of beginning and turns an angle to the left of 128 degrees 37 minutes and thence runs south 36 degrees 54 minutes east a distance of 248 feet, more or less, to a point on the southeast boundary line of the Grantor's property, such point being the point of ending of the right of way herein described.

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THIS INSTRUMENT WAS RECORDED IN
THE BOOK _____
PAGE _____

J. W. Mable
att

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF we have hereunto set our hand s and seal s, this the 29 day of Nov, 1972.

WITNESS:

James L. Smith
James L. Smith

W F Robertson (SEAL)
Margaret B Robertson (SEAL)



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Witness

James L. Gay
James L. Gay

J M Robertson (Seal)

Martha H. Robertson (Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

IN WITNESS WHEREOF, the said _____ has caused
this instrument to be executed in its name by _____, as
its President and attested by _____, its Secretary, and its
corporate seal to be affixed, on this the _____ day of _____, 19____

Attest:

Secretary,

By

Its President

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BOOK
STATE OF ALA. SHELBY CO.
JUDGE OF PROBATE
1973 FEB - 5 PM 12:23
REC. & PAGE #S SHOWN ABOVE
C.C. FILE NUMBER OR
C.C. FILE NUMBER OR
C.C. FILE NUMBER OR
C.C. FILE NUMBER OR

County, _____

_____, a _____
in and for said County in said State, hereby certify that _____

_____, whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that, being informed of the contents of the instrument _____ executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____