

STATE OF ALABAMA

County of SHELBY

We, W. F. Robertson and wife, Margaret B. Robertson

3922-11-50 1971
Gaston-Leeds East 230 kv T.L.

310286

W. F. Robertson and wife,
Margaret B. Robertson



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Shelby Cnty Judge of Probate, AL
02/05/1973 12:00:00 AM FILED/CERT

for and in consideration of the sum of Thirty Five Hundred Fifty Dollars (\$3515.00)
to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is ac-
knowledgeed, do hereby grant to said Alabama Power Company, its successors and assigns, the right to
construct, operate and maintain electric transmission and communication lines and all towers, poles,
conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other ap-
pliances necessary or convenient in connection therewith from time to time over, under and across, a
strip of land one hundred twenty five (125) feet in width, as said strip is now located by the
final location survey thereof heretofore made by said Company, over, under and across the lands of which
it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together
with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the
purposes above described, including the right of ingress and egress to and from said strip and the right
to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and under-
growth and all other obstructions under, on or above said strip and danger trees adjacent thereto which
now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to
install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to pre-
vent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for
machinery or materials, or as a road other than a road crossing such strip at a location which does not
endanger or interfere with works that have been or may at some future date be constructed on
such strip.

Said strip is a part of a tract of land situated in Shelby
County, Alabama, described as follows: West half of southwest quarter (W $\frac{1}{2}$ of SW $\frac{1}{4}$) Section
29, northeast quarter of southeast quarter (NE $\frac{1}{4}$ of SE $\frac{1}{4}$) of Section 30, all in Town-
ship 20 south, Range 2 east.

Said strip is approximately described as follows: Commence at the southwest corner of Section
29, Township 20 south, Range 2 east; thence run east along the south boundary line
of such Section 29 a distance of 983.8 feet to a point on the south boundary line of
the Grantor's property, such point being the point of beginning of the right of way
herein described; therefrom, the strip lies 62.5 feet on each side of a center line
and the continuations thereof which begins at such point of beginning and turns an
angle to the left of 111 degrees 54 minutes and thence runs north 20 degrees 43
minutes west a distance of 2793.1 feet to a point; thence such center line turns an
angle to the right of 14 degrees 00 minutes and runs north 06 degrees 43 minutes
west a distance of 80 feet, more or less, to a point on the north boundary line of
the Grantor's property, such point being the point of ending of the right of way
herein described

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not incon-
sistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, we have hereunto set our hand s and seal s, this the
29 day of Nov, 1972.

WITNESS:

James L. Smith
James L. Smith

W F Robertson (SEAL)
Margaret B Robertson (SEAL)