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Shelby Cnty Judge of Probate AL
02/05/1973 12:00 00 AM FILED/CERT

STATE OF ALABAMA)
:
COUNTY OF SHELBY)

6010 WD-207 1971
Pelham- W. M. Humphries-Chandalal Subdiv.
Pelham

310536

W. M. Humphries Development Co. Inc.

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

W.M. Humphries Development Co. Inc., a corporation

in consideration of the sum of ONE AND NO/100 DOLLARS (\$1.00), to it
them in hand paid by ALABAMA POWER COMPANY, a corporation, the receipt
whereof is acknowledged, do hereby grant to said ALABAMA POWER COMPANY,
its successors and assigns, the right to construct, install, operate
and maintain, and the right to permit other corporations and persons
to construct, install, operate and maintain, along routes to be selected
by the grantee, (generally shown crosshatched on the attached drawing)
its successors or assigns, all poles, wires, conduits, cables, trans-
closures and other appliances and facilities useful or necessary in
connection therewith for the overhead and underground transmission and
distribution of electric power and for the overhead and underground
communication service, upon, over, under and across the following de-
scribed land, situated in Shelby County, Alabama:

*The SE 1/4 of the SW 1/4, and all of the SW 1/4 of the SE 1/4,
of sec. 1, Tp 20, R 3 W N. of Ala. Power Co.
right of way and west of U.S. Highway # 31 right of
way.*

R. C. Aggar



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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its suc-

cessors and assigns, forever.

In witness whereof the said W.M. Humphries Development Co. Inc. has caused this instrument to be executed in its name by W.M. Humphries as its President, IN WITNESS WHEREOF, we have hereunto set our hands and seals, and its corporate seal To be affixed on this
this the 1 day of December, 1972.

WITNESS:

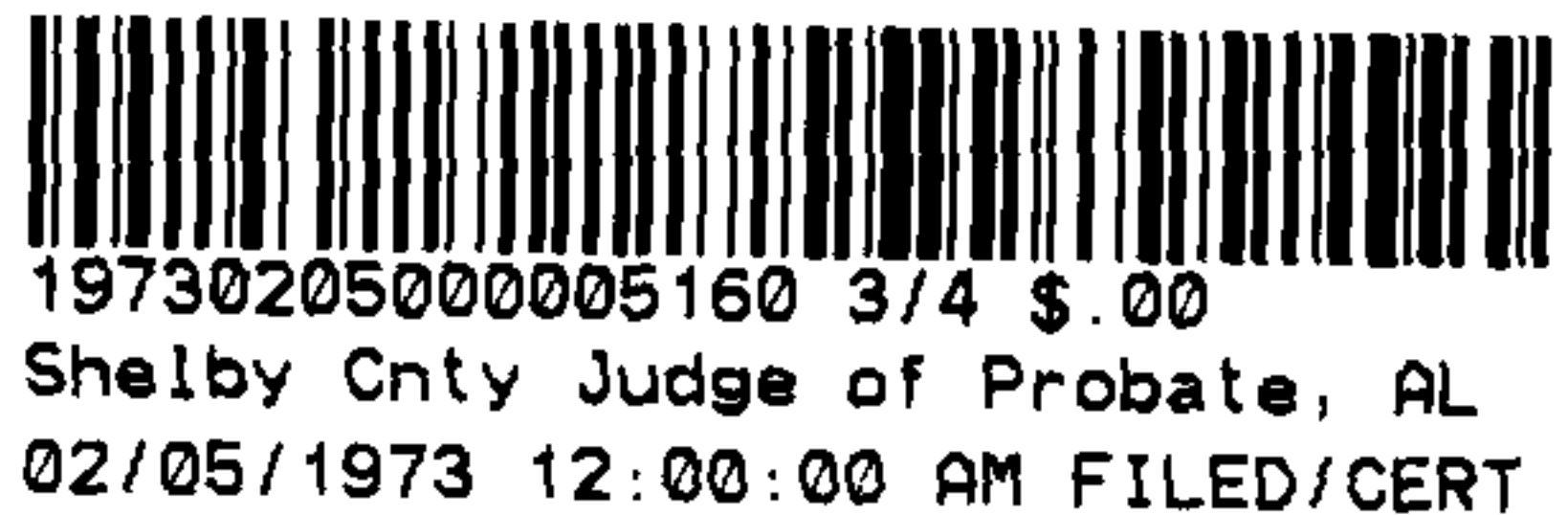
W.M. Humphries Development Co. Inc.

by W. L. H. (Seal)

(Seal)

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STATE OF Alabama
COUNTY OF Shelby

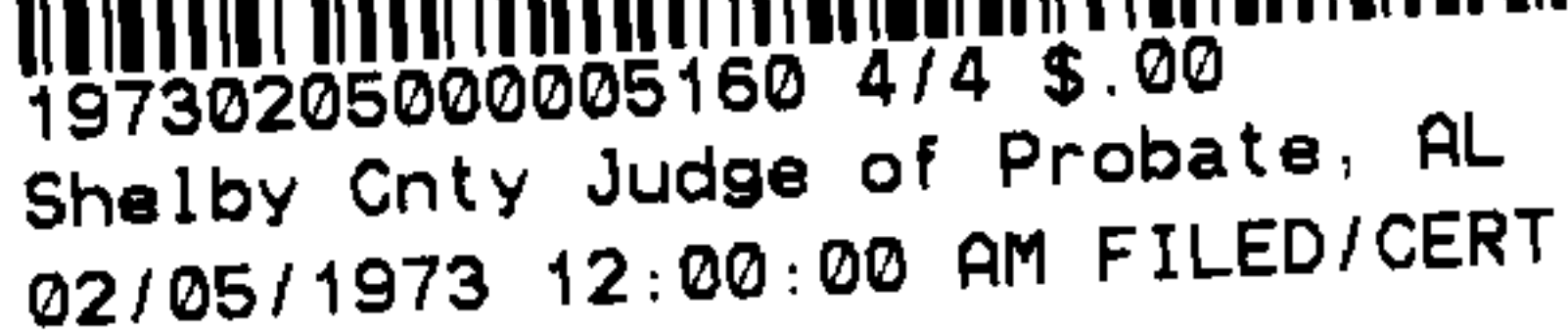


I, Willis H. Hatcher,
a Notary Public State of Alabama, in and for said County in said State,
hereby certify that W. M. Humphries
whose name is president of W. M. Humphries Development Co., Inc. a corp
is known to me, acknowledged before me on this day that
being informed of the contents of the instrument, he is such officer as with full authority executed
the same voluntarily, for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal, this the 1
day of December, 1972.

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[Signature]
Notary Public State of Alabama

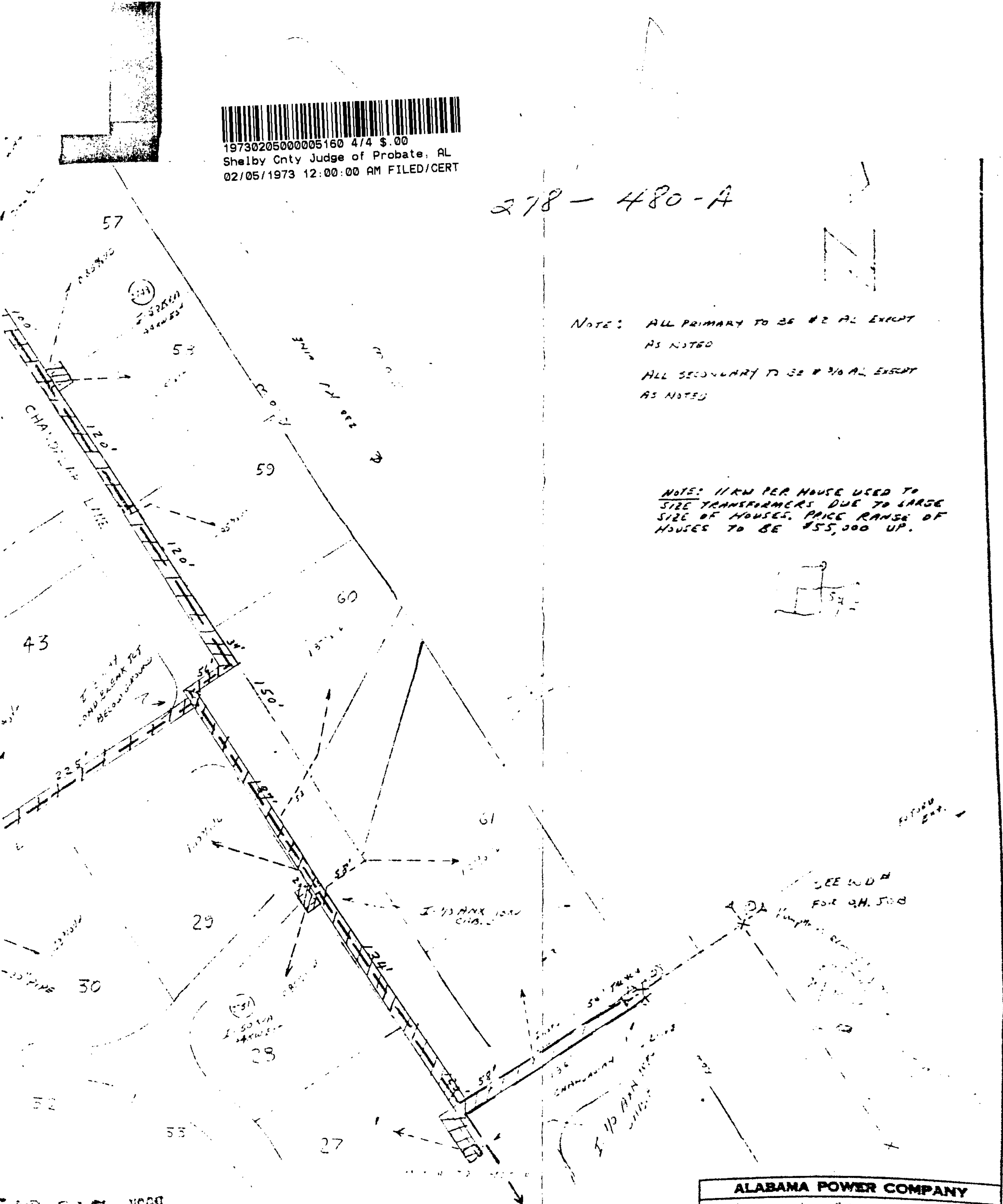


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NOTE: ALL PRIMARY TO BE #2 AL EXCEPT
AS NOTED

ALL SECONDARY TO BE #2/0 AL EXCEPT
AS NOTED

NOTE: 11KW PER HOUSE USED TO
SIZE TRANSFORMERS DUE TO LARGE
SIZE OF HOUSES. PRICE RANGE OF
HOUSES TO BE \$55,000 UP.

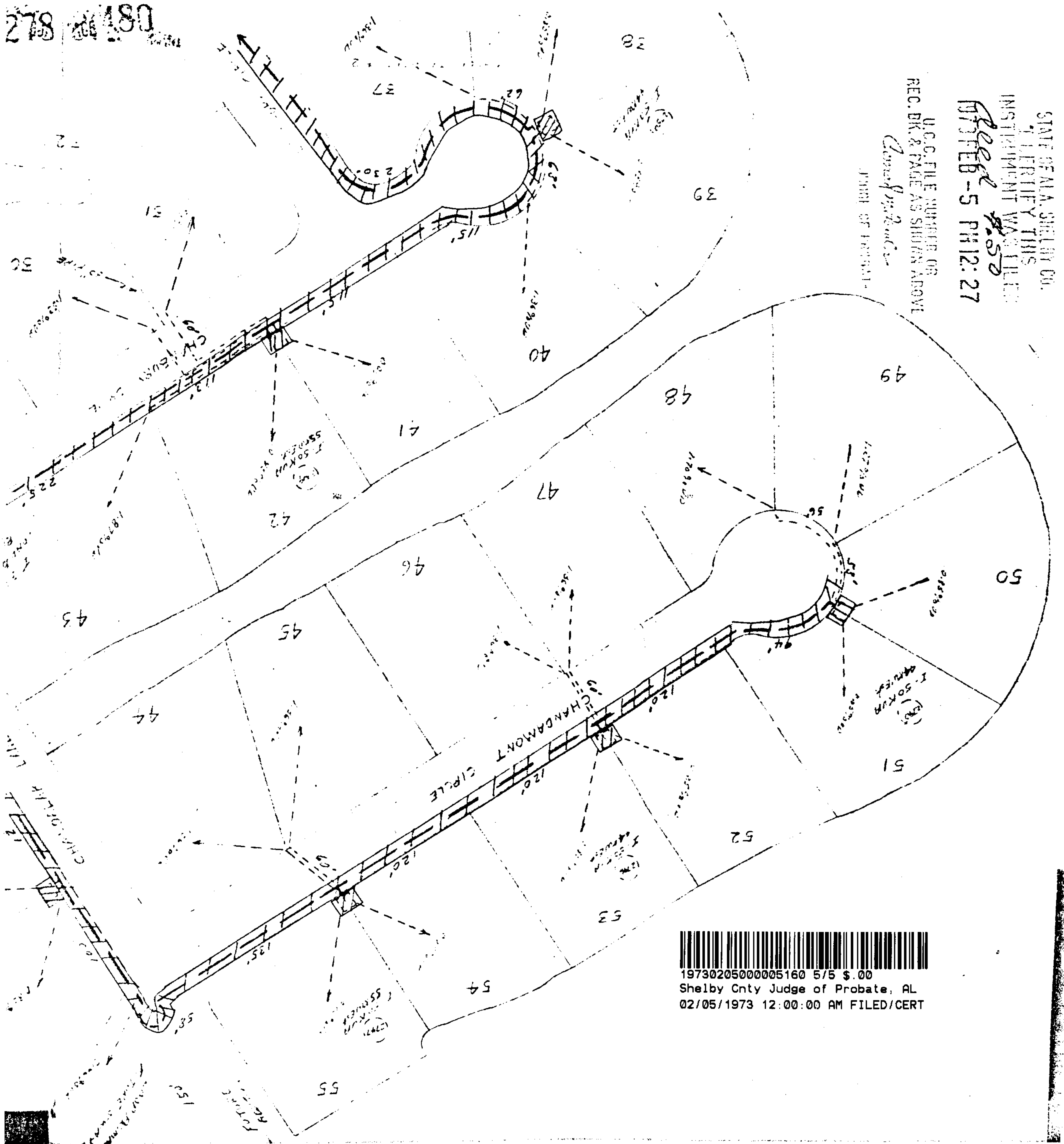


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			DRAWN _____	CHECKED _____	TRACED <u>CLP</u>	SCALE _____	S/M _____
			APPROVED _____		DATE <u>10-30-72</u>	SHEET 1 OF 3 SHEETS	C-
			APPROVED _____		DATE _____	SUPERSEDES _____	

STATE OF ALA. SHELBY CO.
I HEREBY THIS
INSTRUMENT WAS FILED
FILED FEB - 5 PM 12:27

U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Clayton H. Hester
JUDGE OF PROBATE



19730205000005160 5/5 \$.00
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