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Shelby Cnty Judge of Probate, AL
02/05/1973 12:00:00 AM FILED/CERT

3922-11-50 GWO 9257 1971
Gaston-Leads 230 kv T.L. East Circuit

LAN 2212
R/W PERMIT—EST.

STATE OF ALABAMA

Marie Rodgers

310006

County of SHELBY

I, Marie Rodgers, a widow

for and in consideration of the sum of Seventeen Hundred Twenty-five Dollars (\$ 1725.00) to me in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land one hundred twenty five (125) feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby County, Alabama, described as follows: Northwest quarter of southwest quarter (NW $\frac{1}{4}$ of SW $\frac{1}{4}$) of Section 32, Township 17 south, Range 1 east.

Said strip is approximately described as follows: Commence at the southwest corner of Section 32, Township 17 south, Range 1 east; thence run east along the south boundary line of such Section 32 a distance of 2447.3 feet to a point; thence turn an angle to the left of 114 degrees 01 minutes and run north 22 degrees 58 minutes west a distance of 689.9 feet to a point; thence turn an angle to the left of 29 degrees 49 minutes and run north 52 degrees 47 minutes west a distance of 1150 feet, more or less, to a point on the south boundary line of the Grantor's property, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 62.5 feet on each side of a center line and the continuations thereof which begins at such point of beginning and runs north 52 degrees 47 minutes west a distance of 1600 feet, more or less, to a point on the west boundary line of the Grantor's property, such point being the point of ending of the right of way herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 5 day of Jan, 19 72

WITNESS:

Marie Rodgers (SEAL)

(SEAL)

Witness

_____(Seal)

_____(Seal)

_____(Seal)

_____(Seal)

_____(Seal)

_____(Seal)

_____(Seal)

_____(Seal)



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STATE OF ALA. SHELBY CO.
NOTARY PUBLIC
INSTRUMENT WAS FILED
RECEIVED
FEB 5 PM 12:29
U.C.C. FILE NUMBER OR
RECORD & PAGE AS SHOWN ABOVE
C. R. PARKS
JUDGE OF PROBATE

IN WITNESS WHEREOF, the said _____ has caused

this instrument to be executed in its name by _____, as

its President and attested by _____, its Secretary, and its

corporate seal to be affixed, on this the _____ day of _____, 19____

Attest:

Secretary.

By _____

Its President

BOOK

STATE OF Alabama

County of Jefferson

I, J. R. Parks, a **NOTARY PUBLIC STATE AT LARGE**

in and for said County in said State, hereby certify that Marie Rodgers, a
widow

_____, whose name is

signed to the foregoing instrument and who is known to me, acknowledged before me on this day
that, being informed of the contents of the instrument she executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the 5 day of Jan, 19 77

J. R. Parks
NOTARY PUBLIC STATE AT LARGE