

This instrument was prepared by

(Name) Ralph S. Tully

(Address) 5046 Indian Valley Road, Route 1, Helena, Alabama 35080

CORPORATION FORM WARRANTY DEED - AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA  
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred and no/100 ----- DOLLARS, and other good and valuable goods,

to the undersigned grantor, SOUTHEASTERN REFRIGERATION, INC. a corporation,  
in hand paid by

RALPH S. TULLY

the receipt of which is hereby acknowledged, the said SOUTHEASTERN REFRIGERATION, INC.

does by these presents, grant, bargain, sell and convey unto the said RALPH S. TULLY

the following described real estate, situated in SHELBY COUNTY, ALABAMA:

SEE ATTACHED DESCRIPTION

"EXHIBIT A"

19730202000005020 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
02/02/1973 12:00:00 AM FILED/CERT

TO HAVE AND TO HOLD, To the said RALPH S. TULLY, HIS

heirs and assigns forever.

And said SOUTHEASTERN REFRIGERATION, INC. does for itself, its successors  
and assigns, covenant with said

RALPH S. TULLY, HIS

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

RALPH S. TULLY, HIS

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said SOUTHEASTERN REFRIGERATION, INC.

by its

Vice President, George F. Hamner, who is authorized to execute this conveyance,  
has hereto set its signature and seal, this the 25th day of January, 19 73.

ATTEST:

Robert L. Stevens  
Secretary

By George F. Hamner, Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, The Undersigned a Notary Public in and for said County, in said State, hereby certify that George F. Hamner whose name as vice President of SOUTHEASTERN REFRIGERATION, INC. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 25th day of January

19 73.

Notary Public

"EXHIBIT A"



19730202000005020 2/2 \$ .00  
Shelby Cnty Judge of Probate, AL  
02/02/1973 12:00:00 AM FILED/CERT

THE FOLLOWING DESCRIBED REAL ESTATE, BUILDING AND IMPROVEMENTS THEREON INCLUDING THE LAND LOCATED IN SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

Commence at the Southwest corner of the Southeast Quarter of the Southwest Quarter of Section 16, Township 19 South, Range 2 West, Shelby County, Alabama; thence from the South line of said quarter-quarter turn an angle to the left of 45 degrees 46 minutes 52 seconds and run in a Northeasterly direction a distance of 722.26 feet to the point of beginning; thence continue on last described course a distance of 613.68 feet to it's intersection with the Southeasterly right-of-way line of Valley Dale Road; thence run in a Southwesterly direction along the arc of a curve along the said South easterly right-of-way line of Valley Dale Road along a curve (angle from last described course to tangent of said curve is 163 degrees 42 minutes 26 seconds (having a central angle of 19 degrees 44 minutes 27 seconds and a radius of 1,389.21 feet; thence continue along the arc of said curve a distance of 478.63 feet to the end of said curve; thence continue in a Southwesterly direction along the tangent of last described curve, continuing along said Southeasterly right-of-way line of Valley Dale Road, a distance of 140.64 feet; thence turn an angle to the left of 86 degrees 33 minutes 07 seconds and run in a Southeasterly direction a distance of 44.82 feet to the point of beginning.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
Filed Feb 10.00  
1973 FEB -2 PM 1:36  
U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
Corney H. Brundage  
JUDGE OF PROBATE

BOOK 278 PAGE 445