THIS INSTRUMENT WAS PREPARED BY:

LAND TITLE COMPANY OF ALABAMA

(Name) Dora Ellen P. Phillips

(Address) P.O. Box 416, Pelham, Ala. 35124

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

State of Alabama shelby County 19730202000005010 1/1 \$.00 Shelby Cnty Judge of Probate, AL 02/02/1973 12:00:00 AM FILED/CERT

That in consideration of Four Thousand Five Hundred & No/100 --- (4,500.00) Dollars

to the undersigned grantor, J & M Development Corporation a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant bargin, sell and convey unto

William J. Acton and wife Martha E. Acton

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama

Lot 7-A, Blk 1, according to the Survey of Wooddale, Second Sector, as recorded in Map Book 5, Page 120, in the Probate Office of Shelby County, Alabama.

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TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, convenant with said GRANTEES, their heirs and assigns, that it is lawfully saized in fee simple of said premises, that they are free from all encumbrances,

that is has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall warrant and defend the same to the said GRANTEES, their heirs, executors and assigns for ever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its

PRESIDENT Carlos H. Johnson who is authorized to execute this conveyance, has hereto set its signature and seal, the the 31st day of January

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ATTEST:

Secretary

President

State of Alabama

SHELBY

County

the undersigned , a Notary Public in and for said county in said state, hereby certify that Carlos H. Johnson , whose name as President of the J & M Development Corporation , a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 31st day of January, 1973

Fraklin Diller Worder Public.