This instrument was prepared b				
(Name) John C. Hen	sley	g	efferson Land Title 8	Service Ca., Inc.
(Address) 524 No. 21s	t Street, B'ham, Ala	bama	AGENTS FO)R
\			Mississippi Valley Title In	Surance Company
	2 '	6>		
CORPORATION FORM WARRANTY	DEED, JOINTLY FOR LIFE WI'	TH REMAINDER TO SI	URVIVOR	
	•	(DO 12		A
STATE OF ALABAMA)	12	lee 11/4 328-	4285
county of Shelby	KNOW ALL MEN B	Y THESE PRESENT	be 11/4 328- rs.	
That in consideration of Twe	nty Four Thousand Ni			
to the undersigned grantor, (herein referred to as GRANT(said GRANTOR does by these	OR), in hand paid by the GR	Enterprises, I ANTEES herein, the land convey unto		a corporation, by acknowledged, the
	Larry K. Mathews	and wife, Pegg	y W. Mathews	
(herein referred to as GRANTE of them in fee simple, together situated in Shelby Count	EES) for and during their joi with every contingent remain ty, Alabama, to-wit:	inder and right of	he death of either of them, reversion, the following d	then to the survivor escribed real estate,
	···			
	Lot 6, in Block 7,			n
	Estates, Sixth Secon Page 102, in the	T	ce of Shelby Jount	▼.
	Alabama.			
			recited above was	
:	from mortgage loan	closed simult	caneously herewith.	
··· ·				
				R C > =
		31000004700 1/1 \$.00 Cnty Judge of Proba		
		1973 12:00:00 AM FIL		
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			E E E E E E E E E E E E E E E E E E E	SE TONS
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· •	•		-1	
them, then to the survivor of the tingent remainder and right of GRANTEES, their heirs and as brances, except easemer due and pyable	reversion. And said GRAN signs, that is lawfully seized its, restrictions and October 1. 1973	heirs and assigns of NTOR does for itself in fee simple of a dimitations	such survivor forever, together its successors and assignate and premises, that they are of record and curr	ther with every cons, covenant with said free from all encum-
that it has a good right to sell and defend the same to the said				
IN WITNESS WHEREO who is authorized to execute this	F, the said GRANTOR, by is conveyance, has hereto set	ts President, its signature and se	Robert K. Flemi al, this the 15th day of	
ATTEST:			SHELLER BUTTER PERSON	TNC
			10 las is the	Prullan.
**************************************	Secretary	Ву		President
STATE OF Alabama (COUNTY OF Jefferson)				
I, the undersi	igned		a Notary Public in and fo	r said County in said
State, hereby certify that	Robert K. Fleming			· ·

whose name as President of Shelby Enterprises, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 15th

State, hereby certify that