		t was prepared by Dale Corley,	· .	,		•	1973012600000367 Shelby Cnty Judg	0 1/1 \$ 00	
:		1407 City Fe			4 m	1	01/26/1973 12:00	:00 AM FILI	ED/CER
:	Form 1-1-7 Rev. 8	COPPODA			OINTLY FOR LIFE	WITH REMAIN	DER TO SURVIVO	R	
	STATE OF AL	ABAMA	*******	3 6 7 3 5 7 3 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7			ORPORATION, Birm	_ •	
· .	COUNTY OF	SHELBY	KNOW ALL	MEN BY THE	ESE PRESENTS,	see 1	11/14 300		
	That in conside	ration of Thirty	Thousand Ni	ne Hundred	and No/100	Dollars (30,900.00)		
	(herein referre	ned grantor, Co. d to as GRANTOR) R does by these pre	, in hand paid by sents, grant, bar	y the GRANTE gain, sell and o	EES herein, the re		h is hereby ack VcKenzie, Ji		
		wife, Patric				Joseph of either	. of thom them	to the aux	missor
	of them in fee situated in	d to as GRANTEES simple, together wishelby County	th every continge	ent remainder	es and upon the cand right of rev	ersion, the fo	ol them, then	ed real es	itate,
v - v v							•	•	
14		Lot 2, Block as recorded Shelby Count	in Map Book	—	•			~ ***	
		, r				· 	;*** ·	- 12 - 12 - 12 - 12 - 14 - 14 - 14 - 14 - 14 - 14 - 14	
	**************************************	Subject to ea	asements and	restriction	ons of recor	d.	•	· · · · · · · · · · · · · · · · · · ·	
			·.				_	· - ·	•
		\$27,800.00 of mortgage loan				was paid	from a		• • •
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	them, then to t tingent remain GRANTEES, t	VE AND TO HOLD the survivor of them der and right of re their heirs and assign to otherwise noted a and assigns shall, to the lawful claims	in fee simple, are version. And same	id to the heirs a lid GRANTOR lly seized in fed a good right	and assigns of suc does for itself, it e simple of said p to sell and convey	ch survivor for ts successors a premises, that y the same as	rever, together vend assigns, cover they are free fragget aforesaid, and t	enant with com all end that it will	cum-
	who is authoris	NESS WHEREOF, zed to execute this	the said GRANT conveyance, has h	COR, by its ereto set its si	President, gnature and seal,	this the 25	day of Janu	ary 1	19 73
	ATTEST:		•	•	COLONIAL	BUILDING	CORPORATION	1	
	¥		······································	*********	By = 272	CALLEN	n fill	1-e	
			Sec	retary	,			resident >	
	STATE OF COUNTY OF	ALABAMA JEFFERSON							
	I,	the undersig	ned		а	Notary Public	in and for said	County ir	ı said
-	informed of th	e contents of the co	regoing conveyan	ce, and who is	lding Corpor known to me, acl	kuowledged be	fore me on this the same volunt	day that, arily for a	being nd as
	the act of said Given un	e corporation,	ficial seal, this th	e 25 da	ay of Janua	ry /	19	73	

Motary Public