This instrum	prepared by	Drew W. Rives. Peter	rson, Pettus,	Conway	& Burge	
(Name)			* - 1 * * * * * * * * * * * *	• • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •	••••••••••••••••••••••••••••••••••••••
(Address)		1/00 - 2121	Building, Bir	mingna , 4)	m, Alabama $3520$	<u> </u>
	ED-Lawyers Title Insura	ince Corporation, Birn	ningham, Alabama	1256		
STATE OF ALA: SHELBY	BAMA COUNTY	KNOW ALL MEN BY	THESE PRESENT		19730123000003230 1/1 \$. Shelby Cnty Judge of Pro 01/23/1973 12:00:00 AM F	bate, AL
That in considera	tion of Ten and No/	100 (\$10.00) Do	llars and othe		and valuable con	
to the undersigne or we,	d grantor (whether one or GARDNER HOLI	more), in hand paid LAND AND WIFE, F			receipt whereof is ackno	wledged, K
(herein referred t	to as grantor, whether one Unmarried Wo		gain, sell and conve	ey unto	SHIRLEY H. CARR	, An
(herein referred	to as grantee, whether one Shelby	_	ving described real County, Alabama, to		tuated in	
	Second Secto	k 5, according tor, as recorded Office of Shelb	in Map Book 4	, Page	,	
<ol> <li>Easement</li> <li>Easement</li> <li>Page 657</li> <li>Rights 6</li> <li>Easement</li> <li>recorded</li> </ol>	the following which and building line to Alabama Power of parties to agree to Alabama Power in Volume 232, Parties as recorded in the constant of the constant	e as shown by re Company recorde ment re - water Company and Sounge 227 and Volu	corded map. d in Volume l thern Bell Te me 232, Page	79, Pag in Vol	ge 380 and Volume Lume 229, Page 112	234,
·	•		•			
A C C PAGE COC					REC. BK. & PAGE AS SHO Company of the LUDGE OF THE	
TO HAVE AND	TO HOLD to the said gran	stoo him hom om thoim	haina and assisma fo	0 to 0 to 0 to		
And & (we) do their heirs and as unless otherwise r heirs, executors a against the lawful IN WITNESS	o for maximized (ourselves) and signs, that kan (we are) leaded above; that it (we) had administrators shall we claims of all persons.  S WHEREOF, We have	d for mode (our) heirs, on lawfully seized in fees to sell warrant and defend the version of the set	executors, and admin simple of said premi l and convey the san le same to the said	nistrators ses; that ne as afor GRANTE	they are free from all enc- esaid; that K (we) will and ES, their heirs and assig	umbrances, d nxx (our) ns forever,
	•					1 17.
-	* *=• * - · <del>- • • • • • • • • • • • • • • • • • • </del>	(Seal)	Gardner H	olland	- Candre-c	(Seal)
*****************	······································	(Seal)	Hittie L.	Hollar	ich Holland	(Seal)
******	······	(Seal)				(Seal)
MASS	SACHUSETTS					
STATE OF XXXX	EXXXX COUNTY		General Acknow	ledgment		
I, hereby certify that	the undersig Gardner Holl	ned and wife, H	, a Notary ittie L. Holl	Public in	and for said County, in-	said State,
	are signed being informed of the con	2 4,		_		
on the day the sar			JANOA	25		
		•			Notary Pul	