

2475  
KNOW ALL MEN BY THESE PRESENTS, That in consideration of \_\_\_\_\_  
Five hundred (\$500.00)-----Dollars to the undersigned grantor(s) in  
hand paid by the grantees herein, the receipt whereof is acknowledged we, \_\_\_\_\_  
John Paul Sumners and wife, Ruby Estelle Sumners \_\_\_\_\_,

herein referred to as grantors, do grant, bargain, sell and convey unto \_\_\_\_\_  
Walter K. Ritch and wife, Retha N. Ritch \_\_\_\_\_, herein referred to as  
grantees, for and during their joint lives and upon the death of either of them, then  
to the survivor of them in fee simple, together with every contingent remainder and  
right of reversion, the following described real estate situated in Shelby

County, Alabama, to-wit:

Commence at a point where the right-of-way of the Farm to Market Road which crosses  
the northeast quarter of the southeast quarter of Section 1, Township 20, Range  
2 East, Shelby County, Alabama and which runs North to South, intersects with the  
right-of-way of the Kymulga Ferry Road; thence East along the right-of-way of  
said Kymulga Ferry Road for a distance of 210 feet to the point of beginning of  
the tract herein conveyed, said point of beginning being the southeast corner  
of a one acre tract previously conveyed by grantors to Glenn McCaffrey and Robert  
Cleckler, Sr.; from said point of beginning, thence north along the east boundary  
of said one acre tract, and continuing north and parallel to the right-of-way of  
the previously described Farm to Market Road, for a distance of 438 feet to a  
point; thence turn right and proceed in an easterly direction, and parallel to the  
north boundary of the northeast quarter of the southeast quarter of Section 1,  
Township 20, Range 2 East, for a distance of 957 feet to a point; thence turn right  
and proceed in a southerly direction, along the east boundary of Section 1, Township  
20, Range 2 East, for a distance of 229 feet, more or less, to the north right-of-  
way line of the Kymulga Ferry Road; thence turn right and proceed in a southwesterly  
direction along the right-of-way line of Kymulga Ferry Road to the point of beginning;  
all lying and being in the northeast quarter of the southeast quarter, Section 1,  
Township 20, Range 2 East, Shelby County, Alabama.

TO HAVE AND TO HOLD, to the said Grantees for and during their joint lives and

upon the death of either of them, then to the survivor of them in fee simple, and to  
the heirs and assigns of such survivor forever, together with every contingent remain-  
der and right of reversion.

And we do, for ourselves and for our heirs, executors, and administrators covenant  
with the said Grantees, their heirs and assigns, that we are lawfully seized in fee  
simple of said premises; that they are free from all encumbrances; that we have a good  
right to sell and convey the same as aforesaid; that we will and our heirs, executors  
and administrators shall warrant and defend the same to the said Grantees, their heirs  
and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 2nd day of

May, 1968.



19730119000002670 1/2 \$ .00  
Shelby Cnty Judge of Probate, AL  
01/19/1973 12:00:00 AM FILED/CERT

John Paul Sumners (L.S.)  
Ruby Estelle Sumners (L.S.)



STATE OF ALABAMA

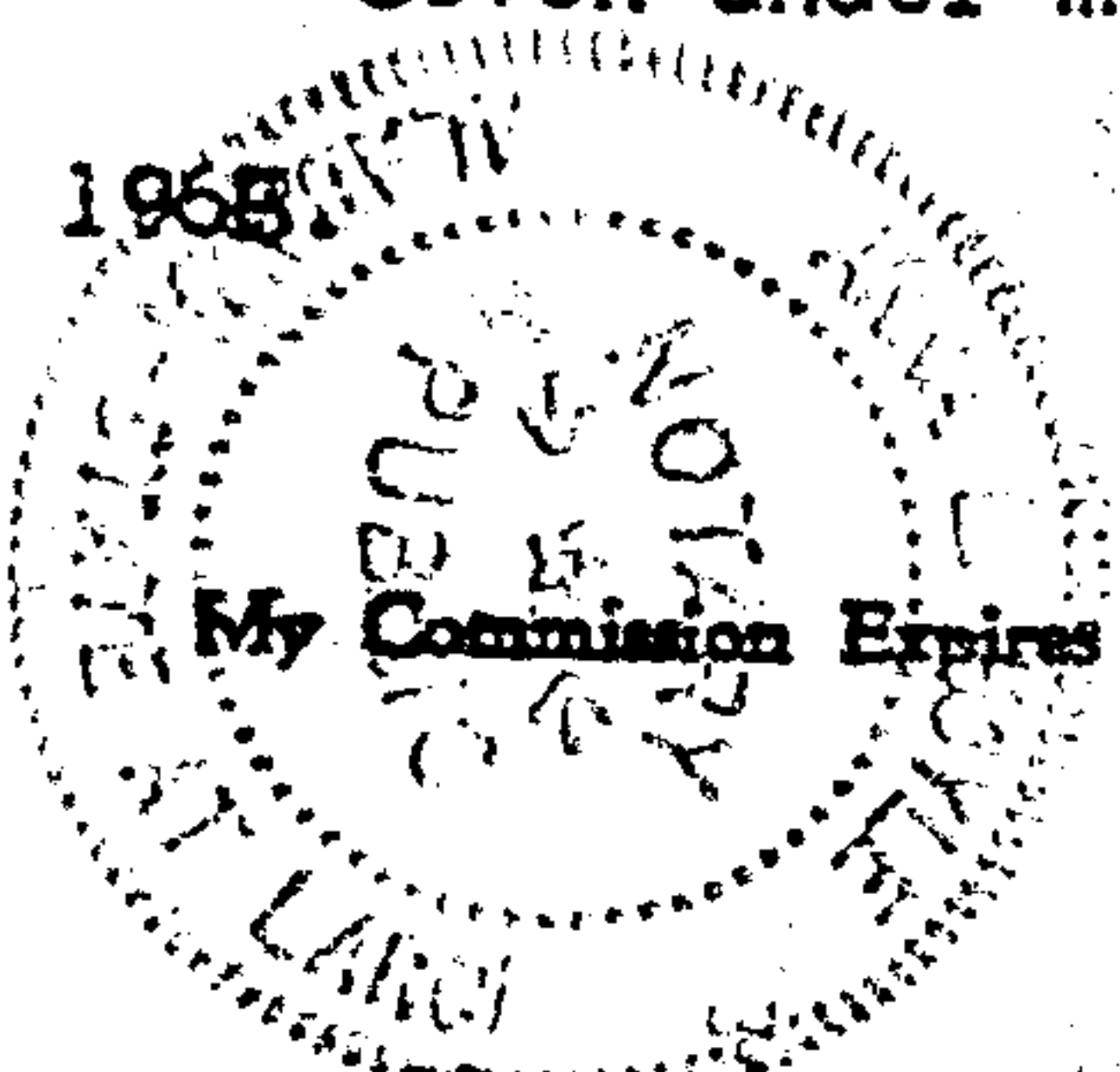
SHELBY COUNTY

19730119000002670 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
01/19/1973 12:00:00 AM FILED/CERT

I, Anna L. Hayle, a Notary Public in and for  
said County, in said State, hereby certify that \_\_\_\_\_

John Paul Sumners and wife, Ruby Estelle Sumners, whose names  
are signed to the foregoing conveyance, and who are known to me, acknow-  
ledged before me on this day, that, being informed of the contents of the convey-  
ance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2 day of May,



Anna L. Hayle  
Notary Public

BOOK 278 PAGE 250  
STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1973 JAN 19 AM 9:03  
U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
Conrad M. Sumner  
JUDGE OF PROBATE