This instrument was prepared by	Jr., Stone, Patton & Kierce,	_	
(Name)		<i>y</i>	Land Title Service Co., Inc
(Address)		d Mississ.	AGENTS FOR ippi Valley Title Insurance Company
WARRANTY DEED, JOINTLY FOR LIFE			
STATE OF ALABAMA JEFFERSON COUNTY	KNOW ALL MEN BY T	HESE PRESENTS,	Mtg 328-245
That in consideration of SEVEN OF WHICH \$2,000.00 I MONEY MORTGAGE, to the undersigned grantor or grant Thomas E. Harm	S PAID AND CASH AND	00(\$7, D \$5,000.00 IS ANTEES herein, the re-	000.00) DOLLARS SECURED BY PURCHASE
(herein referred to as grantors) do	grant, bargain, sell and convey r and Dorothy Crow		
(herein referred to as GRANTEES)			either of them, then to the survivo
of them in fee simple, together with in Shelby	every contingent remainder and	d right of reversion, the fo	·
quarter section 297. described; thence conthence turn right and thence turn right and point of beginning.	st, run southerly and office to the point of the point angle of 55° 34' angle of 81° 26' angle of 12° 52' angle of 12° 17' angle of 3° 29' angle of 103° 04' This being a part	along the East t of beginning n the same cour and run Southwe and run Northwe and run Northwe and run Northwe and run Easter of the SE¼ of	line of said quarter of the land herein se 354.59 feet, sterly 226.85 feet; sterly 56.85 feet; sterly 61.70 feet; sterly 124.8 feet; sterly 269.39 feet; ly 362.7 feet to the
Subject to current y	ear's taxes.		
TO HAVE AND TO HOLD to then to the survivor of them in fee	Shelby 601/19/19	-	nd upon the death of either of them
And I (we) do for myself (ourself their heirs and assigns, that I am (wanters otherwise noted above; that I heirs, executors and administrators s	e are) lawfully seized in fee sim (we) have a good right to sell an	ple of said premises; that d convey the same as afor	resaid; that I (we) will and my (our
against the lawful claims of all perso	ns.		
IN WITNESS WHEREOF, We day of January		mnand(s) and seal	(s), this
		1/	7
WITNESS:			
··// · ····	(Sea!)	Thomas E	Harmon (Sea
	(Seal)	Melba W.	Harmon (Sea
· ··· ··· / • · · · · · · · · · · · · ·	(Seal)	••••••••••••••••••••••••••••••••••••••	(Sea
STATE OF ALABAMA JEFFERSON COUNTY		General Acknowledgment	
hereby certify that Thomas whose name is are on this day, that being informed of	E. Harmon and wife signed to the foregoing convey	e, Melba W. Har Tance, and who are	cnown to me, acknowledged before m
on the day the same bears date. Given under my hand and officia	seal this18thday of	January	A. D., 19. 7.3
Given under my hand and officia	المستند المستندين المستند الم	مع المعديمين مسلم المراق من أو الأسر المراق الم مع المعديمين المسلم المراق	Notary Public.

This instrument was prerared by J. W. Patton,

This instrument was prepared by