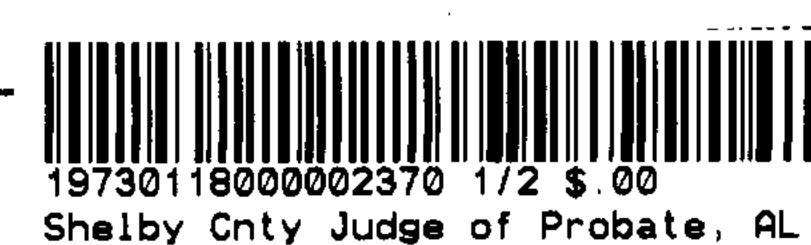
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## State of Alabama

SHELBY

COUNTY

Know All Men By These Presents,

2460

That in consideration of THREE HUNDRED DOLLARS cash and the assumption of BOKKARS a mortgage as described below

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is

acknowledged we, JERRY W. SMITH, ancummarried man and JAMES RUSSELL and wife SINDA RUSSELL

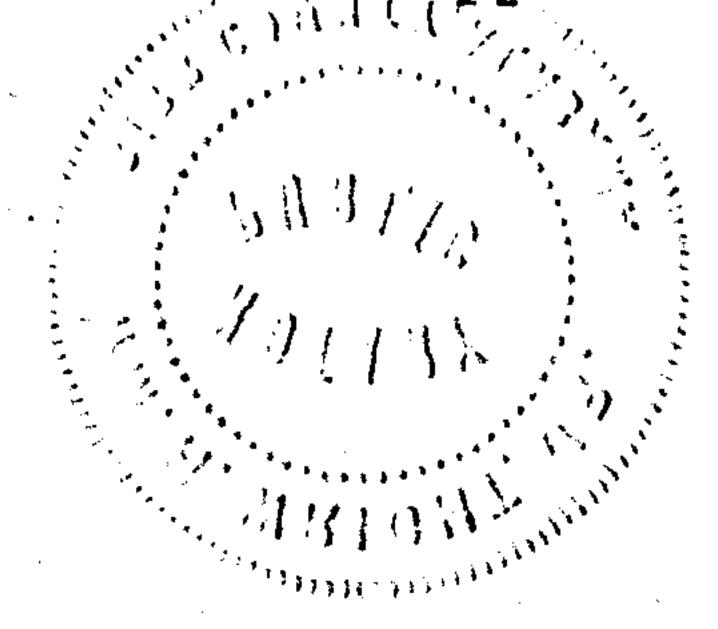
(herein referred to as grantors) do grant, bargain, sell and convey unto

JERRY W. NORRIS and wife JERRY L. NORRIS

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in SHELBY COUNTY County, Alabama to-wit:

A part of the NW 1/4 of NW 1/4 of Section 22, Township 21 South, Range 3 West, more particularly described as follows: Commence at the NE corner of said 1/4-1/4 section and run westerly along the north boundary line of said 1/4-1/4 section for 228.71 feet to a point; thence turn angle of 90° to left and run Southerly 208.71 feet to point of beginning of the land herein described; thence continue in a southerly direction 208.71 feet to a point; thence turn an angle of 90° and run in a westerly direction 417. 42 feet to a point on an unnamed dirt road; thence turn an angle of 90° to right and run in a northerly direction along said dirt road 208.71 feet to a point; thence turn an angle of 90° to right and run in an easterly direction 417.42 feet to point of beginning. Except any part of subject property conveyed to Virgil Wyatt as set forth by deed recorded in Deed Book 224, page 973.

NOTE: Grantees herein hereby assume that certain mortgage due Roland Smith and wife Gloria Smith on the above described property in the approximate amount of \$4,400.00, including interest.



**FORM 134** 

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TO HAVE AND TO HOLD, to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances:

that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

N	IN WITNESS WHERE	of, we	have hereunto set	our	hand and seal.	on this 17th
day	of January	·	, 19 73			· · · · · · · · · · · · · · · · · · ·
WI SEE	TNESS:					
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X00					////////	1 me
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LOUISVILLE TITLE INSURANCE COMPANY P.O.BOX 1865 LOUISVILLE, KENTUCKY 40201	Agen 15 No.	This form furnished by	WARRANTY DEED  JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR	JERRY W. NORRIS and wife JERRY L. NORRIS	JERRY W. SMITH, Sanxunmarized man and JAMES RUSSELL and wife SINDA RUSSELL	RETURN TO Lee
State of ALABAMA		General A	cknowledgmen	t Shelby C	000002370 2/2 \$.00 nty Judge of Probate 73 12:00:00 AM FILE	
I, Bibb I, Wn. H. Wi	COUNTY )	<b>a</b> N	Iotary Public is	n and for sai	d County in said	State
hereby certify that	Gerry W. Smith,	ancumarr	iedoman &	Sharon W.	Smith, his wif	e ·
whose names in is are me on this day, that, being		·				
on the day the same bears	date.					
Given under my hand		17th day of	January		A. D., 19	73.
		-	10 m	H. W.	Notary Pul	olic
State of ALABAMA  SIGNAL  SIBB	COUNTY	General A	cknowledgmen	t		
8 Wn. H. W.	right. Jr.,	, a N	otary Public in	n and for sai	d County, in said	State,
whose names are	signed to the forego	oing conveyance	, and who are	≥known to m	<del>-</del>	
me on this day, that, being on the day the same bears		tents of the conv	veyance they	execut	ed the same volur	itarily
on the day the same bears Civen under my hand		17th day of	January	*** *** *** *** *** ***	A. D., 19	73
				J-1 10	sicility Motary Pul	olic
State of		Corporatio	n Acknowledge	ment		
	COUNTY)					
I,		, a l	Notary Public i	n and for sa	id County in said	State,
hereby certify that		<b>~ €</b>				
whose name as a Corporation, is signed to day that, being informed of the same voluntarily for an	f the contents of the	conveyance, he,				
Given under my hand,	this the d	ay of			19	•
		-	··· <del>==</del>		Notary Pul	blic