CERTIFICATE No.26047

To all to whom these Presents shall come, Greeting:

WHEREAS Abisen Butter, of Shelby County Alabama

hae' deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at And And whereby it appears that full payment has been made by the said

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for The North Oest quarter of the North West quarter of dection from in Township Twenty four, of Hange Thieteen bash in the District of fands subject to sale at Inscalore Alabama Containing Thirty mine seres and deventy three and half kundred the of an acre

> Shelby Cnty Judge of Probate, AL 01/15/1973 12:00:00 AM FILED/CERT

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said lessen Butter 3

MUNICO STUDES Of AMERICO, in consideration of the Premises, and in conformity with the several acts of Congre in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said of forms Butter

and to heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said Hericania. Duller

and to heirs and assigns forever.

In Testimony Whereof, H. Milland Teemon THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

in the year of our Lord one thousand eight hundred and fifty two and of the

Independence of the United States the Seventy. Link

THE PRESIDENT: Milland Felencese

By Slex McCormin afected.

By Recorder of the General Land Office.

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT