

19730110000001520 142 6 00

2321

BOOK 278 PAGE 165

Also, the N 1/2 of the West one-half of Lot 5 in Block F, of Lyman's Addition, to said Town according to the map thereof recorded in Map Book 1, page 18, of the records in the office of the Probate Judge of Shelby County, Alabama.

Begin at the Northwestern most corner of said Lot No. 5 in Block F in Lyman Addition to the Town of Montevallo (where said corner joins the Northeasterly corner of Lot 4 in said Block F); run thence in a Southeasterly direction along the Western boundary line of said Lot 5 a distance of 75 feet to a point; thence turn to the left and run North-easterly parallel with the North boundary of Oak Street, a distance of 50 feet to a point; thence turn to the left and run Northwesternly parallel with the East boundary of Bloch Street, a distance of 75 feet to a point on the Northwesternly boundary line of said Lot 5; thence turn to the left and run along the boundary line of said Lot 5 a distance of 50 feet to point of beginning.





19730110000001520 2/3 \$.00  
Shelby Cnty Judge of Probate, AL  
01/10/1973 12:00:00 AM FILED/CERT

TO HAVE AND TO HOLD unto the said Aris Merijanian and Jeanette Merijanian, their heirs, their successors or assigns forever.

IN TESTIMONY WHEREOF, the said The Board of Trustees of the University of Alabama has caused this conveyance to be executed in its name by its duly authorized Executive Committee and its corporate seal to be affixed on this 9TH day of December, 19 72.

THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ALABAMA

By John A. Caddell  
as Chairman of its Executive Committee

By Thomas H. Lawson  
as Member of its Executive Committee

By Ebony A. Camp  
as Member of its Executive Committee

By Emmet I. Williams  
as Member of its Executive Committee

STATE OF ALABAMA,

MORGAN COUNTY,

I, THOMAS A. CADDELL, a Notary Public in and for said County and State, hereby certify that John A. Caddell, whose name appears as Chairman of the Executive Committee of The Board of Trustees of the University of Alabama, a corporation, and who is known to me, acknowledged before me on this day that, being informed of the contents of the said conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.  
Given under my hand this the 9TH day of December, 19 72.

Thomas A. Caddell  
Notary Public





19730110000001520 3/3 \$ .00  
Shelby Cnty Judge of Probate, AL  
01/10/1973 12:00:00 AM FILED/CERT

STATE OF ALABAMA,

MONTGOMERYCOUNTY,

I, Martha J. Hudgens, a Notary Public in and for said County and State, hereby certify that Thomas S. Lawson, whose name appears as Member of the Executive Committee of The Board of Trustees of the University of Alabama, a corporation, and who is known to me, acknowledged before me on this day, that being informed of the contents of the said conveyance, he, as such member and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this the 11<sup>th</sup> day of December, 1972.

Martha J. Hudgens  
Notary Public

STATE OF ALABAMA,

JEFFERSON COUNTY,

I, Camilla A. Harper, a Notary Public in and for said County and State, hereby certify that Ehney A. Camp, Jr., whose name appears as Member of the Executive Committee of The Board of Trustees of the University of Alabama, a corporation, and who is known to me, acknowledged before me on this day, that being informed of the contents of the said conveyance, he, as such member and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this the 12<sup>th</sup> day of December, 1972.

Camilla A. Harper  
Notary Public

STATE OF ALABAMA,

TUSCALOOSA COUNTY,

I, Sue Moss, a Notary Public in and for said County and State, hereby certify that Ernest G. Williams, whose name appears as Member of the Executive Committee of The Board of Trustees of The University of Alabama, a corporation, and who was made known to me, acknowledged before me on this day, that being informed of the contents of the said conveyance, he, as such member and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this the 13 day of December, 1972.

Sue Moss  
Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1973 JAN 10 PM 1:21  
REC. BK. & PAGE AS SHOWN ABOVE  
U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE

BOOK 278 PAGE 167

