

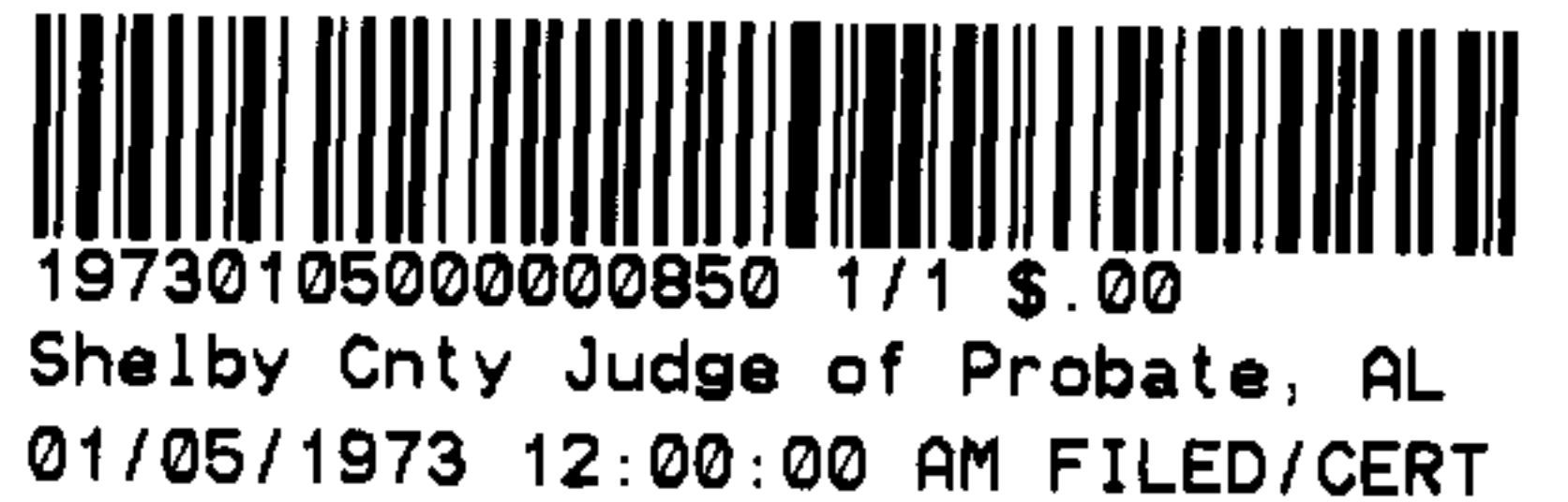
This instrument was prepared by

(Name) Wallace & Ellis, Attorneys

(Address) Columbiana, Alabama

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama



STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of FIVE HUNDRED DOLLARS and other good and valuable consideration hereinafter set forth

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Tom Lee and wife, Nell Lee

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Ellie B. Glasscox

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the SW corner of the SW¹/₄ of NE¹/₄ of Section 12, Township 20 South, Range 3 West, Shelby County, Alabama; thence run East along said ¹/₄ ¹/₄ Section line a distance of 428.61 feet to a point on the East right of way line of U. S. Highway 31; thence turn an angle to the right and run in a South-westerly direction along said U. S. Highway 31 Right of Way line a distance of 326.02 feet to the point of intersection of the South right of way line of Little Oak Ridge Road with the East right of way line of U. S. Highway 31, said point of intersection being the point of beginning of the property herein described; from said point of beginning, continue in a Southwesterly direction along the East right of way line of U. S. Highway 31, a distance of 500 feet; thence turn an angle to the left and run in an Easterly direction a distance of 400 feet; thence turn an angle to the left and run 500 feet to the South right of way line of Little Oak Ridge Road; thence turn an angle to the left and run 400 feet along the South right of way line of said Little Oak Ridge Road to the point of beginning. Said property sitated in the NW¹/₄ of the SE¹/₄ of Section 12, Township 20 South, Range3 West, shelby County, Alabama.

As a part of the consideration hereof, grantee has this date executed to grantors a purchase money mortgage in the amount of \$4500.00.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this

day of October, 1972

(Seal)

(Seal)

(Seal)

(Tom Lee)

(Nell Lee)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Tom Lee and wife, Nell Lee whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this day of October, A. D., 1972.

Janice Brasher
Notary Public

BOOK 278 PAGE 119
STATE OF ALABAMA
INSTRUMENT NO. 111
1972 JAN -5 AM 11:45
REC. EX. & PAGE AS SHOWN ABOVE
C.C.C. FILE NUMBER OF
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