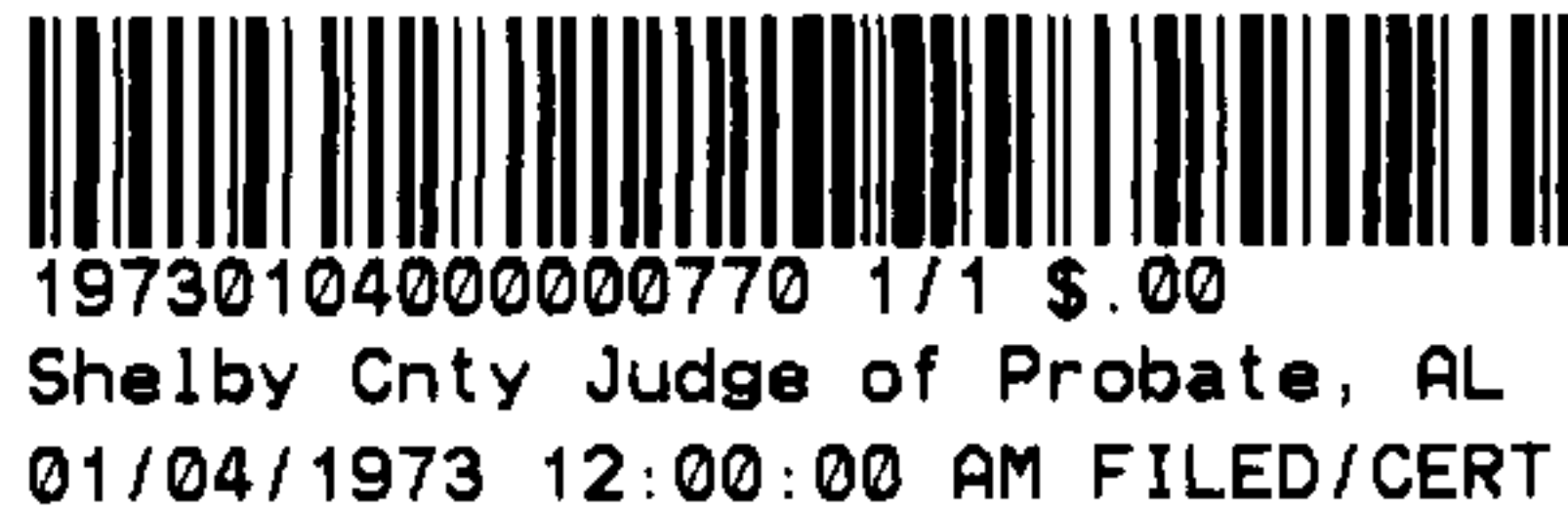


This instrument was prepared by

(Name) Amy Duckworth, c/o Stapleton Realty Company, Inc.  
(Address) 1206 South 20th Street, Birmingham, Alabama 35205



Form 1-1-5 Rev. 1-66  
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }  
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten Thousand Five Hundred and 00/100 - - - - - DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,  
Van E. Belcher and wife, Lilli D. Belcher

(herein referred to as grantors) do grant, bargain, sell and convey unto

Paul B. Adamson and wife, Alice E. Adamson

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

A parcel of land located in the NE 1/4 of the SE 1/4 of Section 1, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows:

Commence at the Southwest corner of said 1/4-1/4 section; thence in a Northerly direction along the West line of said 1/4-1/4 section a distance of 523.48 feet; thence 123 degrees 58' right in a Southeasterly direction a distance of 1012.42 feet to the Northwesternly right of way line of U. S. Highway 31 South; thence 95 degrees 42' 30" left, in a Northeasterly direction along said right of way a distance of 440.83 feet; thence 90 degrees left a distance of 640 feet to the point of beginning; thence 90 degrees right for a distance of 335.68 feet; thence 94 degrees 55' 30" left for a distance of 100.37 feet; thence 85 degrees 04' 30" left for a distance of 327.06 feet; thence 90 degrees left for a distance of 100 feet to the point of beginning.

STATE OF ALABAMA, SHELBY COUNTY  
JUDGE OF PROBATE  
RECEIVED  
JAN - 4 1973  
U.C.C. FILE NUMBER OR  
BOOK & PAGE AS SHOWN ABOVE  
278  
105

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And ~~x~~ (we) do for ~~ourselves~~ (ourselves) and for ~~my~~ (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that ~~we~~ (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that ~~x~~ (we) have a good right to sell and convey the same as aforesaid; that ~~x~~ (we) will and ~~my~~ (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, ~~we~~ have hereunto set ~~our~~ hand(s) and seal(s), this 14<sup>th</sup> day of December, 1972.

BOOK  
WITNESS:

\_\_\_\_\_(Seal)  
\_\_\_\_\_(Seal)  
\_\_\_\_\_(Seal)

Van E. Belcher (Seal)  
  
Lilli D. Belcher (Seal)

STATE OF ALABAMA }  
JEFFERSON COUNTY }

General Acknowledgment

I, DAN L. HARDWICK, JR., a Notary Public in and for said County, in said State, hereby certify that Van E. Belcher and his wife, Lilli D. Belcher whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14<sup>th</sup> day of December, 1972.

Dan L. Hardwick, Jr.  
Notary Public