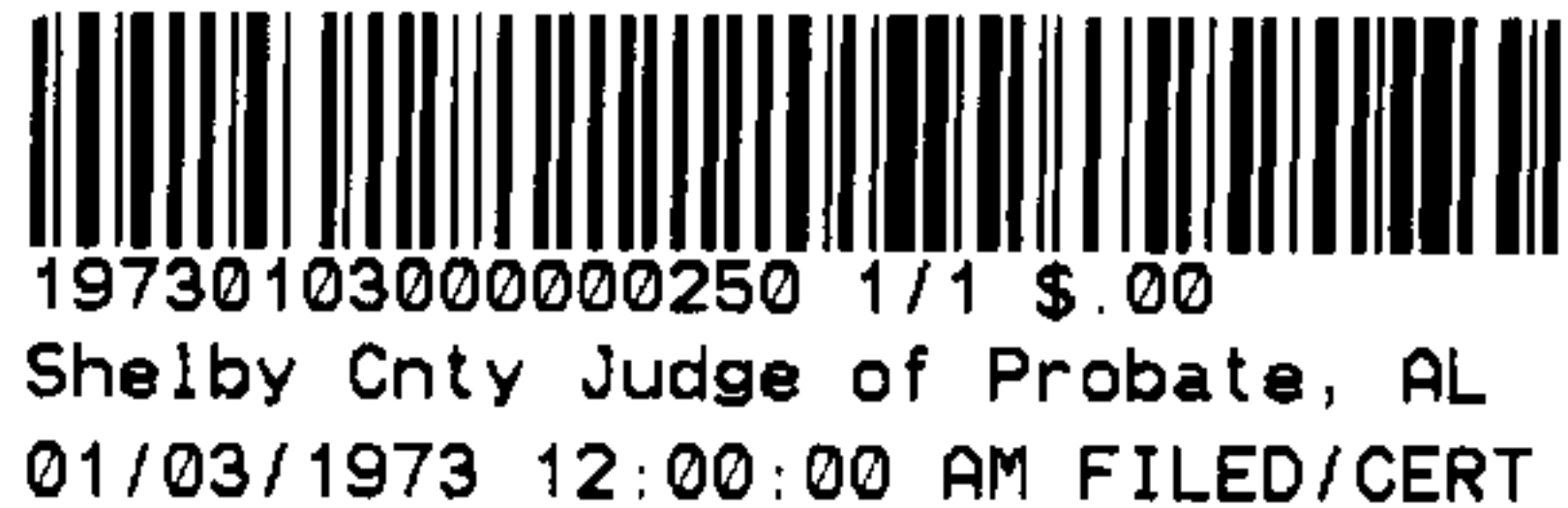


This instrument was prepared by  
(Name) Alton Young, Land Surveyor,  
(Address) Alabaster, Alabama,



Form 1-1-27 Rev. 1-66  
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }  
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS: 2175

That in consideration of ONE DOLLAR

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I  
or we, MORGAN L BRASHIER and wife WILLIE N BRASHIER

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto  
WILLIAM E DENNIS and WIFE MARY ALICE DENNIS

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

From the northeast corner of Section 28, Township 19 South, Range 2 West, run southerly along the east boundary line of said section 975.61 feet, more or less, to a point on the south Right of Way line of the Cahaba Valley Road; Thence turn 69 degrees, 51 minutes to the right and run southwesterly along the south R.O.W. line of said road 246.0 feet to the point of beginning of the land herein described; Thence continue southwesterly along last said course for 21.28 feet; Thence turn 69 degrees, 51 minutes to the left and run southerly parallel to the east boundary line of said section 450.0 feet, more or less, to the center of Bishop Creek; Thence run southerly down along the center of said creek, with the meanderings thereof 950 feet, more or less, to a point that is 230.94 feet west of and perpendicular to a point that is on the east boundary line of said section that is 2040.35 feet south of the northeast corner of said Section 28, Tsp. 19S., R. 2W.; Thence run northerly parallel to the east boundary line of said section 980.0 feet, more or less, to the point of beginning.

BOOK 277 PAGE 884

STATE OF ALA. SHELBY CO.  
I HEREBY CERTIFY THIS  
INSTRUMENT WAS FILED  
1973 JAN - 3 11 11:26  
REC. BK. & PAGE AS SHOWN ABOVE  
U.C.C. FILE NUMBER OR  
INDEX IF RECORD  
Covered by Notary

HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set our hands(s) and seal(s), this 3rd  
day of January, 19 73

(Seal) Morgan L Brashier (Seal)  
(Seal) Willie N Brashier (Seal)  
(Seal) (Seal)

STATE OF ALABAMA }  
SHELBY COUNTY } General Acknowledgment

I, Oscar Harris, a Notary Public in and for said County, in said State, hereby certify that Morgan L Brashier & wife Willie N Brashier whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance and executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3 day of January, 19 73  
Oscar Harris  
Notary Public