

This instrument was prepared by

(Name) Walter L. Mims

(Address) 1010 Massey Building, Birmingham, Alabama 35203

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten and no/100 Dollars (\$10.00) and other good and valuable considerations

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Susan Richardson and husband, Frank Richardson,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Sally S. Sorrell

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit: PARCEL F:

From the Southeast corner of the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 14, Tp. 19 South, Range 2 West, run Northerly along the East boundary line of the said NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Sec. 14, Tp. 19 S., R 2 W for 182.83 feet; thence turn an angle of 125° 58' 10" to the left and run Southwesterly for 185.67 feet to the point of beginning of the land herein described and conveyed; thence turn an angle of 12° 54' to the left and run Southwesterly for 156.48 feet; thence turn an angle of 23° 17' to the right and run southwesterly for 150.09 feet; thence turn an angle of 93° 29 ' 40" to the right and run Northwesterly for 246.38 feet; thence turn an angle of 02° 28' 40" to the right and run Northwesterly for 645.60 feet, more or less, to a point on the center line of a new County Road; thence turn an angle of 104° 42' 40" to the right and run Northeasterly along the center line of said Road for 165.36 feet; thence turn an angle of 10° 11' 20" to the right and continue Southeasterly along the center line of said road for 97.64 feet; thence turn an angle of 61° 17' 10" to the right and run Southeasterly for 718.14 feet, more or less, to the point of beginning. This land being a part of the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Sec. 14, Tp. 19 S, R 2 W, and a part of the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Sec. 14, Tp. 19 S., R 2 W, and being 5.0 acres, more or less. EXCEPTED, however, from the above described land the right-of-way of the New County Road as now located.



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Shelby Cnty Judge of Probate, AL  
01/02/1973 12:00:00 AM FILED/CERT

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And ~~X~~ (we) do for ~~myself~~ (ourselves) and for ~~my~~ (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that ~~we~~ (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that ~~X~~ (we) have a good right to sell and convey the same as aforesaid; that ~~X~~ (we) will and ~~my~~ (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 28 day of July, 1972.

[Signature] (Seal)

..... (Seal)

[Signature] (Seal)

[Signature] (Seal)  
Susan Richardson

..... (Seal)

..... (Seal)

Frank Richardson  
[Signature]  
General Acknowledgment

STATE OF ALABAMA  
Jefferson COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Susan Richardson and husband, Frank Richardson, whose name S are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28 day of July, A. D., 19 72

[Signature]

Notary Public.