

This instrument was prepared by . . .

(Name) S. W. Smyer, Jr.

(Address) 2118 1st Ave., North, Birmingham, Alabama

Form 1-1-7 Rev. 8-70

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty-Five Dollars (\$25.00)

2072

to the undersigned grantor, Fish Land Co., a corporation
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

William Travis McGowin and wife Emily W. McGowin

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama:

Lot 15, according to survey of Hollybrook Lake as made by Fish Land Company and recorded in Map Book 4, Page 74 in the Probate Office of Shelby County, Alabama.

- Subject:
1. Easements for utilities granted Alabama Power Co.
 2. Conditions, limitations, and restrictions contained in instrument recorded in Vol. 222, Page 175 in Probate Office of Shelby County, Ala.
 3. Mineral and mining rights not owned by grantor.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1972 DEC 29 AM 9:50

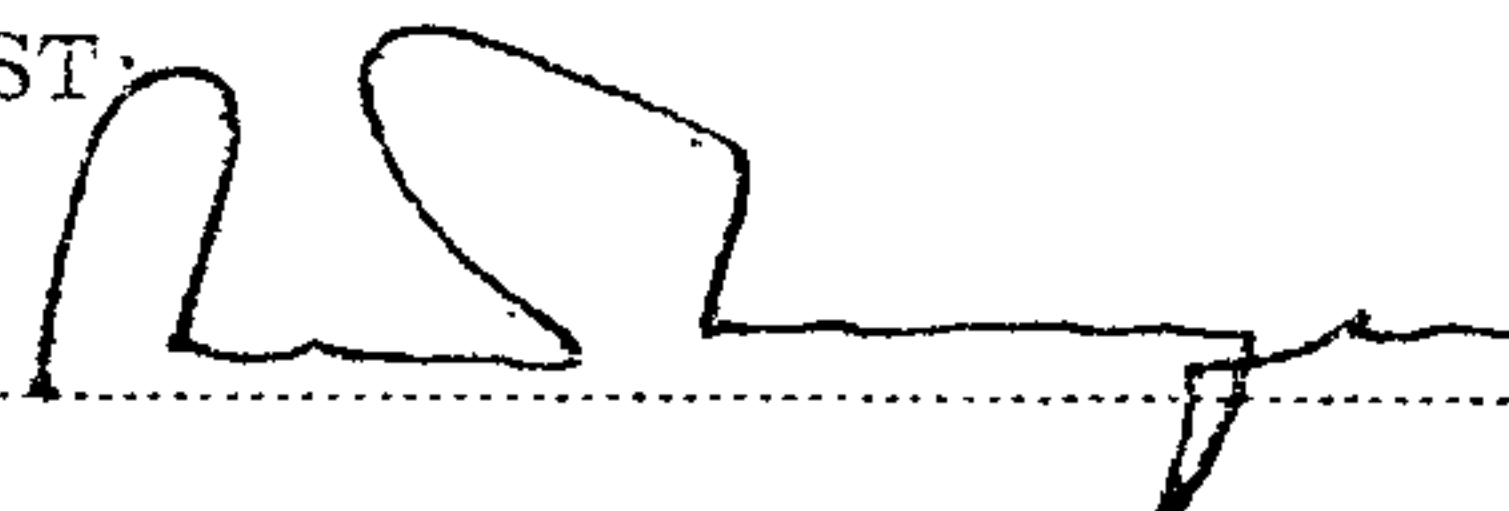
U.C.C. FILE NUMBER OR
REC. DK. & PAGE AS SHOWN ABOVE
Carmichael

19721229000063520 1/1 \$.00
Shelby Cnty Judge of Probate, AL
12/29/1972 12:00:00 AM FILED/CERT

277 823
TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, S. W. Smyer, Jr.
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 6th day of July, 1972

ATTEST



Secretary

By 

S. W. Smyer, Jr.

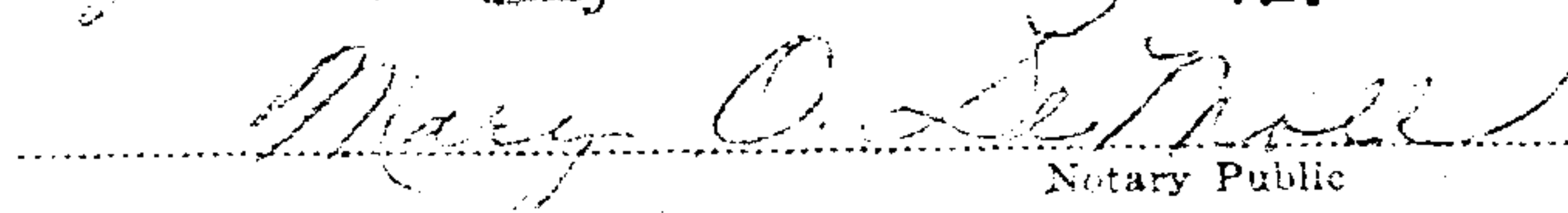
President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Mary O. DeMoll a Notary Public in and for said County in said State, hereby certify that S. W. Smyer, Jr. whose name as President of Fish Land Company, a corporation a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 6th day of January 1972

19 72


Notary Public