RELEASE FROM LIEN OF MORTGAGE

CORPORATE

STATE	OF	ALABAMA

Ω	Chalher	
	OF.	OF Shelby

For value received, the undersigned does hereby release the hereinafter particularly described property fr	om
the lien of that certain mortgage recorded in the Probate Office of Shelby	
County, Alabama, in Book353, at page656.; and for said consideration, the receipt of which	is
hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Homer L.	ب ست بده.
Dobbs & W. D. Upton who claims to be the present owner, all of the right, ti	tle
and interest of the undersigned in and to the following described property in Shelby	

Lot 13 & Lot 49, according to the survey of Shadowbrook Subdivision, as recorded in Map Book 6, Page 102, Office of the Judge of Probate of Shelby County, Alabama.



19721227000062560 1/1 \$.00 Shelby Cnty Judge of Probate, AL 12/27/1972 12:00:00 AM FILED/CERT

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof Jefferson Federal Savings & Loan Association of Birmingham
has caused this instrument to be executed and its corporate seal affixed by Dick Humphrey
itsVice-President
December 19.77
JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM
By Dick Humphoy
Its Vice-President
STATE OF ALABAMA, JEFFERSON COUNTY JUGGE OF PRODUCE I, the undersigned authority, in and for said County in said State, hereby certify that
Dick Humphrey whose name as Vice-President
of the JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.
Given under my hand and official seal of office this 20th day of December, 1977.

C15 North 21st Street

MY COMMISSION ENTIRES SEPTEMBER 5, 19

2060-Palton Chapel Load
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