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Shelby Cnty Judge of Probate, AL  
12/21/1972 12:00:00 AM FILED/CERT

STATE OF ALABAMA  
COUNTY OF SHELBY

1890  
KNOW ALL MEN BY THESE PRESENTS,

*See Mtg 327-137*

That in consideration of other valuable consideration and Ten and No/100--DOLLARS,

to the undersigned grantor, Southeast Electric Service, Inc., a corporation,  
in hand paid by M. D. Henry Company, Inc., a corporation

the receipt of which is hereby acknowledged, the said Southeast Electric Service, Inc.

does by these presents, grant, bargain, sell and convey unto the said M. D. Henry Company, Inc.

the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the SE corner of the NE 1/4 of the NE 1/4 of Section 23, Township 20 South, Range 3 West, Shelby County, Alabama; thence run in a Westerly direction along the South line of said quarter-quarter a distance of 812.44 feet to a point on the Westerly right of way line of a public road; thence turn an angle to the left of 109 deg. 37 min. 18 sec. and run in a Southeasterly direction along said Westerly right of way of said public road a distance of 402.86 feet; thence turn an angle to the right of 93 deg. 31 min. 30 sec. and run in a Southwesterly direction 430.14 feet to the point of beginning; thence turn an angle to the right of 86 deg. 12 min. and run in a Northwesterly direction 417.0 feet; thence 86 deg. 12 min. to the left and run in a Southwesterly direction 325.0 feet to a point on the Easterly right of way line of a public road; thence 93 deg. 48 min. to the left and run in a Southeasterly direction along said Easterly right of way line of said public road a distance of 417.0 feet; thence 86 deg. 12 min. to the left and run in a Northeasterly direction 325.0 feet to the point of beginning, subject to easements and rights of way of record.

Also, the following described equipment and personal property, to-wit: One MUBEA Model KBL No. 1/2 Universal Iron Worker complete with standard equipment; one 1966 International 1 1/2 ton Derrick Truck; 1 Electric Band Saw; 2 Welders; 1 Drill Press; 1 Lot Miscellaneous Benches; and 1 Layout Table.

TO HAVE AND TO HOLD, to the said M. D. Henry Company, Inc., its successors ~~herein~~ and assigns forever.

And said Southeast Electric Service, Inc. does for itself, its successors and assigns covenant with said M. D. Henry Company, Inc., its successors

~~herein~~ and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall warrant and defend the same to the said

M. D. Henry Company, Inc., its successors ~~herein~~ and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Southeast Electric Service, Inc., by its President, Henry J. Clark, Jr., who is authorized to execute this conveyance, has hereto set its signature and seal, this the 15th day of November, 1972.

ATTEST:

*Josephine H. Clark*  
Josephine H. Clark, Secretary

SOUTHEAST ELECTRIC SERVICE, INC.  
By *Henry J. Clark, Jr.*  
Henry J. Clark, Jr., Its President

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Henry J. Clark, Jr. whose name as President of Southeast Electric Service, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the \_\_\_\_\_ day of November, 1972.

*Frederick W. [Signature]*  
Notary Public

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STATE OF ALABAMA  
SHELBY COUNTY  
RECORDED  
1972 NOV 21 11:55 AM  
U.C. REGISTER OR  
RECORDS