

THE STATE OF ALABAMA

TO ALL TO WHOM THESE PRESENTS SHALL COME - - - - - GREETING:

KNOW YE, That pursuant to the ¹⁹⁶⁸provisions contained in Title 47, Section 57(1), Code of Alabama, Recompiled 1958, and pursuant to the recommendation of the Attorney General, the State of Alabama hereby grants a patent to the following described land, to-wit:-

SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14, Township 19 South,
Range 2 West, Shelby County, Alabama.

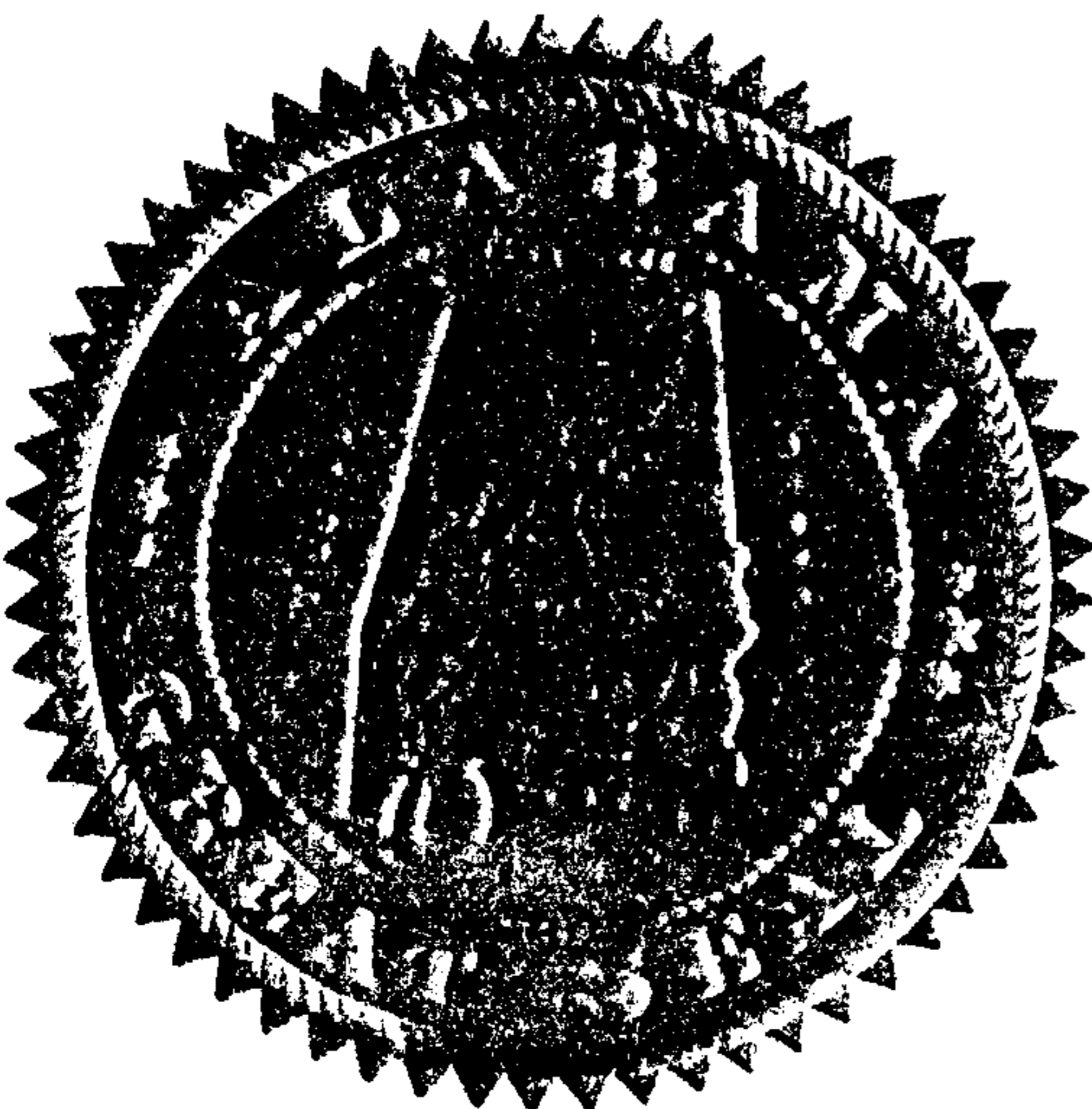
The above described land was granted by the United States Government to the State of Alabama for Internal Improvement purposes pursuant to an Act of Congress approved August 11, 1848.

The State Tract Book for Shelby County in the Office of the Secretary of State of Alabama shows conveyance from the State of Alabama to E. (STATE) Acten on August 11, 1848, conveying all 39.82 acres. There is, however, no record of the actual patent itself, only the Tract Book entry being of record. The entry in the Tract Book above referred to may be treated as patent in the absence of evidence showing it to be incorrect. - Biennial Report of Attorney General 1930-32, page 906.

The Commissioner of Conservation and Natural Resources and the Director of Finance having certified that neither the State nor any department thereof holds any note, bond, obligation or other contract of any one for the purchase money of such land, all of which is done and authorized under the provisions of the Code of Alabama, Title 47, Section 57(1).

TO HAVE AND TO HOLD unto the said E. Acten, his heirs, successors or assigns forever.

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Shelby Cnty Judge of Probate, AL
12/21/1972 12:00:00 AM FILED/CERT



IN TESTIMONY WHEREOF, I have caused these duplicate letters to be made patent and the Great Seal of the State of Alabama to be affixed at the Capitol, in the City of Montgomery, This the FOURTEENTH day of DECEMBER, A. D., ONE THOUSAND NINE HUNDRED AND SEVENTY-TWO and of the Independence of the United States this the One Hundred and Ninety-Seventh Year.

George Wallace
GOVERNOR OF ALABAMA

ATTEST:

Malcolm S. Jones
Secretary of State

RECORDED, LAND PATENTS VOLUME 10, PAGE 562.

BOOK 277 PAGE 693

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