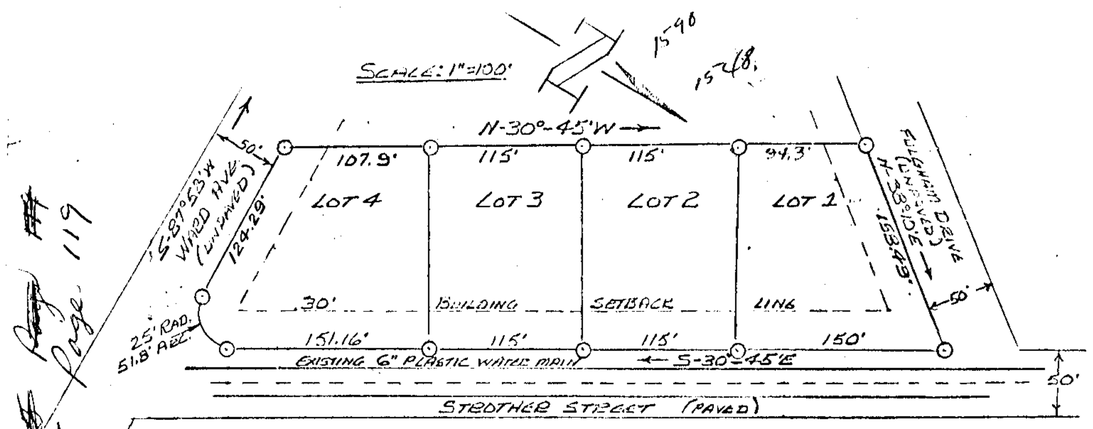
19721215000061200 1/2 $.00
Shelby Cnty Judge of Probate,AL
12/15/1972 12:00:00AM FILED/CERT



Map Book 5 Page 119

STATE OF ALABAMA
COUNTY OF SHELBY

We, _____,
hereby certify that we are the owners of the within property, and that we did engage Harvey Atkinson, a competent Registered Land Surveyor, to re-survey said property, and we do, of our own free will, adopt this plan of re-subdivision. This the 19th day of Oct, 1972.

C. G. Clemmons
OWNER

OWNER

OWNER

OWNER

STATE OF ALABAMA
COUNTY OF Shelby

I, William E Deans, a Notary Public, for said county and state, hereby certify that the above named persons, whose names are signed to the foregoing plat, _____, and who are known to me, did appear before me and acknowledged that on being informed of the contents of said plat, they did execute the same voluntarily, on the day the same bears date. Given under my hand and seal, this the 19th day of Oct, 1972.

William E Deans
Notary Public

APPROVED: _____ DATE: Dec 5-72
TOWN OF WILTON

APPROVED: _____ DATE: 12/5/72
SHELBY COUNTY HEALTH DEPT.

STATE OF ALABAMA
COUNTY OF SHELBY

I, Harvey Atkinson, a Registered Land Surveyor, in the above county and state, hereby certify that the above plat is a true and correct map or re-survey of the original lots 1 thru 7 of Block "F", Wilmont Subdivision, as the same is recorded in the office of the Judge of Probate, Shelby County, Alabama, in Map Book No. 3 at page 124. I further certify that I have resurveyed the same and established lots as shown above.

According to my survey, this the 28th day of September, 1972

Harvey Atkinson

Harvey Atkinson, Ala. Reg. No. 6852
General Surveys Company
P. O. Box 1215
Clanton, Alabama 35045

ALABAMA REGISTERED No. 6852 LAND SURVEYOR HARVEY ATKINSON

RESURVEY
LOTS 1 THRU 7 OF
BLOCK "F"
WILMONT SUBDIVISION
AS PER MAP OF SAME AS IS
RECORDED IN MAP BOOK 3
AT PAGE 124 - PROBATE OFFICE
SHELBY COUNTY, ALABAMA

BOOK 3 PAGE 26

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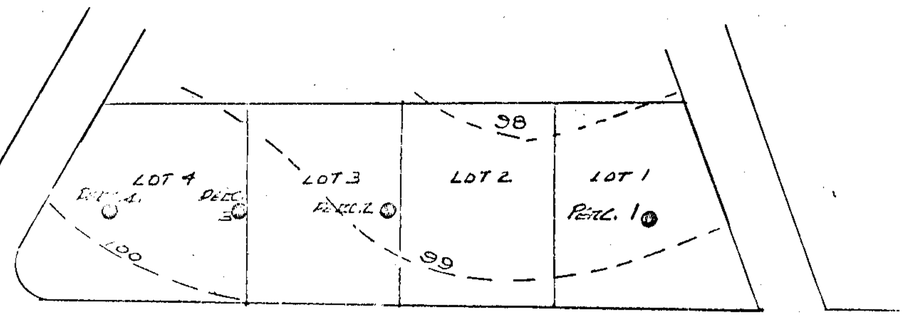
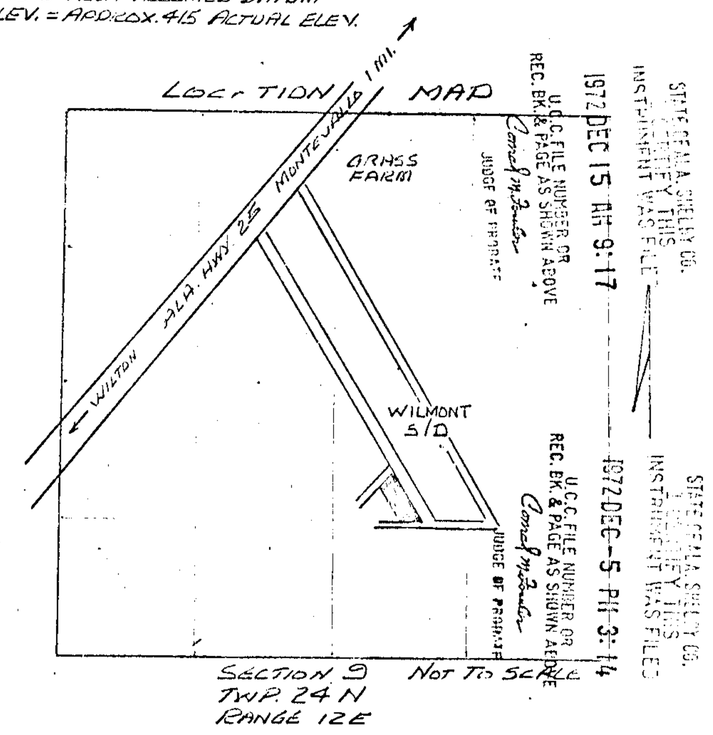
Map Book 5 Page 119



ELEVATIONS FROM ASSUMED DATUM
100 ELEV. = APPROX. 415 ACTUAL ELEV.



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STATE OF ALA. SHELBY CO.
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Conrad Mauldin
JUDGE OF PROBATE

BOOK 3 PAGE 27

BOOK PAGE

RELOCATION RESULTS.

#1	13	MINUTES PER INCH
#2	11	" " "
#3	16	" " "
#4	11	" " "

	SQ. FT. PER LOT
#1	19,857
#2	17,250
#3	17,250
#4	20,167
	74,524 (1.7 ACRES)

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