Chis instrun	nent was prepared by			
Name)	HEAD AND HEAD Attorneys at L		1972121500 Shelby Co	00061180 1/1 \$.00
Address)	Columbiana, Al	aw abama	12/15/197	2 12:00:00 AM FILED/CERT
	1. L-30			CORPORATION, Birmingham, Alabama
STATE OF	ALABAMA SHELBY COUNTY	KNOW ALL MEN BY 1	THESE PRESENTS,	
That in cons	sideration of other va	luable considerat	ion.and.Nc/100!s	DOLLARS
to the und			RANTEES herein, the recei	pt whereof is acknowledged, we,
(honoin rof		eppard, a widow, rant, bargain, sell and conver	v unto	
(nerent rer		ncellor and wife,		~
of them in	erred to as GRANTEES) fee simple, together with	for and during their joint liv	res and upon the death of eitenderight of reversion, the follower	ther of them, then to the survivor
	ship 21 South, R of said quarter of beginning; th 572.20 feet to a 4 48(being the i the east right o an angle of 175 direction and pa of way line of s thence run in a a cprd of 475.25 Highway) a dista distance of 100. of James L. Ray, being located in least, and cont road easement.	ange l East, and quarter section a ence continue sou point 30 feet from tersection of said deg. 57 min. to trallel to said ce aid Highway) a dinortherly directified (and along sonce of 477.78 feet (and along sonce of 477.7	run south along distance of 479 th along said li om the centerline id quarter quart de County Highway the right and run enterline (and along the arc aid east right of beginning per 29, 1971, sai Section 1, Towns more or less, in	e of County Highway er section line with # 48) thence turn in a mortherly ng said east right feet to a point; of a curve having f way line of said ence run east a , according to surve d parcel of land hip 21 South, Range cluding the present
then to the remainder And I	AVE AND TO HOLD to to survivor of them in fee s and right of reversion. (we) do for myself (oursely	res) and for my (our) heirs, ex	d during their joint lives and assigns of such survivor fore xecutors, and administrators	STATE OF ALLA. S NSTRINGENT W OCC. FILE NUM W. & FAGE AS JUNGE OF JUNGE OF
nilless othe hairs, exec	erwise noted above: that I (we) have a good right to sell a all warrant and defend the sa	and convey the same as afore	said; that I (we) will and my (our S, their heirs and assigns forever
<u>•</u>			lyhand(s) and seal(s), this15th
day of	December	, 19		1 1 .
WHTNESS S	3:	(Seal)	miller-	Relas (Sea
		(Seal)		(Sea
		(Seal)		(Sea
	F ALABAMA		General Acknowledgment	
	SHELBY COUNTY			
hereby ce whose nar on this day	rtify that Metter S. me is ay, that, being informed of y the same bears date.	heppard, a widow, signed to the foregoing com	veyance, and who is ki	
			The second	Notary Public.

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