

LAN-2468
R/W PERMIT-CORP.
STATE OF ALABAMA,

Marion Institute

County of SHELBY } 1673

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Marion

INSTITUTE, a corporation, for and in consideration of the sum of Three Hundred Twenty-Five & 40/100 Dollars (\$ 325.00)
to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged,
does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct,
operate and maintain electric transmission and communication lines and all towers, poles, conduits,
conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances
necessary or convenient in connection therewith, from time to time, over, under and across, a strip
of land one hundred twenty five (125) feet in width, as said strip is now located
by the final location survey thereof heretofore made by said Company, over, under and across the lands
of which it is hereinafter described as being a part, said survey to determine the boundaries of
said strip, together with all the rights and privileges necessary or convenient for the full enjoy-
ment or use thereof for the purposes above described, including the right of ingress and egress
to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any
means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said
strip, and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere
with any of the works on said strip, and the right to install, maintain and use anchors and guy wires
on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for
automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a
road crossing such strip at a location which does not endanger or interfere with works that have been
or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby
County, Alabama, described as follows: Northeast quarter of northeast quarter (NE 1/4 of
NE 1/4) of Section 17, Township 18 south, Range 1 east.

Said strip is approximately described as follows: Commence at the northeast corner of Section
17, Township 18 south, Range 1 east; thence run west along the north boundary line of
such Section 17 a distance of 1400.9 feet to a point; thence turn an angle to the left
of 92 degrees 51 minutes and run south 02 degrees 27 minutes east a distance of 1251
feet, more or less, to a point on the west boundary line of the Grantor's property,
such point being the point of beginning of the right of way herein described; there-
from, the strip lies 62.5 feet on each side of a center line and the continuations
thereof which begins at such point of beginning and runs south 02 degrees 27 minutes
east a distance of 109 feet, more or less, to a point on the south boundary line of
the Grantor's property, such point being the point of ending of the right of way
herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantor shall have the right to cultivate and use said strip of land for any purpose not incon-
sistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, the said Marion Institute has caused this instrument
to be executed in its name by Paul B. Robinson as its President, and attested
by Joseph N. Cunningham, its Secretary, and its corporate seal to be hereto
affixed, on this the 3rd day of November, 1972.

Attest:

Joseph N. Cunningham
Ex. Vice President Secretary

Marion Institute
By Paul B. Robinson Its President

19721211000060140 1/2 \$.00
Shelby Cnty Judge of Probate, AL
12/11/1972 12:00:00 AM FILED/CERT

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19721211000060140 2/2 \$.00
Shelby Cnty Judge of Probate, AL
12/11/1972 12:00:00 AM FILED/CERT

STATE OF Alabama

County of Perry

I, E.R. Richardson

a

Natany Public

in and for said County in said State, hereby certify that Paul B. Robinson

whose name as President of Marion Institute, a corporation,
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day
that, being informed of the contents of the instrument, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 8 day of November, 1972

E.R. Richardson
Natany Public

5,21-11-50
Gaston-Leeds West 230 kv T.L.

De Weeclup Oct 30 26 401
Dea Power Co LINE

Parcel No. 3077003

35003

Shane

THE STATE OF ALABAMA
Shelby-Jefferson County

TRANSMISSION LINE PERMIT

FROM

Marion Institute

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,

County } ss.

I hereby certify that the within instru-
ment was filed in my office for record on the

day of

19____, at _____ o'clock _____ M., and

duly recorded in Deed Book _____,

Page _____ and examined.

Judge of Probate of said County

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1972 DEC 11 PM 1:45

U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Conrad J. Robinson
JUDGE OF PROBATE

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pd

11/8/72
AM