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Shelby Cnty Judge of Probate, AL
11/17/1972 12:00:00 AM FILED/CERT

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6010 DSO 6190-519 12
Air Engineers, Inc.
Pelham Dist. (East Div)

STATE OF ALABAMA)
COUNTY OF ^{Shelby} JEFFERSON)

Bissell Realty, Inc.

1149

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

BISSELL REALTY, INC.

for and in consideration of the sum of ONE AND NO/100 DOLLARS (\$1.00), to it in hand paid by ALABAMA POWER COMPANY, a corporation, the receipt whereof is acknowledged, does hereby grant to said ALABAMA POWER COMPANY, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along a route to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors or assigns, all conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for the underground communication service, upon, under and across the following described land, situated in ^{Shelby} Jefferson County, Alabama:

Part of the South Half of the Southeast Quarter of Section 29 and part of the North Half of the Northeast Quarter of Section 32, Township 18 South, Range 1 West, Shelby County, Alabama, particularly described as follows: Commence at the Southwest corner of the Northwest Quarter of the Southeast Quarter of said Section 29 and run thence Northerly along the West line of said quarter-quarter section 132.09 feet; thence turn 123° 00' right and run Southeasterly 582.52 feet to a point on the Southeasterly right-of-way line of Valley Road, said point being the point of beginning of the property herein described; thence continue Southeasterly on the last described course, being the Northeasterly line of the property herein described, for a distance of 1545 feet, more or less, to the center of Wyatt Spring Branch; thence turn 180° 00' and run Northwesterly 1545 feet, more or less, to said right-of-way line; thence turn 98° 30' left and run Southwesterly

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along said right-of-way line 481.96 feet to the P.C. (point of curve) of a curve to the right having a radius of 5610.27 feet; thence continue Southwesterly along said right-of-way line and along the arc of said curve 168.50 feet; thence turn left, with an interior angle to tangent of 95° 29' 45", and run Southeasterly 1525 feet, more or less, to the center of said branch; thence turn left and run Northeasterly along the center of said branch 650 feet, more or less, to said Northeasterly line of the property herein described; thence turn left and run Northwesterly along said Northwesterly line 1545 feet, more or less, to the point of beginning. Contains 21.5 acres, more or less.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said ALABAMA POWER COMPANY, its successors and assigns, forever.

IN WITNESS WHEREOF, the said

Baird Realty Inc

has caused this instrument to

be executed in its name by Charles J. Baird, as its

President, and attested by _____, its Secretary,

and its corporate seal to be hereto affixed, on this the 25

day of OCTOBER, 1972.

ATTEST:

Baird Realty Inc

Secretary
Secretary

By Charles J. Baird
Its President



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STATE OF ALABAMA)
COUNTY OF Shelby)

I, R. C. Smith,
a Notary Public, in and for said County in said State, hereby certify
that ELMER T. BISSELL

whose name as PRESIDENT
of BISSELL REALTY, INC,
a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of this instrument, he, as such officer and with full authority
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 25
day of OCTOBER, 1972.

R. C. Smith
Notary Public

REC. BK. 277 PAGE 326

U.C.C. FILE NUMBER 05
11/17/72 12:00 PM 2:55



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TOWN LEEDS DISTRICT HUFF-APLO DRAWN BY F.D. WABNIX DATE 8-7-72
SCALE N.T.S. FT. PER INCH SECT. 29 TOWNSHIP 18 RANGE 1W MAP REFERENCE RD-72800-69

Bucket 1000
Transf. Cap ---
Hand Hole ---
Rock Hole ---
Staked YES
Tree Crew ---
Permit NO
Work With PR-95
30W

Shelby & Winter
Massey Bldg
323-3021

DOUBLE DEAD-END IN
6 PIN DOUBLE ARM

(G9907) S-2-100A 15KV
2BU
MAKE NORMAL OPEN

POLE TO BE REPLACED
ON PR-95

(T 10224) INSTALL TRANS. CLD
ON RISER POLE

KWD WINTER
14 LG - .50
14 COOKING - 10
14 W.H. - 9
14 MISC. - 3
14 MOTORS - 4
34 MOTORS - 9
30 HEATING - 30
14 HEATING - 30
34 HT. PUMP - 25

S-2-75KVA & 1-100KVA 72KV CONT
120/240 V DELTA IN
DU-13223 TRANS. CLOSURE
PRO. LB. 56.6KW-91.9KW-56.6

DOUBLE DEAD-END PRIMARY
ON STEEL X-ARM

G-9907 R-2 100A 15KV CLD
NORMAL OPEN

STANDARD SYMBOLS SHOWN IN DISTRIBUTION STANDARDS TO BE USED

BOOK 277 PAGE 327