THIS INSTRUMENT WAS PREPARED BY:	Joan Company	Rt. 2, E	for 1418, A. Letter, Ala.
(Name) Jesserson Franklin Moo	re and/or Euc	L. HOOTE, W	i.f.e.
(Address) Route 2. Deer Springs	Estates, Alak	aster. Al	a b a ma
CORPORATION FORM WARRANTY DE	EED, JOINTLY FOR	E LIFE WITH	REMAINDER TO SURVIVOR
State of Alabama Shelby County		197211150000 Shelby Cnty	00020 1/1 \$.00 Judge of Probate, AL 2:50:00 PM FILED/CERT
That in consideration of One Hund	lred		
and other considerations		•	
to the undersigned grantor, Deer Sprin (herein referred to as GRANTOR), in hand acknowledged, the said GRANTOR does by	paid by the GRAN	TEES herein,	a corporation, the receipt of which is hereby and convey unto
Jefferson Franklin Moore	and/or wife E	va Moore	
(herein referred to as GRANTEES) for and do to the survivor of them in fee simple, tog following described real estate, situated in	ether with every co	es and upon to a contingent remains ounty, Alabam	under and right of reversion, the
•	•		
Lot #27, First Addition, in Map Book 5, Page 55, Contone as and limitation mining rights not owned by the season of the season o	columbiana, Altilities, pip s which perta	abama, Sheelines, rein to said	lby County, subject strictive covenants,
of either of themsthen the survivor of them forever, together with every contingent resident, its successors and assigns, convenant fully seized in fee simple of said premises, that is has a good right to sell and convenant assigns shall warrant and defend the same ever, against the lawful claims of all person	in fee simple, and mainder and right with said GRANT that they are free from the same as afor to the said GRAN	to the heirs of reversion. EES, their he om all encumb	and assigns of such survivor And said GRANTOR does for irs and assigns, that it is law- rances, at it will and its successors and
A CACA REGISTER THE TWANTER CIGITIES OF WILL DELECT			
IN WITNESS WHEREOF, the said GRANTO who is authorized to execute this conveyance November, 19 72.	OR, by its e, has hereto set it	PRESID s signature ar	ENT J. H. Dickey day of 13 day of
ATTEST:			
H.R. Mc BrideSecretary	Ву	Dechy	President
State of Alabama	$J_{\bullet}^{\prime}H_{\bullet}$ Dic	ckey,	T ACSIGCIII
Shelby County			
I, Joan C. Genry county in said state, hereby certify that	J. H. Dicker	•	, a Notary Public in and for said
		•	s Estates, Inc. (1)
a corporation, is signed to the foregoing this day that, being informed of the context. executed the same voluntarily for and as	conveyance, and wi ents of the conveya	nce, he, as su	o me, acknowledged before me on
Given under my hand and official sea	a), this the 13t	h day of	November, 1972

My Commission Expires 2-1-75