

This instrument was prepared by

(Name) Karl C. Harrison
(Address) Attorney at Law
Columbiana, Alabama 35051

Jefferson Land Title Service Co., Inc.
AGENTS FOR
Mississippi Valley Title Insurance Company

1026

WARRANTY DEED

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One and no/100 Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Lawrence Barnett and wife, Linda Barnett

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Billy Jack Holcombe and J. D. Holcombe

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Begin at the Northeast corner of Section 5, Township 21 South, Range 3 West; thence run Southerly along the East boundary line of said Section 5, Township 21 South, Range 3 West for 950.0 feet; thence turn an angle of 91 deg. 50 min. 30 sec. to the right and run Westerly for 200.0 feet; thence turn an angle of 88 deg. 09 min. 30 sec. to the right and run Northerly parallel to the East boundary line of Section 5, Township 21 South, Range 3 West for 950.0 feet, more or less, to a point on the North boundary line of Section 5, Township 21 South, Range 3 West; thence turn an angle of 91 deg. 50 min. 30 sec. to the right and run Easterly along the North boundary line of Section 5, Township 21 South, Range 3 West for 200.0 feet, more or less to the point of beginning.

This land being a part of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 5, Township 21 South, Range 3 West, and being 4.36 acres, more or less.

Mineral and mining rights excepted.

19721113000056180 1/1 \$.00
Shelby Cnty Judge of Probate, AL
11/13/1972 12:00:00 AM FILED/CERT

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 10th day of November, 1972.

(SEAL) Lawrence Barnett
Lawrence Barnett
(SEAL) Linda Barnett
Linda Barnett
(SEAL)
General Acknowledgment

I, Martha B. Joiner, a Notary Public in and for said County, in said State, hereby certify that Lawrence Barnett and wife, Linda Barnett

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 10th day of November, A.D. 1972.

Martha B. Joiner
Notary Public

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STATE OF ALABAMA
SHELBY COUNTY
1972 NOV 13 PM 1:48
ALABAMA