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This instrument was prepared by	سال الرائع المراجع المراجع الم	ye ^z		
(Name) James J. Odom, Jr.		A is C	19721109000055530 Shelby Cnty Judge	•
(Address) 620 North 22nd Street, Bir	rmingham,	Y FOR LIFE WIT		vor
STATE OF ALABAMA (KNOW ALL MEN	BY THESE P		LE INS. CO., Birmingham,	
COUNTY OF SHELBY		بر وده ها مدهد ده ده ا		
That in consideration of Thirty Thousand, Fi	ive Hundre	ed and No/I	100	Dollars
to the undersigned grantor, Burnett Building (herein referred to as GRANTOR), in hand paid by the said GRANTOR does by these presents, grant, bargain,	GRANTEES h	erein, the receip	pt of which is hereby a	a corporation, cknowledged, the
Ronald L. Nolde and E				
(herein referred to as GRANTEES) for and during their of them in fee simple, together with every contingent restituated in Shelby County, Alabama, to	mainder and r	d upon the deat ight of reversi	h of either of them, the on, the following descr	n to the survivor ribed real estate,
Lot 14, according to the survey of Book 5, Page 90, in the Probate	f Woodland of Shelby (d Hills, as County, Al	recorded in Ma abama.	p
SUBJECT TO: (1) Current taxes; by recorded map.	(2) Easer	ment and b	uilding line as s	hown
\$22,000.00 of the purchase price loan closed simultaneously herew		ove was p	aid from a mort	gage
STATE BEALD, SHIFTEN 33, 11415 U.C.C. FILE MUSCRICS OR SEC. BILL & BACIL AS SHOWN ABOUT A SHOWN ABOUT A SHOWN ABOUT A SHOWN A				
TO HAVE AND TO HOLD, To the said GRANT them, then to the survivor of them in fee simple, and to tingent remainder and right of reversion. And said GRANTEES, their heirs and assigns, that is lawfully sebrances,	the heirs and a RANTOR does	ssigns of such s for itself, its s	survivor forever, togethe uccessors and assigns, c	er with every con- ovenant with said
that it has a good right to sell and convey the same as a and defend the same to the said GRANTEES, their heirs	aforesaid, and t s, executors and	that it will and d assigns foreve	its successors and assign, against the lawful cla	ims of all persons.
IN WITNESS WHEREOF, the said GRANTOR, I who is authorized to execute this conveyance, has hereto	set its signatu			
ATTEST:	E	BURNETT	BUILDING SERV	ICE, INC.
	F	3y min	en Surcety	President
Secretary				r resident
STATE OF ALABAMA COUNTY OF JEFFERSON				
I, the undersigned State, hereby certify that	- <i>.</i> }-	a Not	tary Public in and for s	aid County in said

Swhose name as President of Burnett Building Service, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being Swhose name as informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, Given under my hand and official seal, this the 6th

Notary Public