

6010 DSO 6420-320 1972 Paul Kikes Columbiana District

306523

W. A. Henke and wife, Ola Henke

STATE OF ALABAMA () ()	
COUNTY OF) /2/by	
KNOW ALL MEN BY THESE PRESENTS, That the under	rsigned W. 9, Henko al
rife O/a Hanko	for and in consideration of the sum
(100Dollar (\$ 1 '00) to _	in hand paid by Alaban
Power Company, a corporation, and Southern Bell Telephone and	nd Telegraph Company, a corporation, the receip
Telephone and Telegraph Company, their successors and assigns of poles and towers and appliances necessary in connection there communication service, with the right to string thereon from time and cables, together with the right to install, maintain and operaties for the purpose of conducting communication wires undernease mit other corporations and persons to attach wires and cables to switchin conduits upon, over, under and across the following describes	with, for the transmission of electric power and to time electric power and communication wire attended to the underground conduits, cables, or other faciliath the surface of the ground and the right to persaid poles and towers and to install wires or cable
All streets, avenues, alleys, public ways, public utility easement La Coosa ES falcs	nts and/or said additional casements within
Subdivision, as recorded in Map Book, page	in the office of the Judge of Probate,
5he/by County Alabama	
County, Alabama.	This instrument propased in
•	Power Co., Birmingham, Ala.
The man of the second s	by. A continue of the continue
All streets, avenues, alleys, public ways, public utility easement La Coosa Estate	Ints and/or said additional casements within This instrument prepared in the Land Dept. of Alabama

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said street, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and the right to cut, trim, and keep clear all trees and undergrowth within ten (10) feet of the above described lines and the right to cut danger timber within falling distance of said lines; and also the right to string service wires across properties adjacent to said streets, avenues, alleys, public ways and easements.

In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility casements interfere with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or Southern Bell Telephone and Telegraph Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

reunto sethandhand
19721108000055340 2/3 \$.00 19721108000055340 2/3 \$.00 Shelby Cnty Judge of Probate, AL 11/08/1972 12:00:00 AM FILED/CERT
x Wattenke (Sea
Ola Hense (Sea
name by
, its Secretary, and its corporate seal to
By:

Notary Public

STATE OF Color	11/08/1972 12:00:00 AM FILED/CERT
7)//	
County of 11.	7th 2/1 1/6 A
I, (1/1) // // edy,	a Holo Lo Holy
in and for said County in said State, hereby certify Ola Her-ke	whose name
signed to the foregoing instrument and whokr	<i>i</i> .
that being informed of the contents of the instrumentarily, on the day the same bears date.	
Given under my hand and official seal, this the	day of 00000000000000000000000000000000000
	25/11/11/11/11/11/11/11/11/11/11/11/11/11
STATE OF ALABAMA COUNTY OF	
I,, a Notary	Public, in and for said County in said State, hereby certify
that	, whose name as President of
a corporation, is signed to the foregoing instrument, and that being informed of the contents of the instrument, he, voluntarily for and as the act of said corporation.	who is known to me, acknowledged before me on this day as such officer and with full authority, executed the same
Given under my hand and official seal, this the	_ day of, 19