This instrument was pre-	7		1		
(Name)	Frank K.	Bynum, Attorne	Y \$1		• • - • - • - • - • - • • - • • - • • - •
(Address)			ig, Birmingham, EED, JOINTLY FOR LIFE	WITH REMAINDER TO	SURVIVOR
STATE OF ALABAMA COUNTY OF SHELF	· · · · · · · · · · · · · · · · · · ·	NOW ALL MEN BY	AMERICAN THESE PRESENTS,	TITLE INS. CO., Birmi	ngham, Alabama C-855
That in consideration of	TWENTY I	QUR THOUSAN	D AND NO/100 1	DOLLARS (\$24,	000.00)
to the undersigned grant (herein referred to as G said GRANTOR does by	RANTOR), in I these presents	, grant, bargain, seil	ANTEES herein, the reand convey unto		
/1	Douglas V	Vayne Epperson	and wife, There	esa Bennett Epp	person
(herein referred to as G) of them in fee simple, to situated in	Registry with 646	ery contingent remain	nt lives and upon the dader and right of revealed at a contraction of the date of Alabama,	ersion, the following	m, then to the survivo
	Lot 2, Blo	ck 1, according	to the Survey o	of Green Valley	
	as recorde	d in Map Book	5, Page 94, in	the Probate Off	ice
	of Shelby	County, Alaban	na.		
Subject to existing if any, of record.	g easement	s, restrictions	, set-back lines	, rights of way	, limitations,
\$22,800.00 of the taneously herewith	purchase p	price recited ab	ove was paid fr	om mortgage lo	an closed simu
E. Green Control of the Control of t			Shelby (3000055240 1/1 \$.00 Cnty Judge of Probate 372 12:00:00 AM FILED	
• • • • • • • • • • • • • • • • • • • •					
TO HAVE AND To them, then to the survivor tingent remainder and rig GRANTEES, their heirs a brances,	them in ree	simple, and to the he. And said GRANT	UR does for itself its	survivor forever, tog	ether with every con-
that it has a good right to and defend the same to th	e said GRANTE	SES, their heirs, exec	utors and assigns forev	er, against the lawful	claims of all persons.
IN WITNESS WHE who is authorized to execu	REOF, the said te this conveyar	d GRANTOR, by its \nce, has hereto set its	ice President, Les signature and seal, the	onard Hultquist is the 3rd day of]	t, II November ¹⁹ 72
XXXXXX			GREEN VAL	LEY HOMES IN	JC.
- 		XXXXX	By Leonard Hi	177	ce President
STATE OF ALABAMA COUNTY OF JEFFERSO	N }				
I, the und State, hereby certify that whose name as Vice a corporation, is signed to informed of the contents of the act of said corporation.	President of the foregoing of the conveyance	d Hultquist, II of Green Vall conveyance, and who e, he, as such officer a	ey Homes, Inc.	wledged before me on	said County in said this day that, being oluntarily for and as
Given under my hand		l, this the 3rd	day of	November	¹⁹ 72./

Notary Public