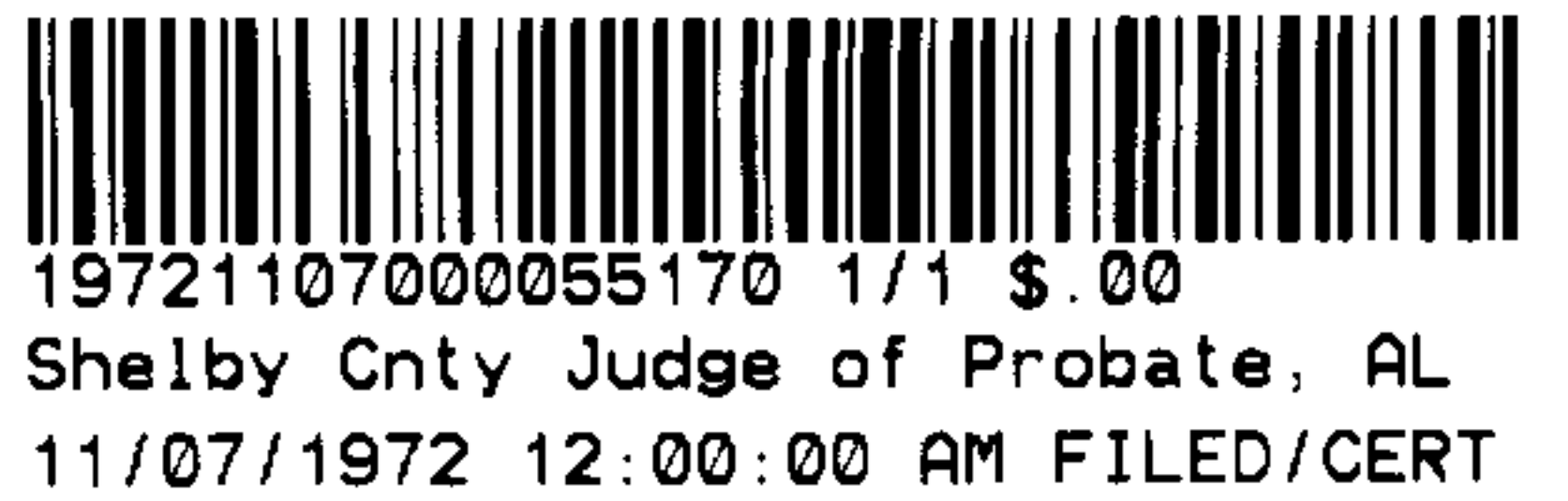


This instrument was prepared by
(Name) J. Carter McFerrin, Attorney at Law
(Address) 1522 City Federal Building, Birmingham, Alabama 35203

Form 1-1-27 Rev. 1-66
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama



STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Terry C. Parker, a married man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Mary Joan Lewis Parker, a married woman

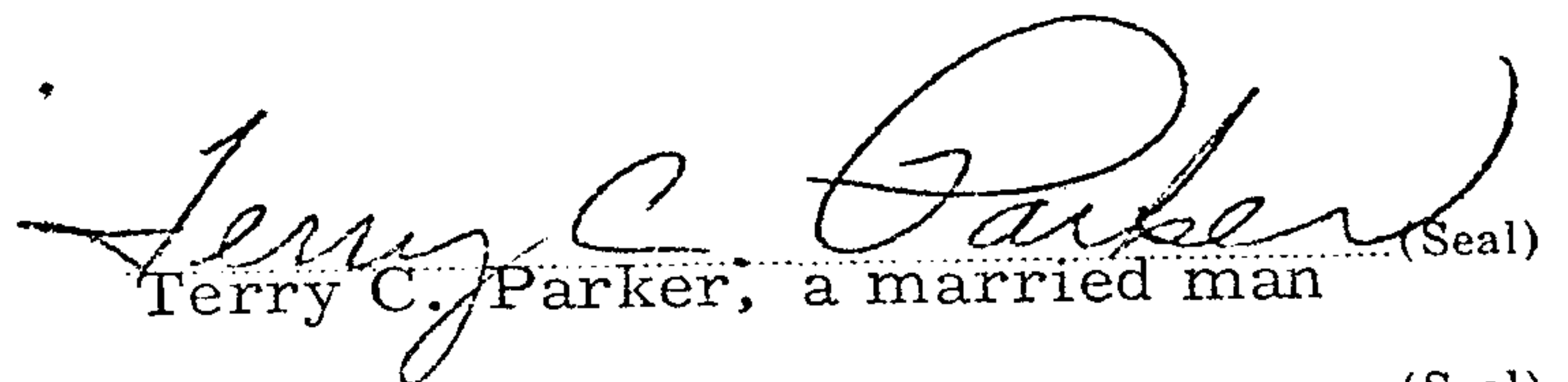
(herein referred to as grantee, whether one or more), the following described real estate, situated in SHELBY County, Alabama, to-wit:

Begin at the Southwest corner of the Northwest Quarter of Southeast Quarter of Section 21, Township 19 South, Range 2 West, Shelby County, Alabama; thence run in a Northerly direction along the West line of said quarter-quarter for a distance of 190.02 feet to the center line of a public road; thence turn an angle to the right of 66 degrees 29 minutes 26 seconds and run in a Northeasterly direction along the center line of said road a distance of 79.26 feet to the point of commencement of a curve to the left having a central angle of 42 degrees 41 minutes 36 seconds (total curve angle being 58 degrees 29 minutes) and a radius of 210.0 feet; thence continue along the arc of said curve a distance of 156.48 feet; thence turn an angle to the right (angle being measured from chord of last described curve) of 68 degrees 39 minutes 12 seconds (said line being radial to said curve) and run in a Southeasterly direction a distance of 381.69 feet; thence turn an angle to the right of 66 degrees 13 minutes and run in a Southerly direction a distance of 200.00 feet to its intersection with the South line of said quarter-quarter; thence turn an angle to the right of 92 degrees 37 minutes 36 seconds and run in a Westerly direction along the South line of said quarter-quarter a distance of 531.00 feet to the point of beginning. Less and except from the above portion that may be located in any dedicated roadway.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 7th day of November, 1972.

 (Seal)
Terry C. Parker, a married man

(Seal)

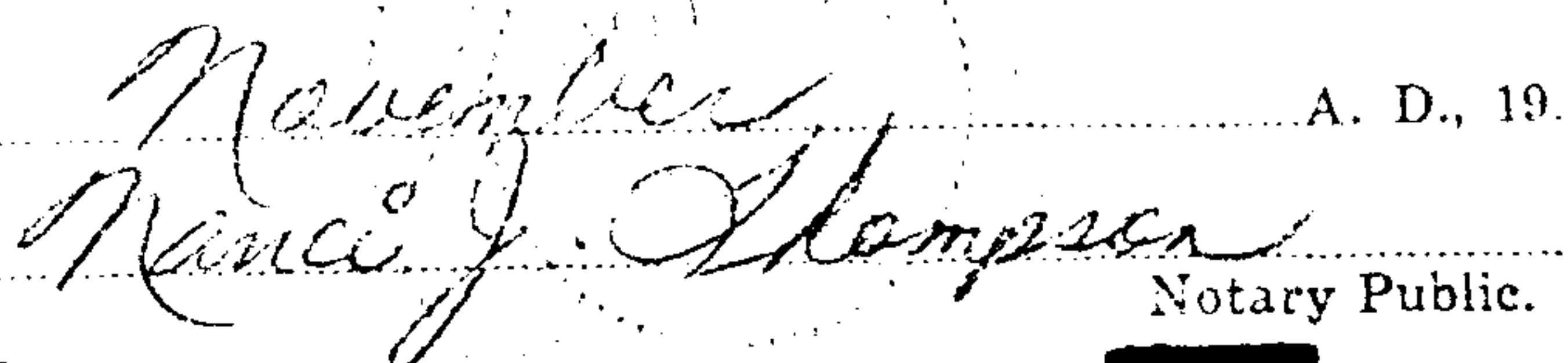
(Seal)

STATE OF ALABAMA }
Jefferson COUNTY }

General Acknowledgment

the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Terry C. Parker, a married man, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 7th day of November, A. D., 1972.

 Notary Public.

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