State of Alabama

SHELBY

COUNTY

Know All Men By These Presents, Sec 11/14 326 - 834

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged we, Charles E. Blackerby and wife, Marie N. Blackerby

(herein referred to as grantors) do grant, bargain, sell and convey unto

Homer J. Karr and Helen M. Karr

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in She1by County, Alabama to-wit:

See attached Exhibit A.

Subject to easements and restrictions of record.

\$26,900.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

19/2110/000055160 1/3 \$.00

Shelby Cnty Judge of Probate, AL 11/07/1972 12:00:00 AM FILED/CERT

TO HAVE AND TO HOLD, to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And X (we) do, for XXXXXX (ourselves) and for XXX (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that XXXXX (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances: except current ad valorem taxes and as set out above;

that K (we) have a good right to sell and convey the same as aforesaid; that X (we) will and My (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WIT	NESS WHEREOF, we	have hereunto set	our	hand and seals	, this
Witness:	October	, 19 72 .	Charle	ules ETA	Machenlay Jackerhy

LOUISVILLE TITLE INSURANCE COMPANY O. BOX 1865 LOUISVILLE, KENTUCKY 40201 1/07/1972 12:00:00 AM FIL	ite, AL	URN TO P. O. BOX 2503 BIRMINGHAM, ALA, 35203 TO
State of Alabama JEFFERSON COUNTY	General Acknowledgment	
whose name s are signed to the foreme on this day, that, being informed of the coon the day the same bears date.	kerby and wife, Marie N. Blacker going conveyance, and who are known ntents of the conveyance they ex	to me, acknowledged before cecuted the same voluntarily
Given under my hand and official seal this	day of October	A. D., 1972. O. Villary Public
State of COUNTY	General Acknowledgment	
·=	, a Notary Public in and f	or said County, in said State,
hereby certify that	CECTIF COLL COLL COLL COLL COLL COLL COLL COL	n to me, acknowledged before xecuted the same voluntarily
Given under my hand and official seal thi	s day of	A. D., 19
	*	Notary Public
State of COUNTY	. Corporation Acknowledgment	
I,	, a Notary Public in and	for said County in said State,
hereby certify that		
whose name as a Corporation, is signed to the foregoing corday that, being informed of the contents of the same voluntarily for and as the act of same	the conveyance, he, as such officer and	nowledged before me on this with full authority, executed
Given under my hand, this the	day of	19

Notary Public

19721107000055160 3/3 \$.00 Shelby Cnty Judge of Probate, AL 11/07/1972 12:00:00 AM FILED/CERT

EXHIBIT A

Commence at the NE corner of the NE½ of SE½ of Section 34, Township 20, South, Range 3 West and run thence West along the North line of said quarter-quarter section a distance of 225 feet; thence turn an angle of 91 degrees, 13 minutes, 39 seconds to the left and run a distance of 100 feet to the point of beginning of the lot herein described; thence continue along the same course a distance of 100.0 feet; thence turn an angle of 88 degrees 46 minutes 21 seconds to the left and run a distance of 200.0 feet to a point on the West line of 12th Street N.W.; thence turn an angle of 91 degrees, 13 minutes, 39 seconds to the left and run along the West margin of said 12th Street N.W.; parallel with the East line of said quarter-quarter section, a distance of 100 feet to a point; thence turn an angle of 88 degrees, 46 minutes 21 seconds to the left and run parallel with the North line of said quarter-quarter section, a distance of 200 feet to the point of beginning.

Situated in Shelby County, Alabama. Mineral and mining rights excepted.

SHATE OF ALA. SHELLIN CO.

INSTITUTION AND MICHAEL SHELLIN CO.

1972 NOV. 7 HAS SHELLIN OR COMPLETE AND SHELLIN ADDVE.

JUNEAU PARTIES OF PROMISES.