

791

(Name) Thurman Wilson
(Address) Route 1 Box 131 Hen, Ala. 35080

Jefferson Land Title Service Co., Inc.
AGENTS FOR
Mississippi Valley Title Insurance Company

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

See Mtg 326-786

STATE OF ALABAMA }
COUNTY OF SHELBY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of **Twenty-eight thousand nine hundred and no/100**

to the undersigned grantor, **Thurman Wilson Homebuilders, Inc.** a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Bruce A. Perry and wife Patricia C. Perry

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in

**Lot 2, in Block 1, according to the survey of Cahaba Valley Estates,
Second sector as recorded in Map Book 5, Page 93, in the Office of the
Judge of Probate of Shelby County, Alabama.**

Situated in Shelby County, Alabama.

19721104000054740 1/1 \$.00
Shelby Cnty Judge of Probate, AL
11/04/1972 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1972 NOV -4 PM 1:21
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
CORRECTED
JUDGE OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, **Thurman Wilson**,
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 20 day of Oct. 19 72

ATTEST:

THURMAN WILSON HOMEBUILDERS, INC.

By Thurman Wilson President

Secretary

STATE OF ALABAMA }
COUNTY OF SHELBY }

I, **Undersigned** **Thurman Wilson**
State, hereby certify that
whose name as **President of Thurman Wilson Homebuilders, Inc.**
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

a Notary Public in and for said County in said

Given under my hand and official seal, this the 20 day of October 19 72

Nancy Schilling
Notary Public