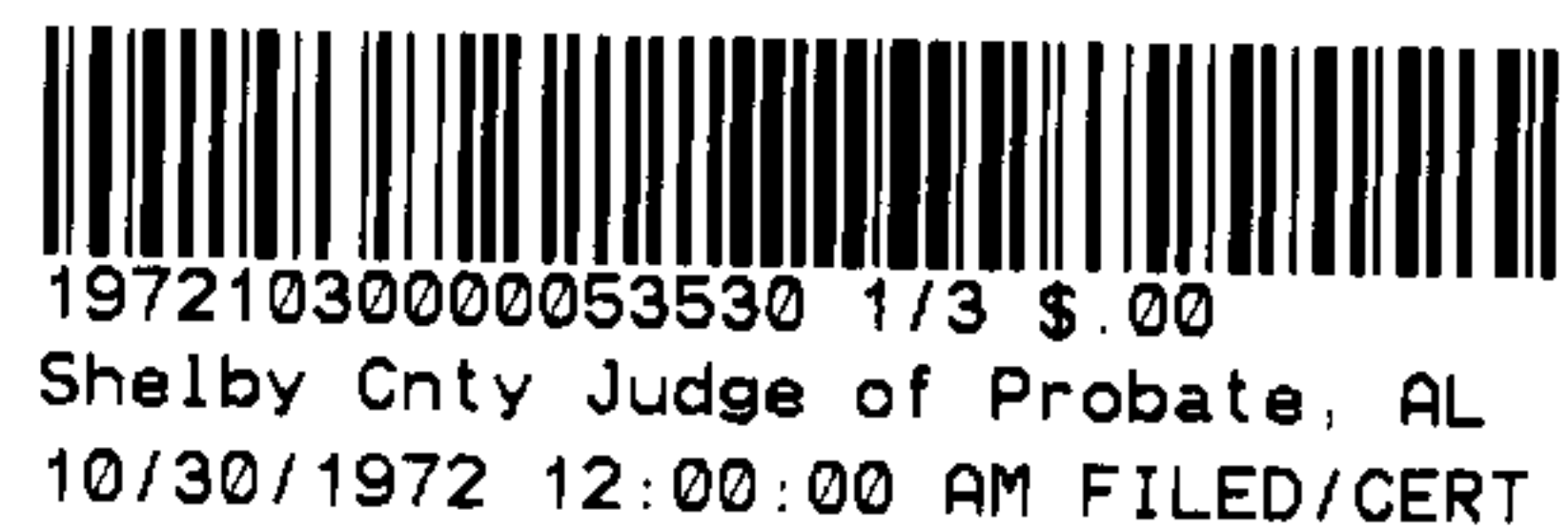


John A. Griffin and wife 3
Lillian A. Griffin

STATE OF ALABAMA
COUNTY OF SHELBY



644
KNOW ALL MEN BY THESE PRESENTS, That the undersigned JOHN A. GRIFFIN &

WIFE, LILLIAN A. GRIFFIN

, for and in consideration of the sum of
ONE and No/100----- Dollar (\$ 1.00) to us in hand paid by Alabama
Power Company, a corporation, and Southern Bell Telephone and Telegraph Company, a corporation, the receipt

whereof is acknowledged, we do hereby grant to said Alabama Power Company and Southern Bell
Telephone and Telegraph Company, their successors and assigns, the right to construct, operate and maintain lines
of poles and towers and appliances necessary in connection therewith, for the transmission of electric power and
communication service, with the right to string thereon from time to time electric power and communication wires
and cables, together with the right to install, maintain and operate underground conduits, cables, or other facili-
ties for the purpose of conducting communication wires underneath the surface of the ground and the right to per-
mit other corporations and persons to attach wires and cables to said poles and towers and to install wires or cables

within conduits upon, over, under and across the following described land situated in SHELBY
County, Alabama:

All streets, avenues, alleys, public ways, public utility easements and/or said additional easements within

WOODLAND HILLS SUB-DIVISION

Subdivision, as recorded in Map Book 5, page 90, in the office of the Judge of Probate,

SHELBY County, Alabama.

This instrument prepared in
the Land Dept. of Alabama
Power Co., Birmingham, Ala.

by R. A. [Signature]

BOOK 277 PAGE 20
Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, in-
cluding the right of ingress and egress to and from said lines; and including the right to install guys and anchors
within twenty feet of aforesaid poles on property immediately adjacent to said street, avenues, alleys, public ways,
public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a dis-
tance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways,
public utility easements, and/or said additional easements; and the right to cut, trim, and keep clear all trees and
undergrowth within ten (10) feet of the above described lines and the right to cut danger timber within falling
distance of said lines; and also the right to string service wires across properties adjacent to said streets, avenues,
alleys, public ways and easements.

19721030000053530 2/3 \$.00
Shelby Cnty Judge of Probate, AL
10/30/1972 12:00:00 AM FILED/CERT

In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements interfere with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or Southern Bell Telephone and Telegraph Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

TO HAVE AND TO HOLD the same to the said Companies, their successors and assigns forever.

IN WITNESS WHEREOF, we have hereunto set our hand s and seal s, this the

20th day of December, 19 71.

WITNESS:

John A. Griffin (Seal)
Lucian P. Griffin (Seal)

IN WITNESS WHEREOF, the said _____

has caused this instrument to be executed in its name by _____,

as its President and attested by _____, its Secretary, and its corporate seal to be

affixed, on this the _____ day of _____, 19____.

By: _____
Its President

ATTEST:

Secretary

19721030000053530 3/3 \$.00
Shelby Cnty Judge of Probate, AL
10/30/1972 12:00:00 AM FILED/CERT

STATE OF Alabama
County of Shelby

I, Don R Bailey, a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that JOHN A. GRIFFIN & WIFE,
LILLIAN A. GRIFFIN whose name is all
signed to the foregoing instrument and who are known to me, acknowledged before me on this day
that being informed of the contents of the instrument they executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 22 day of December, 19 71.
Don R Bailey
NOTARY PUBLIC STATE AT LARGE

BOOK 277 PAGE 22

U.C.C. FILE NUMBER OF
REC. BK. & PAGE AS SHOWN ABOVE
1972 OCT 30 AM 8:40
INSTRUMENT NO. 1110
SHELBY COUNTY, ALA.
JUDGE OF PROBATE

STATE OF ALABAMA
COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify
that _____, whose name as President of _____
_____,
a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day
that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the _____ day of _____, 19____.

Notary Public