



19721030000053500 1/4 \$.00
Shelby Cnty Judge of Probate, AL
10/30/1972 12:00:00 AM FILED/CERT

305055

New All Electric Home
Cahaba Heights

STATE OF ALABAMA)

COUNTY OF SHELBY)

646
Katherin M. Robinson and husband, O. Gordon
Robinson, Jr. and Glenn Ireland II and wife,
Mallie M. Ireland

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

KATHERINE M. ROBINSON AND HUSBAND, O. GORDON ROBINSON
JR. AND GLENN IRELAND II AND WIFE, MALLIE M. IRELAND

for and in consideration of the sum of One and No/100 Dollar (\$1.00), to
them in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, do hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and
maintain, and the right to permit other corporations and persons to construct,
install, operate and maintain, along a route to be selected by the grantee,
(generally shown crosshatched on the attached drawing) its successors or
assigns, all conduits, cables, trans closures and other appliances and
facilities useful or necessary in connection therewith, for the underground
transmission and distribution of electric power and for underground
communication service, upon, under and across the following-described
land, situated in Shelby County, Alabama:

A parcel of land situated in the northeast quarter of
Section 11, Township 19 south, Range 2 west, Shelby
County, Alabama, and being more particularly described
as follows: Begin at the southwest corner of the
southwest quarter of the northeast quarter; thence
run northerly along the west line of said quarter-quarter
section for 979.17 feet to a point on the southerly right
of way line of a public road, said point being on a curve,
having a radius of 2904.79 and subtending a central angle
of 8 degrees 56 minutes 23 seconds; thence an angle right
of 50 degrees 34 minutes 28 seconds to chord of said curve
and run in a northeasterly direction along the arc of said
curve for 453.09 feet to a point; thence from tangent to
said curve continue northeasterly for 462.19 feet to the
westerly corner of the Murray property; thence an angle
right of 70 degrees 41 minutes 49 seconds and run south-
easterly along the southwest line of said Murray property

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for 713.48 feet to the northeast corner of the southwest quarter of the northeast quarter; thence an angle right of 63 degrees 14 minutes 46 seconds and run southerly along the east line of said quarter-quarter for 1325.15 feet to the southeast corner; thence an angle right of 92 degrees 32 minutes 38 seconds and run westerly along the south line of said quarter-quarter section for 1319.88 feet to the point of beginning. Said parcel contains 41.6056 acres.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hand S and seal S, this the 14th day of December, 19 71.

WITNESS:

W. S. McLaughlin

Paul M. M. M. M.

W. S. McLaughlin

Frank M. Reynolds

William M. McLaughlin (SEAL)

John S. McLaughlin (SEAL)

O. S. McLaughlin (SEAL)

W. S. McLaughlin (SEAL)

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GLENN IRELAND II
ONE OFFICE PARK
BIRMINGHAM, ALABAMA 35223

December 14, 1971

Alabama Power Company:

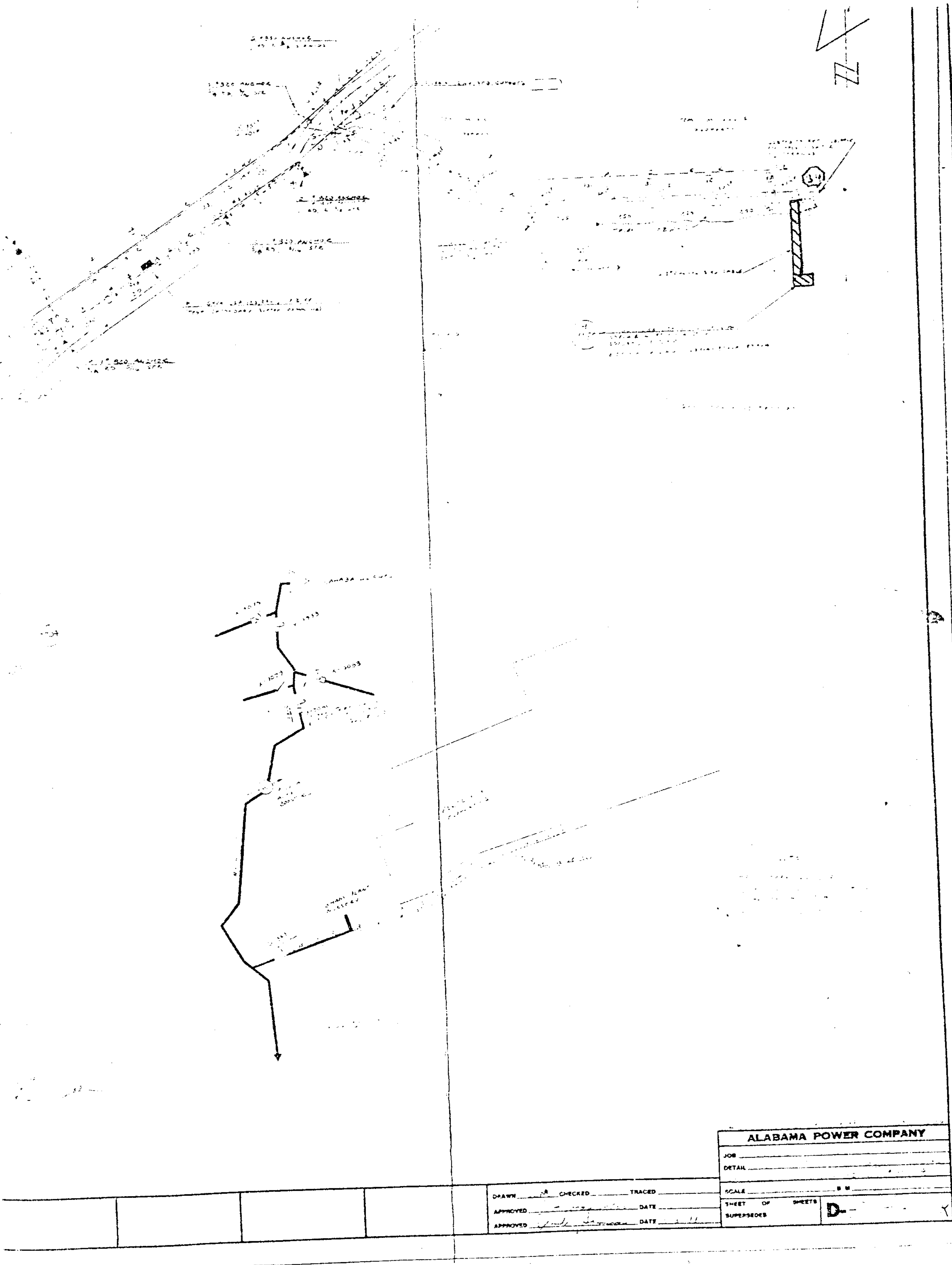
The following must be included in the property description:

The SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 11, Township 19 South, Range 2 West, situated in Shelby County, Alabama

Glenn Ireland II

RECEIVED
1972 OCT 30 PM 3:50
UCC FILE NUMBER OR
REC. DATED AS SHOWN ABOVE
JUDGE OF PROBATE
Glenn Ireland II

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ALABAMA POWER COMPANY			
JOB _____			
DETAIL _____			
SCALE _____			
SHEET OF _____		SHEETS _____	
SUPERSEDES _____		D- _____	


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