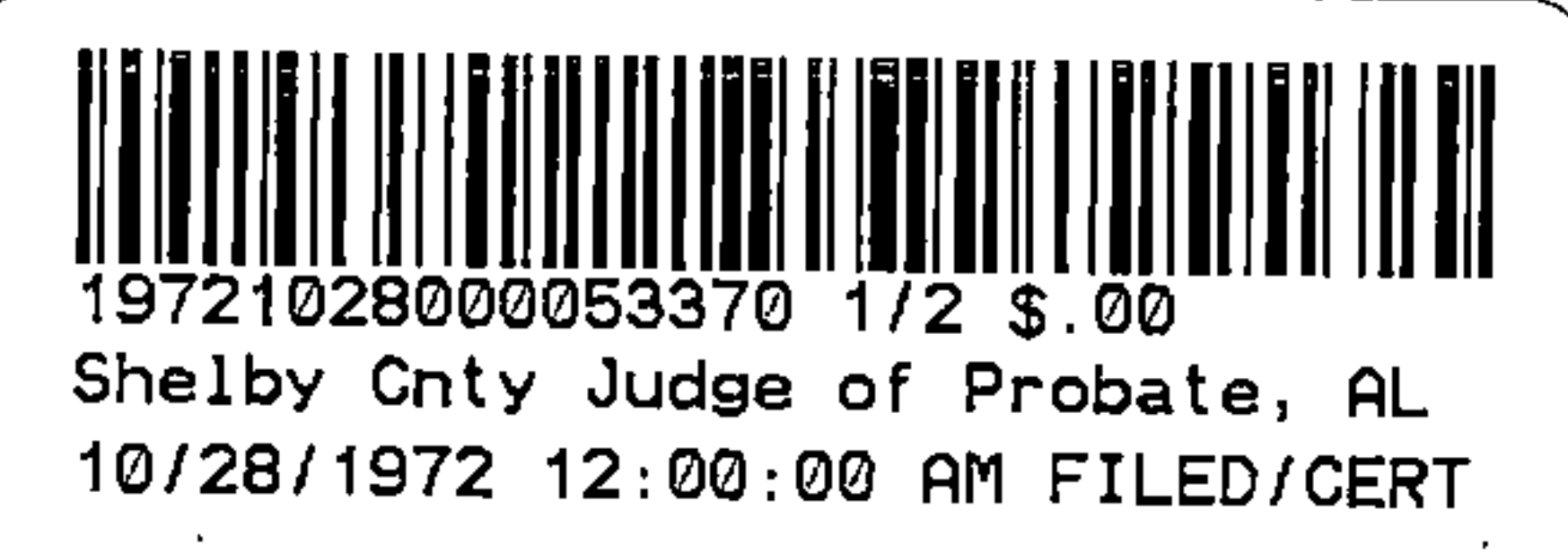


STATE OF ALABAMA)
SHELBY COUNTY)



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Buttercup Farms, Inc., does hereby transfer, assign, set over and convey unto the Federal Land Bank of New Orleans, that certain mortgage executed by Andrew J. Smith and wife, Linda B. Smith, on the 18 day of October, 1978, in the principal amount of Four Hundred and Twenty-Five Thousand Dollars (\$425,000.00), which said mortgage is recorded in the Probate Office of Shelby County, Alabama, in Volume 384 Page 634, together with the notes and indebtedness secured by said mortgage, and the undersigned does hereby remise, release, quitclaim and convey to the transferee herein, all of the right, title and interest of the undersigned in and to the property described in and conveyed by said mortgage. It is expressly understood and agreed that this assignment is being made as and for collateral security for that certain debt owed by Buttercup Farms, Inc. to the Federal Land Bank of New Orleans, and the Federal Land Bank of New Orleans understands and agrees that when the debt owed by Buttercup Farms, Inc. to the Federal Land Bank of New Orleans is paid off and satisfied in full, this conveyance shall be null and void.

IN WITNESS WHEREOF, the said Buttercup Farms, Inc., has hereunto set its signature and seal this the 18 day of October, 1978.

BUTTERCUP FARMS, INC.

By W. D. Lupton
Its President

BOOK 27 PAGE 957

Admission Title

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

19721028000053370 2/2 \$.00
Shelby Cnty Judge of Probate, AL
10/28/1972 12:00:00 AM FILED/CERT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that W.D.
W.D., whose name as President
of Buttercup Farms, Inc., a corporation, is signed to the fore-
going Assignment of Mortgage, and who is known to me, acknow-
ledged before me on this day that, being informed of the con-
tents of the Assignment of Mortgage, he, as such officer, and
with full authority, executed the same voluntarily for and as
the act of said corporation.

Given under my hand this the 18 day of October
1978.

[Signature]
Notary Public

BOOK 27 PAGE 358

CLERK OF ALA. SHELBY CO.
RECEIVED THIS
OCT 28 1972
10:26 AM

JUDGE OF PROBATE
Rec. 3.00
Ind. 1.00
4.00