## State of Alabama

SHELBY

COUNTY

Know All Men By These Presents,

Loc. 1114 326- 509

This instrument was prepared by:

JAMES J. ODOM, JR., Attorney

620 North 22nd Street
Eirmingham, Alabama 35203

That in consideration of Fifteen Thousand Five Hundred and no/100----- DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged we, Marvin Burnett and wife, Marlin Burnett (herein referred to as grantors) do grant, bargain, sell and convey unto Charles Grady Martin and Vivian Estelle Martin

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in SHELBY County, Alabama to-wit:

SEE EXHIBIT "A" ATTACHED.

Subject to easements and restrictions of record.

\$15,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

19721024000052570 1/3 \$.00 Shelby Cnty Judge of Probate, AL 10/24/1972 12:00:00 AM FILED/CERT

TO HAVE AND TO HOLD, to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And X (we) do, for XXXXII (ourselves) and for XXX (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that XXXII (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances: except current ad valorem taxes and as set out

above that \(\frac{\text{Y}}{\text{(we)}}\) have a good right to sell and convey the same as aforesaid; that \(\frac{\text{Y}}{\text{(we)}}\) will and \(\frac{\text{WY}}{\text{Y}}\) (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set

Chay of October , 19 72 .

WITNESS:

Marvin Burnett

Marlin Burnett

Marlin Burnett

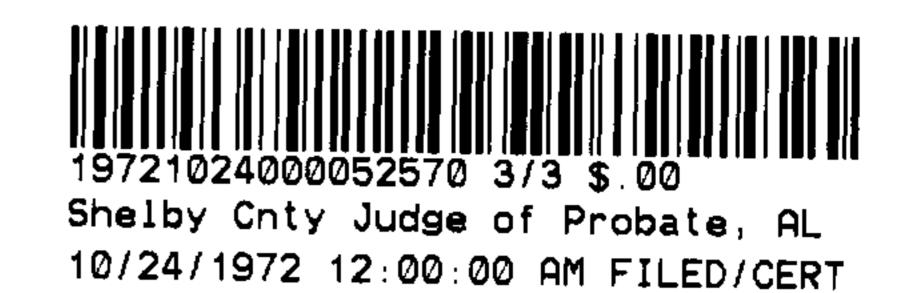
Marlin Burnett

hand and seal s

this 19th

FORM 134

LOUISVILLE TITLE INSURANCE COMPANY P.O.BOX 1865 LOUISVILLE, KENTUCKY 40201	19721 Shelb	furnished by  furnished by  O24000052570 2/3 \$  O24000052570 Judge of Prince  O24000052570 Prince  O240000052570 Prince  O24000052570 Prince  O24000052570 Prince  O240000052570 Prince  O24000052570 Prince  O240000052570 Prince  O240000052570 Prince  O240000052570 Prince  O240000052570 Prince  O240000052570 Prince  O2400000052570 Prince  O2400000052570 Prince  O2400000000000000000000000000000000000	.00 bate, AL	TO	520 North 22nd Street Birmingham, Alabama 35203 RETURN TO
State of ALABAMA JEFFERSON	10/24	/1972 12:00:00 AM (	al Acknowledgment		
TIOTONO CONCILO CITA	vin Burnett a signed to the formed of the date.	nd wife, Marl oregoing conveys contents of the	ance, and who <sup>are</sup> know conveyance they	wn to me, acknowle executed the same	dged before
State of	COUNTY	Genera	al Acknowledgment		
I, hereby certify that whose name me on this day, that, being on the day the same bears of	informed of the	oregoing convey		I for said County, in wn to me, acknowle executed the same	edged before
Given under my hand		his da	y of	A. I	D., 19
	•			Nota	ary Public
Siate of	COUNTY	Corpo	ration Acknowledgmen		
I,			, a Notary Public in an	d for said County i	n said State,
hereby certify that					
whose name as a Corporation, is signed to day that, being informed of the same voluntarily for an	f the contents of	f the conveyance	, he, as such officer and	cknowledged befored with full authori	e me on this ty, executed
Given under my hand,	this the	day of			19 .
				Not	ary Public



## EXHIBIT "A"

Commence at the SW corner of the SW2 of SEZ of Section 27, Township 20 South, Range 4 West; run thence in an Easterly direction along the South line of said quarter-quarter Section for a distance of 442.23 feet to the point of beginning; from the point of beginning thus obtained, thence continue along last described course for a distance of 221.12 feet; thence turn an angle to the left of 89 deg.35' 30" and run in a Northerly direction for a distance of 723.16 feet; thence turn an angle to the left of 69 deg. 55' 30" and run in a Northwesterly direction a distance of 131 feet; thence turn an angle to the left of 56 deg. 51' 30" and run in a Southwesterly direction for a distance of 122.77 feet; thence turn an angle to the left of 53 deg. 14' 15" and run in a Southerly direction for a distance of 696.29 feet to the point of beginning. Minerals and mining rights excepted.